

The Three Faces of Hekate

Presented by Priestess Shaylee Ayele

Shaylee Ayele

Things to Know:

I have been working with Hekate for over 15 years and have considered myself a Priestess of Hekate for the last 10 years. I have offered workshops, rituals, and devotionals in her name during this time.

I spell Hekate with a “k”, but have not changed any quotes that used “c” instead.

BCE means Before Common Era and CE means Common Era, replacing BC and AD with more modern terminology.

Please bear with me, my pronunciation of some of these Greek words is less than stellar, but I am working on it.

Some of the information you will hear today is from my own personal gnosis.



Wytchy Reader



Shaylee Ayele

Wytchy Reader

Shameless Plug:

I'm also an Intuitive Reader that does readings with

- Bones and Curios
- Tarot & Oracle
- Dice & Other Modalities

If you are interested in a reading or learning more about Hekate, you can reach me by emailing me at Wytchyreader@gmail.com.

THE THEOGONY



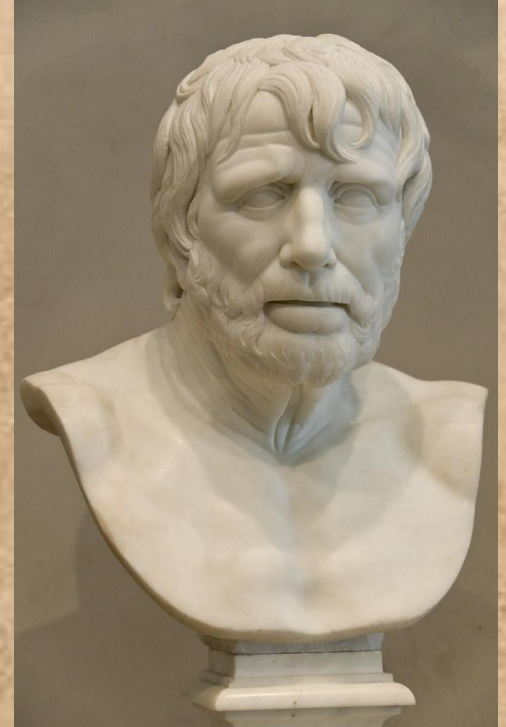
Hesiod

Theogony

Who Is Hekate?

Hekate, the name by which we know her today, was first mentioned in Hesiod's Theogony.

Hesiod was an Ancient Greek poet popular in Boeotia (B-O-Shia) during the 8th Century B.C.E.



Hesiod

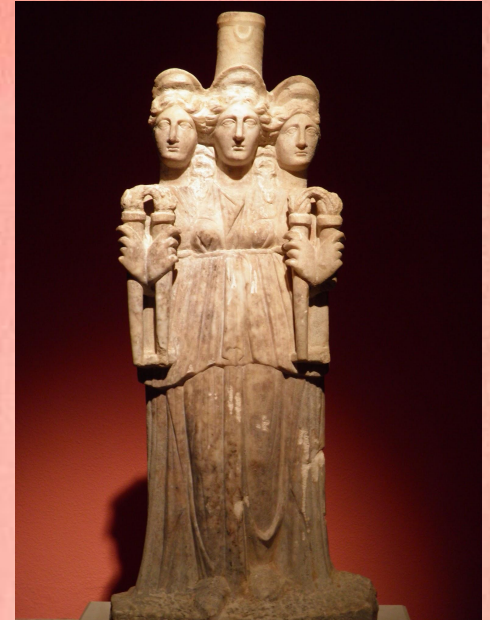
Early Depictions of Hekate



The sending of Triptolemos and Hekate guiding Demeter and Persephone, red-figure hydria attributed to The Painter of London E183, c. 430 BCE. Source: The British Museum, London.



Marble statuette of triple-bodied Hekate and the three Graces, 1st–2nd century CE



Statue of Hekate, 3rd century CE from Yalvaç.



Hekate's Origins

Where does Hekate come from?

- Her origins have always been a bit of a mystery and something that is still debated today.
- Hesiod labels her a Titan not a Greek God
 - Titan's are older than the Greek Gods
- Hekate's name means "worker from afar,"
- There are at least two popular beliefs about where her origins may have started, though neither has a lot of information to substantiate the claims.

Hecate, Athenian red-figure bell
krater 5th BCE, Metropolitan
Museum of Art

Thrace (Thray-kay)

- Geographic area now known as
 - Southeastern Bulgaria
 - Northeastern Greece
 - Northern Türkiye



Caria (kah-ree-ah)

Stratonikeia
(struh-ton-ee-KAY-uh)

City where Hekate
served as civic patron
and protector goddess.



Lagina (lah-GEE-nuh)

Sanctuary where
Hekate's oldest
surviving Temple is
found.



Epithets of the Region:

- Kareia 'of Karia', 'Kraus' 'of Karia/Caria'
- Laginitis 'Of Lagina'

Distance Between



Thrace (Thray-kay)



Caria (kah-ree-ah)





Thrace (Thray-kay)



Boeotia (B-O-Shia)

Caria (kah-ree-ah)

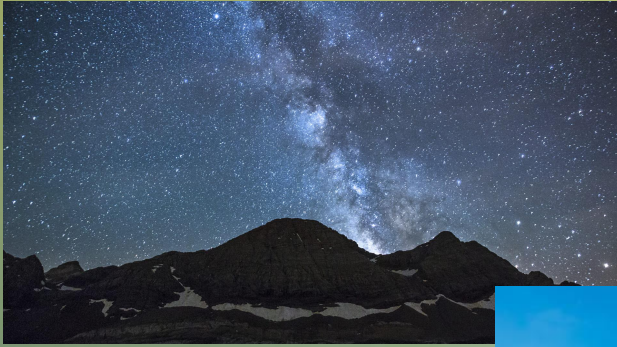
Boeotia (B-O-Shia)

Ancient Greece on Today's Map



Marble relief of Hecate
from Ancient Greece

Hekate's Realms



The Stars over The
Pyrenees Mountains in
Greece.

The Aegean &
Mediterranean
Seas



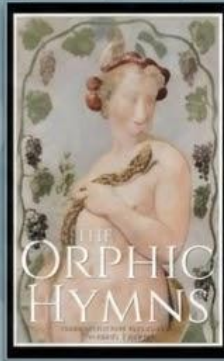
Ancient Roads on Earth, how
these stories traveled to
Hesiod and Boeotia.



Dominion of Land, Sea, and Sky

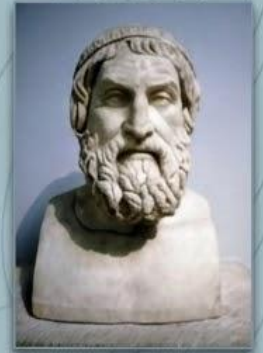
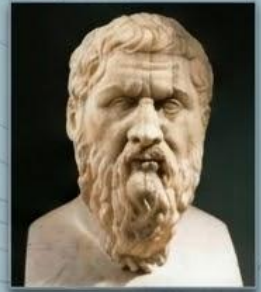
What does this actually mean?

To me this means Hekate is and will always be a liminal goddess with her fingers in as many pots as she can stick them in.



Hekate's Voices

- Hesiod's Theogony
- The Orphic Hymns
- Ovid
- Plato
- The Chaldean Oracle
- The Papyri from Graeco-Roman Egypt (aka the Greek Magical Papyri or the PGM)
- Aeschylus
- Aristophanes
- Sophocles
- Euripides
- Demosthenes
- Lucanus
- Virgil
- Strabo
- Plutarch
- Many more....



Each of these writers gave us a little more about her appearance, her divine roles, and any practices part of her cult or worship.



Hekate's Epithets

Hekate has over 200 known epithets.

Some have almost no historical data available,
while others have more substantial information accessible.

Commonly Known:

- Enodia 'Of the crossroads', 'Of the Roads', 'Of the Path.'
- Dadophoros 'Torchbearer'
- Kleidouchos / Kleidoukhos 'Key-holder', 'Key-keeper'
- Sôteira 'Savior'

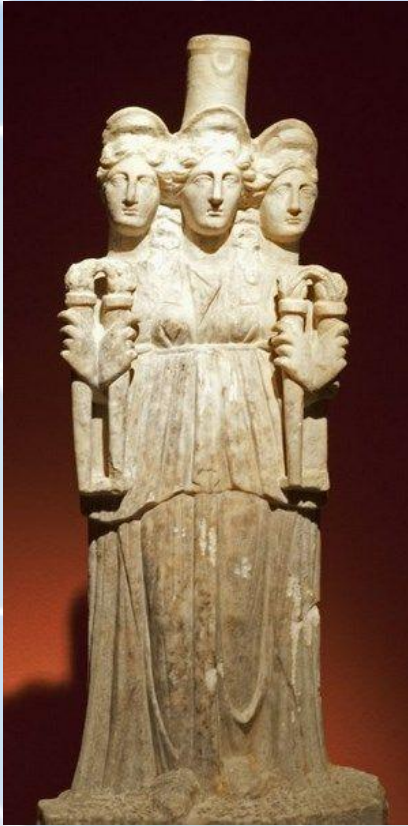


Less Known:

- Borborophorba 'Eater of Filth'
- Gorgo 'The Grim', 'The Gorgon'
- Hiera 'Holy One'
- Oistrophaneia 'Manifester of Madness'

And in so many ways most of these epithets can be drawn back to Hekate's triplicity.

Hekate's Triplicity



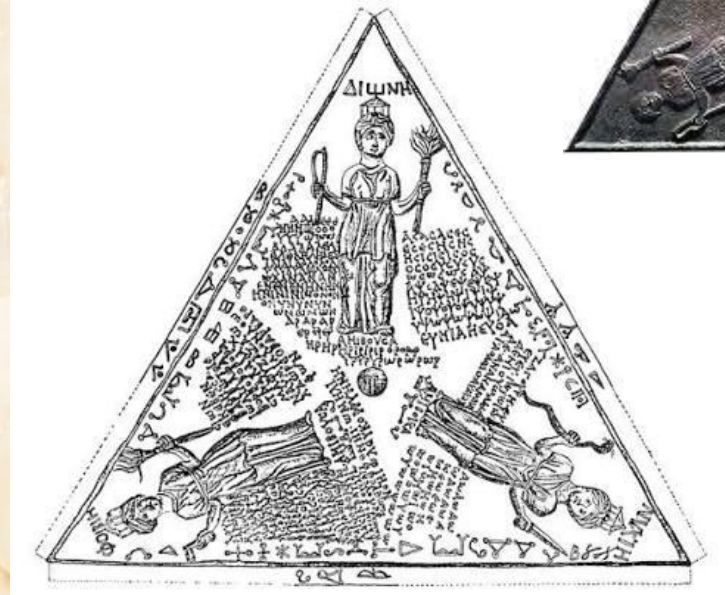
Statue of Triple Hecate - Roman marble, circa 3rd c. AD - at Museum of Antalya, Turkey

Epithets of Three

- Hexacheira 'Of Six Ways', 'Of Six Hands'
- Tergeminus 'Of Triple-Birth'
- Thrinakia 'Triple-pointed', 'Of three extremes', 'Triple'
- Triauchenos 'Triple-necked', 'With Three Necks'
- Triceps 'Three-Formed'
- Triformis 'Three-Bodied'
- Trikaphalos 'Three-headed'
- Trikaranos 'Three-headed', 'Three-faced', 'Triple-headed'
- Triktipos 'Triple-sounding'
- Trimorphos 'Three-Formed'
- Trioditis 'Of the Three ways', 'Of the three roads'
- Triônymos 'Triple-named'
- Triphthoggos 'Triple-voiced', 'Having Three Voices'
- Triprosôpos 'Triple-faced'
- Triva 'Of the Three Ways', 'Goddess of Three Roads'

Perfect Epithet for Hekate?

Ameibousa meaning 'One That Transforms'



The Pergamon (PUR-guh-mon) Tablet aka Pergamon Magic Bronze Table, 3rd-century CE triangular artifact

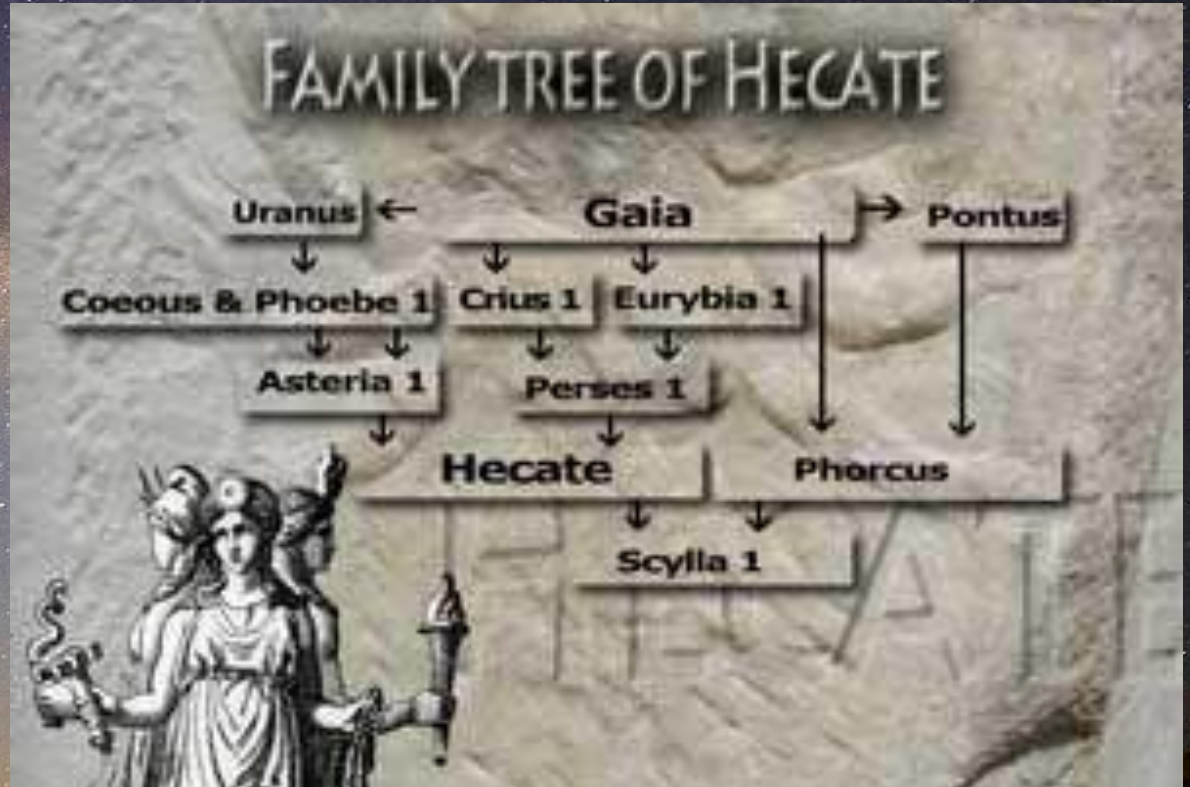
- Dione 'Goddess'
- Phoebie/Phoebe 'Bright'
- Nychie/Nychia / Nykhia 'Nocturnal' 'Nocturnal-One' 'Goddess of Night'

She is the Goddess in Starry Heavens

A moon goddess herself, Hekate is the daughter of Asteria, the Titan goddess of falling stars, oneiromancy, which is divination by dreams, and astrology.

Is often connected to and conflated with Selene, Artemis/Diana, and other Moon Goddesses.

She is considered the Queen of Witches, who, in the past, needed to do their work at night.



Epithets of the Night and Stars



"Hekate Crowned" by Fosco Culto

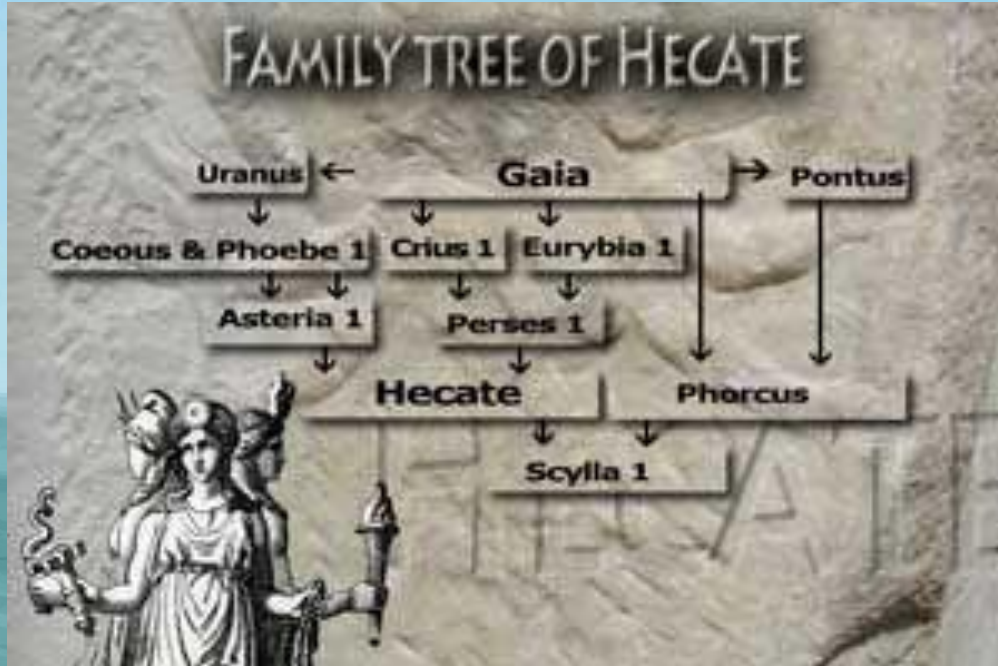
- Astrodia 'Star-walker', 'Star-Courser'
- Meisopomenos 'Laborer of the Moon'
- Melaine 'Black'
- Melaneimôn 'Black-clad', 'Wearing Black'
- Mene 'Moon'
- Noctiluca 'Light of the Night', 'Night Shiner'
- Nychia / Nykhia 'Nocturnal', 'Nocturnal-One' 'Goddess of Night'
- Nyktairodyteira 'Night Riser and Setter', 'She that Rises and Sets by Night'
- Nykteria 'Of the Night'
- Nykti 'Of the Night'
- Nyktiboos 'Night-Shouter', 'Night-Crier'
- Nyktipolos 'Night-Wandering'
- Nyktophaneia 'Night-shining'
- Ourania 'Celestial', 'Heavenly'

Hekate is a Bringer of Light

- Aktinochiatis 'Radiant-haired', 'With Rays for Hair' (Moon or Sun rays)
- Deichteira 'Teacher', 'Revealer'
- Hieria 'Holy One'
- Hieros Pyr 'Holy Fire'
- Hypolampteira [Of Unknown Meaning – possibly related to light or brightness]
- Kydimos 'Glorious'
- Liparokredemnos 'Of the Bright Headband', 'Bright-Coiffed'
- Liparoplokamos 'Brilliant-Braided'
- Maera 'Shining'
- Makairapos 'Blessed-one'
- Pasiphaessa 'Wide-Shining'
- Phaesimbrotos 'Bringer of light to mortals'
- Phaennô 'Brilliant'
- Phaethô 'Radiant'
- Phoibie/Phoebe 'Bright'
- Phôs 'Holy light'
- Phôsphoros 'Light-bringer'
- Phôtoplêx 'Who smites with light', 'Who strikes with light'
- Pyriboulos 'Of fiery counsel'
- Rhododaktylos 'Rosy-Fingered' 'Dawning'



Hekate is the Goddess of the Seas



Her father, in most stories, is Perses (PUR-seez), the Titan god of destruction. His parents were Krios (KRAY-us) and Eurybia (yuh-RiR-bee-uh). Eurybia (yuh-RiR-bee-uh) is the goddess of power over, and mastery of, the sea. Going further back, Eurybia's (yuh-RiR-bee-uh) parents are Gaia and Pontos. Pontos is the primordial god of the sea.

“Easily the glorious goddess gives great catch, and easily she takes it away as soon as seen, if so she will.”

- Hesiod, Theogony

Her Sea Epithets

- Adamantaea ‘Unconquerable’, ‘Untamable Goddess’
- Admêtos ‘Indomitable’, ‘Unconquered’
- Agriope ‘Wild-eyed’, ‘Fierce-faced’, ‘Savage-watcher’, ‘wild-voiced’
- Alexeatis ‘Averter of Evil’
- Alkimos ‘Powerful’, ‘Strong’, ‘Stout’, ‘Brave’
- Amaimaketos ‘Unconquerable’, ‘Raging’, ‘Invincible’, ‘Unapproachable’, ‘Uncontrollable’
- Aphrattos ‘Unnamed One’
- Apotropaios ‘Averting’, ‘Averter’
- Azonos ‘Without Borders’
- Baridouchos ‘Barque-holder’, ‘Skiff-holder’
- Buthios ‘Abysmal’, ‘Of the Depths’
- Charopos ‘Ferocious-aspected’, ‘Fierce’, ‘Grim’, ‘Flashing’, ‘Bright’, ‘Having blue-grey eyes’, ‘of the Sea’
- Einalian ‘Of the Sea’
- Limenitis ‘Harbor Goddess’
- Limenitikos ‘Of the Harbor’, ‘Harbor Goddess’
- Limenoskopos ‘Of the Threshold’, ‘Watcher of Havens’, ‘On the Harbor’, ‘Watching the Harbor’
- Oletis ‘Destroyer’



She is a Goddess Here on Earth

“Good is she also when men contend at the games, for there too the goddess is with them and profits them: and he who by might and strength gets the victory wins the rich prize easily with joy, and brings glory to his parents.”

Hesiod - Theogony



- Agrotera 'Huntress'
- Anassa 'Queen'
- Archikos 'Royal'
- Ariste 'The Best'
- Antania 'Enemy of Mankind'
- Despoina 'Lady', 'Mistress'
- Ekdosis 'Bestower'
- Ekklesia 'Of the Assembly'
- Elaphêbolos 'Deer-huntress', 'Shooter of Deer'
- Ellophonos 'Fawn-slayer'
- Epipurgidia 'on the Tower'
- Eukoline 'Good Tempered'
- Eupatepeia 'Noble-born'
- Hêgemoye 'Queen'
- Iokheaira / Iokheaira 'Arrow-shooter', 'One who Shoots Arrows'
- Kalkaea 'Wearer of High Boots'
- Mageus 'One who Kneads' [Possibly related to Magi]
- Philskylax 'Lover of Dogs'
- Phoinikopeza 'Ruddy-footed'
- Skylakageia 'Dog-leader'
- Terpsimbrotos 'Delighting men', 'One who delights mortals', 'Gladdens the hearts of men'
- Thêroktomos 'Beast-slayer'

She is an Earth Goddess



Definition of the word Chthonic.

Modern Time: 'dwells within the earth'

Ancient Greece: 'Of the Earth'

- Amphiphaes 'Circumlucient' 'Natural Barrier'
- Ariste Chthonia 'Best of the World', 'Best in the World'
- Chthonia 'Chthonic', 'Of the Earth'
- Epigeioi 'of the Earth'
- Krataios / Kratais 'Powerful', 'Dominator', 'Of the Rocks'
- Oriplanos 'Mountain-roamer', 'Mountain-Wandering'
- Ouresiphoites 'Wanderer in the Mountains'
- Gigaessa 'Giant'
- Nomaïos 'Pastoral' (Spiritual Care or Countryside)
- Physis 'Nature' (personified)
- Zerynthia 'Of Mount Zerynthia'

Demeter, Persephone, and Hekate

The Homeric Hymns were written between the 7th and 6th Centuries BCE.

“Then bright-coiffed Hecate came near to them, and often did she embrace the daughter of holy Demeter: and from that time the lady Hecate was minister and companion to Persephone.”

- Homeric Hymn



She is a Goddess of the Underworld



- Aidōnaia 'Goddess of Hades', 'Of the Underworld'
- Aimopotis 'Blood-drinker', 'Murderer'
- Anassa Eneroi 'Queen of the Dead'
- Androphonos 'Killer of Men'
- Angelos 'Messenger'
- Aōroboros 'Devourer of the Prematurely Dead', 'Devourer of the Untimely Dead'
- Apanchomene 'The Hanged One'
- Borborophorba 'Eater of Filth'
- Chrysosandalaimopotichthonia 'Goddess of the Lower World Wearing Golden Sandals and Drinking Blood'
- Eidōlios 'Phantasmal', 'Ghostly'
- Gorgo 'The Grim', 'The Gorgon'
- Hersechthonia 'Speaking From Below'
- Kapetoktypos 'Tomb-disturber', 'Causing the Noise of Lamentation'
- Katachthonia 'Subterranean'
- Kthonia 'Of the Underworld', 'Of the Earth'
- Nekuia / Nekyia 'Goddess of death', 'Mistress of corpses'
- Nerteria 'Infernal', 'Subterranean', 'Nether One'
- Nerterios 'Infernal', 'Subterranean', 'Nether One'
- Nerteron Prytanin 'Mistress of the Dead'
- Pege Psychon 'Source of Souls'
- Psychopompe 'Soul-Guide'
- Pyrtania 'Invincible Queen of the Dead', [Possibly related to 'Council Chamber']
- Reskichthon / Rexichthon 'Bursting forth from the Earth', 'Earth-Cleaver'
- Tartarouchos / Tartaroukhos 'Ruler of Tartarus', 'Controller of Tartarus'
- Thanatēgos 'Death-Bringer'
- Tymborychos 'Gravedigger', 'Grave-Robber'

Hekate Fires

- Dadophoros 'Torchbearer'
- Dadouchos 'Torch-bearer'
- Lampadephoros 'Lamp-bearer', 'Torch-bearer', 'Who Warns of Nighttime Attack'
- Lampadios 'Lamp-bearer', 'Torch-bearer'
- Pyriphoitos 'Fire-walker'
- Pyripnos / Pyripnoa 'Fire-breather', 'Breathing Fire'
- Pyrophoros 'Fire-bearer', 'Torch-bearer'



Persephone, Hermes, Demeter, Hecate, Athenian red-figure bell krater 5th BCE, Metropolitan Museum of Art

Beyond Her Three Realms

She is a key-holder, a gatekeeper, a guide.

She is a Spinner of Fate, a goddess beyond time and space.

She is a Moon Goddess in all her phases.



Key-Holder, Gatekeeper, Guide

Guide

- Einodia Thygater Demetros
'Daughter of Demeter, who is of the Road'
- Elateira 'Driver', 'Charioteer'
- Enodia 'Of the Crossroads', 'Of the Roads', 'Of the Path'
- Ephodia 'Traveling Expenses', 'Provisions for the Road', 'Traveling Supplies', 'Resources'
- Prokathegetis 'She who goes down before', 'Leader', 'Teacher', 'Guide'
- Propolos 'She Who Leads', 'Guide', 'Companion', 'Servant'
- Prothegetis 'Leader'
- Stratêlatis 'Leader of hosts', 'General'



Key-Holder

- Kleidouchos / Kleidoukhos 'Key-holder', 'Key-keeper'
- Pantos Kosmou Kleidokhos 'Keeper of the Keys of the Cosmos'

Gatekeeper

- Antaian Theou 'She Who Meets'
- Epiteichea 'The Stronghold', 'Fort'
- Empylios 'At the Gate'
- Ephoros 'Guardian', 'Overseer'
- Episkopos 'Guardian', 'One who Watches Over', 'Overseer'
- Hegemonen 'Guide'
- Helike 'Revolving' Phylakê
'Protector', 'Guardian', 'Who Keeps Watch and Ward'
- Prodomos 'Of the Vestibule',
'Before the House'
- Propylaia 'One Before the Gate'
- Prothyraea 'Before the Gate'
- Rêksipylê 'Door-breaker',
'Gate-breaker'
- Rixipyle / Rexpyle 'She Who Throws Down The Gates'
- Strophaiia 'Standing as a porter at the door hinge'

A Spinner of Fate, a Goddess Beyond Space and Time



- Aenaos 'Eternal'
- Agia 'Sacred', 'Holy'
- Aiōnos 'Eternal'
- Ambrotos 'Immortal'
- Anima Mundi 'the supreme World Soul'
- Athanatos 'Immortal', 'Of Immortal Fame'
- Azostos 'Ungirt', 'Without a Belt' 'Unbound'
- Autophyês / Autopheus 'Self-generating'. 'Self-begotten'
- Daeira 'The Knowing One'
- Epaine 'Awe-Inspiring', 'Glorious', 'Sublime'
- Empyrios 'Empyrean'
- Epiphanestate Thea 'the Most Manifest Goddess'
- Hecatoncheires 'Hundred-handed'
- Klôthaiê 'Spinner of fate'
- Kyria 'The Powerful', 'The Supreme'
- Medeousa / Medusa 'Protector', 'Guard', 'Gorgon'
- Moira 'A Share', 'Fate'
- Noeros 'Intellective,' "Divine Intellect"
- Pangaïos 'World-Wide' - also the name of a mountain
- Pege 'Source'
- Polykleitos 'Famed', 'Much Renowned', 'Far-Famed'
- Polyplokamos 'Of Many Tentacles', 'With Many Feelers'
- Polymorphos 'Many-formed', 'Of many forms'
- Polyônymos 'Many-named', 'Of many names'
- Promêthikos 'With forethought'
- Sôteira 'Savior'
- Zatheiê 'Divine'
- Zatheos 'Divine'

Moon Goddess



- Amphiprosopos 'Double-faced'
- Amphistomos 'Double-mouthed'
- Meisopomenos 'Laborer of the Moon'
- Monoprosopos 'With One Face'
- Tetrakephalos 'Four-headed'
- Tetraoditis 'Of the Four ways', 'Of Four roads', 'Haunting Crossroads', 'Four-Road's Mistress'
- Tetraônymos 'Four-named'
- Tetrapsôpos 'Four-faced', 'Four-Headed'
- Tetrapsôpinos 'Four-faced'



Moving beyond her threes. Maybe?

- Bolos 'Far-Thrower',
- Brimô 'Angry-One', 'Terrifying'
- Damnamene 'Means of Constraint'
- Damnomeneia 'Dominating Force'
- Damnodamia 'Subduer of Subduers'
- Deinos 'Terrible'
- Kardiodaitos 'Heart-Eater', 'Feasting on Men's Hearts'
- Katakampsysaychenos 'Bender of proud necks'
- Meisoponerios 'Vice-Hating'
- Oroboros 'Tail-Eating'
- Oxythymia 'Gallows', 'Quick to Anger'
- Philêremos 'Lover of Solitude'
- Phoberos 'Terrible', 'Fearful'
- Phthorênês 'Ruin-Bringer', 'Corruptor'
- Polyôdynos 'Full of Pain', 'One who suffers much'



- Arêgos 'Helper'
- Chrysostephês 'Golden-crowned'
- Chrysosandalos 'of Golden Sandals'
- Chrysostephanos 'Golden-Crowned', 'Crowned with Splendor'
- Erôtotokeia / Erototokos 'Bearer of love', 'Producing Love', 'Who Bore Love'
- Megiste 'Greatest'
- Nyssa 'Goader', 'Goal', 'Beginning', 'Turning Post', 'Ambition'
- Tlêtê / Tletos 'Patient'

Her Animal Faces



- Arkuia / Arkyia 'Spinner of webs', 'Entrapper.'
- Boôpis 'Cow-eyed'
- Booporos 'Ox-Herder' Drakaina 'Serpent', 'Dragon'
- Hippokyon 'Mare Bitch', 'Horse Dog'
- Hippoprosopos 'Horse-Faced'
- Ippokyôn 'Mare-Dog', half dog/ half horse
- Ippoprosôpos 'Horse-faced'
- Keratôpis 'Horned-faced', 'Horned Looking'
- Keroeis 'Horned'
- Kunolygmatos 'Doglike Howler', 'Who howls doglike'
- Kynokephalos 'Dog-Headed'
- Kynolygmate 'Howling Like a Dog', 'Who Howls Dog-like'
- Kyôn 'Bitch', 'Dog'
- Kyôn Melaina 'Black Bitch', 'Black Dog'
- Leaina 'The Lioness'
- Lykaina 'She-wolf'
- Lyko 'She-wolf', 'Wolf-formed'
- Mormo 'She-Monster'
- Opheôplokamos 'Coiled with Snakes', 'With Snaky Curls'
- Phroune 'Toad', 'Frog', 'She-Toad'
- Pyridrakontozônos 'Girt with flaming serpents'
- Speirodukantonozonos 'Girt with Serpent Coils'
- Taurodrakaina 'Bull-Dragon', 'half bull/ half serpent'
- Taurokarênos 'Bull-headed'
- Tauomorphos 'Bull-formed'
- Taurôpis 'Bull-faced'
- Taurôpos 'Bull-aspected'
- Therobromon 'Roaring like a Wild Beast', 'Of the City of the Beast'
- Zônodrakontis / Zonodrakontos 'Encircled by Serpents', 'Covered in Snakes', 'Intertwined with Snakes'



Potnia Theron

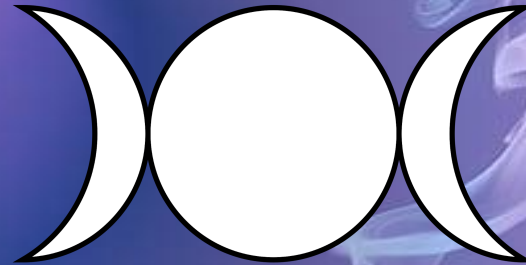
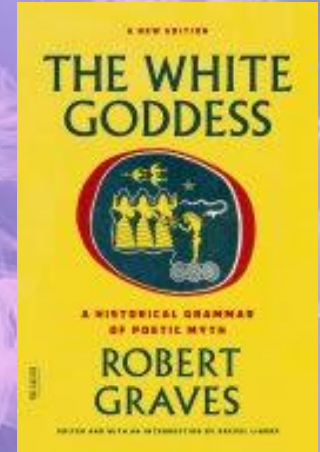
- Agallomenen Elaphoisi 'Rejoicing in Deer'
- Empousa / Empusa [Of unknown meaning, related to the monster Empusa and the idea of phantoms and specters]
- Eurippa 'Horse-finder'
- Hipparete 'Horse-Speaker'
- Kynegetis 'Leader of Dogs'
- Leontoukhos 'Holding a Lion'
- Potnia Theron 'Mistress of Animals', 'Lady of Wild Beasts'
- Tauropolos 'Bull-Herder'





Taking on the Mantle of Maiden, Mother, Crone

The archetype of Maiden, Mother, and Crone has been around for a long time, having roots in other stories and mythologies. It was Robert Graves, particularly with his book *The White Goddess*, that has added influence to the archetype that modern pagans, witches, and Wiccans are drawing from today.



She is Not a Mother?

- Geneteira 'Mother'
 - Kalligeneia 'Bearing Beautiful Offspring'
 - Melinoe 'Soothing One'
 - Paggennêteira 'Mother of All'
 - Pammêtôr 'Mother of All'
 - Pandamateira 'All-tamer', 'All-powerful', 'All Subduer', 'Master of all'
 - Pandôteira 'All-giver', 'One who gives everything', 'Bestower of Everything', 'Bounteous'
 - Panopaia 'All-seeing', 'One who sees everything', 'Panorama'
 - Pantrephô / Pantrophos 'All-nurturing', 'All-sustaining', 'who feeds all'
 - Pasikrateia 'Universal Queen', 'All-powerful', 'who dominates all'
 - Pasimedeonsa 'All-guarding', 'All-protecting'
 - Pasimedousa 'Ruling Over All'
 - Polyboteira 'Generous Giver of Nourishment'
 - Zootrophos 'Nourisher of Life'
-
- Eileithyia 'Nurse of Childbirth', 'Goddess of Midwives'
 - Genetyllis 'Birth-Helper', 'Goddess of Childbirth', 'Midwife'
 - Kourotrophos 'Child's Nurse', 'Nurse of Youths'
 - Lochias 'Protector of birth', 'Goddess of Childbearing'
 - Paiônios 'Healer'



Hekate is also from the beginning, a nurse of the young, a power bestowed by Zeus in Hesiod's Theogony.



She is Also Not a Crone?

- Presbeira 'Ancient', 'Elder'
- Daidalos 'Cunning'
- Damasandra 'Dominator of Men', 'Subduer of Men'
- Dasplêtis 'Horror', 'Frightful-one'
- Doloessa / Doloëis 'Astute-one', 'Subtle', 'Wily', 'Cunning'
- Epi-tymbidia 'Sepulchral' (Tomb related)
- Karko 'Lamia', 'Child-Eating', 'Nocturnal Spirit'
- Oistrophaneia 'Manifester of Madness'
- Oistroplaneia 'Spreader of Madness', 'Causing the Wanderings of Madness'
- Oksyboê 'Shrill-screamer', 'Shrieker'world
- Sarkophagos 'Flesh-Eater'
- Skotia / Skotios 'Somber', 'Of the Dark', 'Of the Gloom'
- Thea Deinos 'The Dread Goddess'
- Tymbidian 'Sepulchral' (Tomb related)

She is a Maiden!

- Abronoê 'Gracious-minded', 'Providing Grace', 'Gracious'
- Aglaos 'Radiant'
- Aizêios 'Vigorous'
- Atala 'Tender', 'Delicate'
- Atasthalos 'Pretentious', 'Reckless', 'Presumptuous'
- Basileia 'Queen', 'Princess'
- Chrysôpis 'Golden-faced'
- Eranne 'Lovely'
- Erannos 'Lovely'
- Ergatis 'Energizer'
- Êrigeneia 'Daughter of morning', 'Early-born'
- Indalimos 'Beautiful'
- Kalliste 'Fairest'
- Kore 'Maiden'
- Nymphen 'Bride'
- Parthenos 'Virgin'
- Podarkê 'Quick-footed', 'Fleet-footed'



More Epithets

- Aktiophis [Of Unknown Meaning]
- Dione 'Goddess'
- Kelkaia [Of Unknown Meaning] - possibly referring to a location
- Krokopeplos 'Saffron-Cloaked'
- Leukophryne 'White-Browed', 'Of the White-Browed Hill' 'from the ancient Phrygian town of Leucophrys' (Shares with Artemis) - Next to Caria/Karia
- Monogenes 'Only Child'
- Munychia [Of Unknown Meaning] - possibly referring to a location
- Opaon 'Follower'
- Pandina [Of Unknown Meaning] – Possibly related to 'whirling' or 'rotating']
- Panta Ephepousa [Of Unknown Meaning]
- Patrogenes 'Father-Begotten'
- Persia 'Persian' 'Daughter of Perses'
- Pharaea 'Of Pharaea', 'Daughter of Zeus and Pheraea'
- 'Prostistos 'Primordial', 'The Very First'

Hail Hekate!
Goddess of Threes!





Thank You!

The Three Faces of Hekate

by Shaylee Ayele

If you are interested in a reading or learning more about Hekate, you can reach me by emailing me at Wytchyreader@gmail.com.