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THE
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SONG

rebirth

SINGING DEATH, SINGING LIFE

A BIG TENT: 21st Century Camp Meeting

Mark A. Miller, FHS



July 19, 2026

Princeton Theological Seminary
Princeton, New Jersey

Sponsored by



—Opening Medley of Praise—

Zimbabwean Hallelujah

Dumisani Maraire
arr. Patrick Matsikenyiri

Hal - le - lu - jah, hal - le - lu - jah,
Hal - le - lu - jah, hal - le - lu,
Hal - le - lu - jah, hal - le - lu - jah,
hal - le - lu - jah, hal - le - lu - jah!
hal - le - lu - jah, hal - le - lu - jah!
hal - le - lu - jah, hal - le - lu - jah!

The musical score is written for a piano and voice. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and repetitive, with lyrics in both English and Shona. The piano accompaniment consists of chords and single notes that support the vocal line.

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When Jesus Say Yes

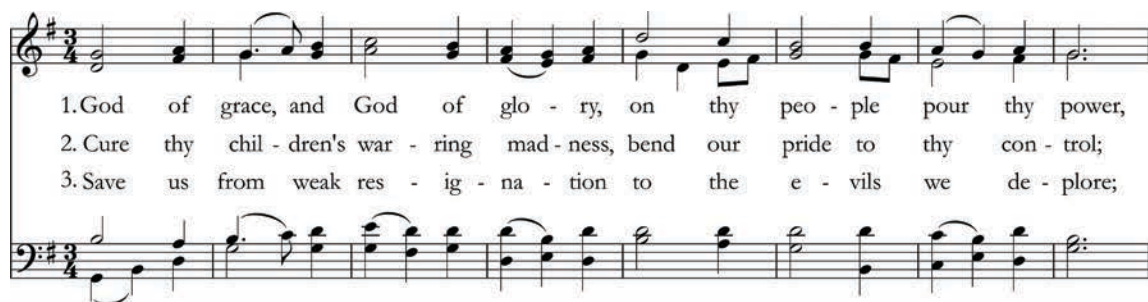
Michelle Williams, Al Sherrod Lambert,
Carmen Reece, and Harmony Samuels
based on a Trad. Nigerian song

*When Jesus say yes, nobody can say no
When Jesus say yes, nobody can say no.*

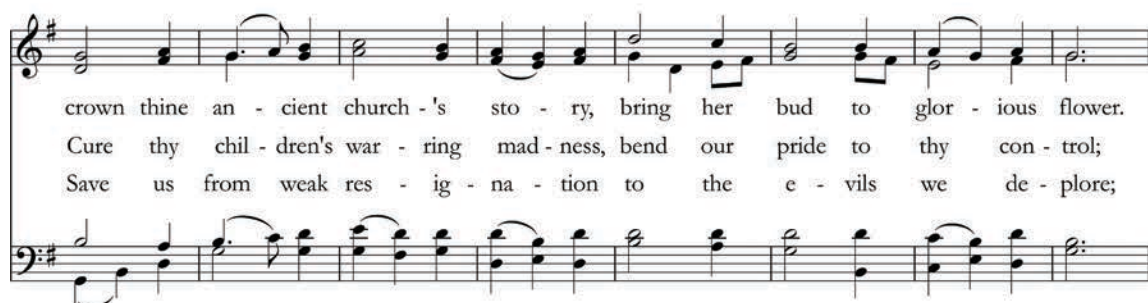
God of Grace and God of Glory

Harry Emerson Fosdick (1930)

HYFRYDOL
Rowland H. Prichard (1830)



1. God of grace, and God of glo - ry, on thy peo - ple pour thy power,
2. Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
3. Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient church - 's sto - ry, bring her bud to glor - ious flower.
Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
Save us from weak res - ig - na - tion to the e - vils we de - plore;



Grant us wis - dom, grant us cou - rage for the fac - ing of this hour.
Grant us wis - dom, grant us cou - rage for the liv - ing of these days.
Grant us wis - dom, grant us cou - rage ser - ving Thee whom we a - dore.



Grant us wis - dom, grant us cour - age for the fac - ing of this hour.
Grant us wis - dom, grant us cour - age for the liv - ing of these days.
Grant us wis - dom, grant us cour - age ser - ving Thee whom we a - dore!

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Zimbabwean Hallelujah (*reprise*)

Dumisani Maraire
arr. Patrick Matsikenyiri

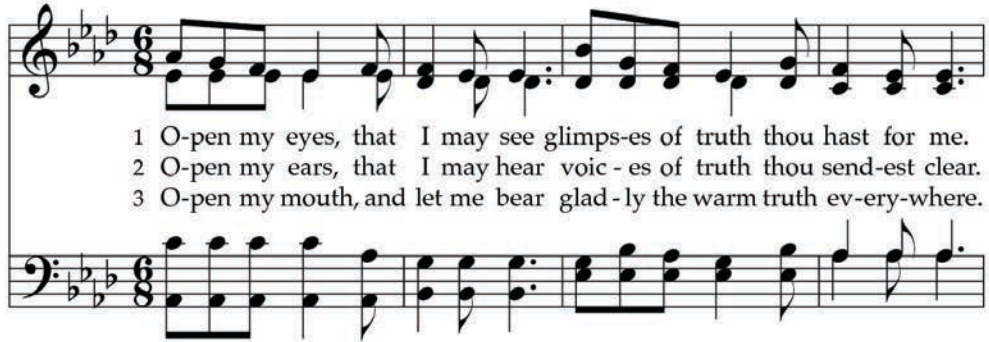
The musical score is written for a four-part choir in 3/4 time, with a key signature of one sharp (F#). The lyrics are 'Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu, hal - le - lu - jah, hal - le - lu - jah!'. The score is divided into two systems. The first system has four staves: Soprano, Alto, Tenor, and Bass. The Soprano part starts with a half note 'Hal', followed by a half note 'le', a quarter note 'lu', and a half note 'jah,'. The Alto part starts with a half note 'Hal', followed by a half note 'le', a quarter note 'lu', and a half note 'jah,'. The Tenor part starts with a half note 'Hal', followed by a half note 'le', a quarter note 'lu', and a half note 'jah,'. The Bass part starts with a half note 'Hal', followed by a half note 'le', a quarter note 'lu', and a half note 'jah,'. The second system also has four staves. The Soprano part starts with a half note 'hal', followed by a half note 'le', a quarter note 'lu', and a half note 'jah!'. The Alto part starts with a half note 'hal', followed by a half note 'le', a quarter note 'lu', and a half note 'jah!'. The Tenor part starts with a half note 'hal', followed by a half note 'le', a quarter note 'lu', and a half note 'jah!'. The Bass part starts with a half note 'hal', followed by a half note 'le', a quarter note 'lu', and a half note 'jah!'. The score uses a variety of note values including half notes, quarter notes, and eighth notes, with some notes beamed together. The lyrics are written below the corresponding staves.

Hal - le - lu - jah, hal - le - lu - jah,
Hal - le - lu - jah, hal - le - lu,
Hal - le - lu - jah, hal - le - lu - jah,
hal - le - lu - jah, hal - le - lu - jah!
hal - le - lu - jah, hal - le - lu - jah!
hal - le - lu - jah, hal - le - lu - jah!

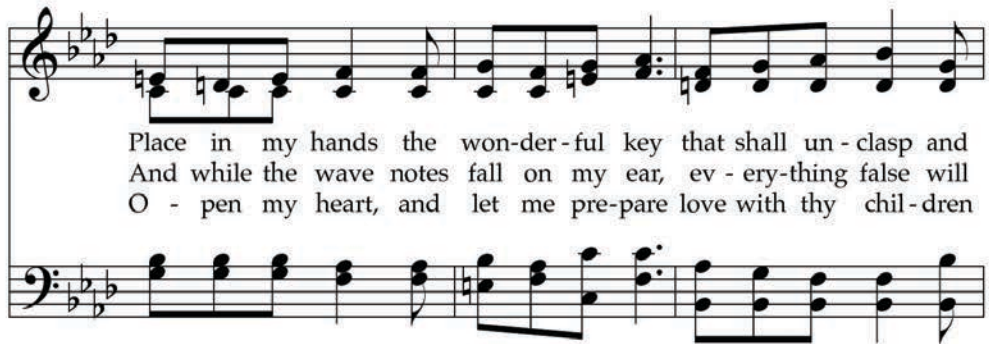
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Open My Eyes

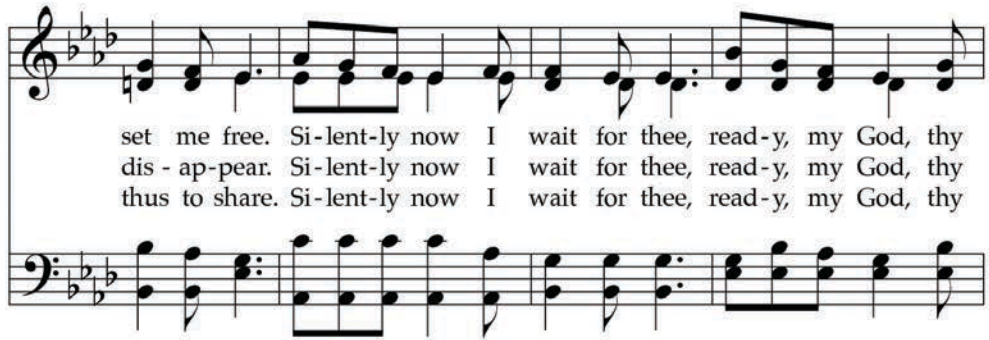
OPEN MY EYES
Clara H. Scott (1895)



1 O-pen my eyes, that I may see glimps-es of truth thou hast for me.
2 O-pen my ears, that I may hear voic - es of truth thou send-est clear.
3 O-pen my mouth, and let me bear glad - ly the warm truth ev-ery-where.



Place in my hands the won-der-ful key that shall un - clasp and
And while the wave notes fall on my ear, ev - ery-thing false will
O - pen my heart, and let me pre-pare love with thy chil-dren



set me free. Si-lent-ly now I wait for thee, read-y, my God, thy
dis - ap-pear. Si-lent-ly now I wait for thee, read-y, my God, thy
thus to share. Si-lent-ly now I wait for thee, read-y, my God, thy



will to see. O-pen my eyes; il - lu - mine me, Spir - it di-vine!
will to see. O-pen my ears; il - lu - mine me, Spir - it di-vine!
will to see. O-pen my heart; il - lu - mine me, Spir - it di-vine!

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Jesus Is Enough

Lindy Thompson

DR. ABBINGTON

Mark A. Miller

Je - sus is e - nough! Oh, Je - sus

The first system of musical notation for the song 'Jesus Is Enough'. It features a treble and bass staff in 3/4 time, with a key signature of two flats (Bb and Eb). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are 'Je - sus is e - nough! Oh, Je - sus'. There are triplet markings over the 'e - nough!' and 'Je - sus'.

is e - nough! Through liv - ing and dy - ng, Oh

The second system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are 'is e - nough! Through liv - ing and dy - ng, Oh'. There are triplet markings over 'e - nough!' and 'Oh'.

Lord, I'll keep try-in', 'cause Je - sus is e - nough!

final verse to CODA

The third system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are 'Lord, I'll keep try-in', 'cause Je - sus is e - nough!'. There are triplet markings over 'try-in'', 'Je - sus', and 'e - nough!'. The system is labeled 'final verse to CODA'.

The pro - mise is not ea - sy liv - ing, the
No - thing in all of cre - a - tion, can
The jour - ney's for all of God's chil - dren, the

The fourth system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are 'The pro - mise is not ea - sy liv - ing, the No - thing in all of cre - a - tion, can The jour - ney's for all of God's chil - dren, the'. There are triplet markings over 'ea - sy', 'cre - a - tion', and 'God's'.

pro - mise is not wor - ry free, the
se - pa - rate us from God's love, not
weak and the strong just the same, no

The fifth system of musical notation. The melody continues in the treble staff, and the bass line continues in the bass staff. The lyrics are 'pro - promise is not wor - ry free, the se - pa - rate us from God's love, not weak and the strong just the same, no'. There are triplet markings over 'pro - promise', 'se - pa - rate', and 'same'.

pro - mise is Je - sus, our God e - ver with us, and
 an - gels or ru - lers, past pre - sent or fut - ure can
 mat - ter your sto - ry you're made for God's glo - ry, so

that is e - nough Lord, for me.
 come be - tween us and our God.
 rise up and call on God's name!

CODA

Je - sus is e - nough!

Je - sus is e - nough!

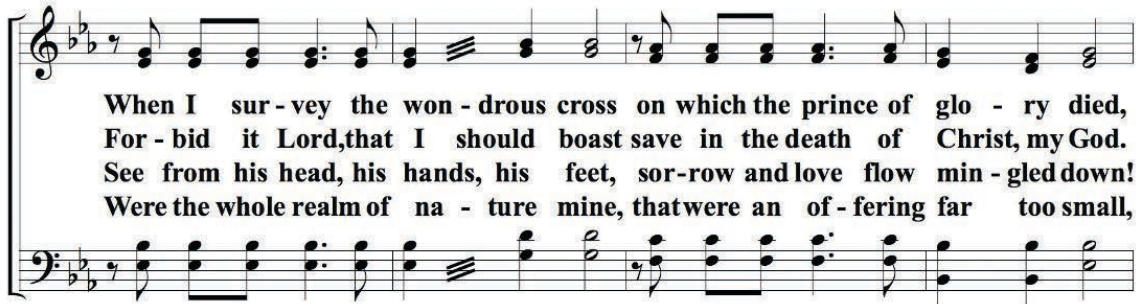
Je - sus is e - nough!

Je - - - sus is e - nough! (e - nough!)
 (e - nough!)

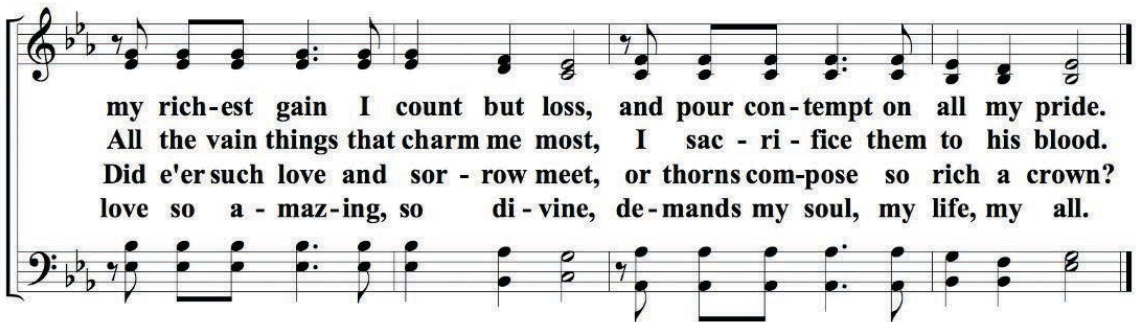
When I Survey the Wondrous Cross

Isaac Watts, 1707

SENZENINA
Trad. South African



When I sur - vey the won - drous cross on which the prince of glo - ry died,
For - bid it Lord, that I should boast save in the death of Christ, my God.
See from his head, his hands, his feet, sor - row and love flow min - gled down!
Were the whole realm of na - ture mine, that were an of - fering far too small,



my rich - est gain I count but loss, and pour con - tempt on all my pride.
All the vain things that charm me most, I sac - ri - fice them to his blood.
Did e'er such love and sor - row meet, or thorns com - pose so rich a crown?
love so a - maz - ing, so di - vine, de - mands my soul, my life, my all.

Bless What Is Breaking

Hannah C. Brown

SHANNON RAE

Kate Williams



1. Bless what is break-ing and bless what is lost.
2. Bless what is pre-sent and bless what is true.
3. Bless what is form-ing and bless what is found.



Bless all the griev-ing, the pain, and the cost.
Bless all the strain-ing of see-ing it through.
Bless all the heal-ing as bonds are un-bound.



Bless our re-fus-al, con-fu-sion, and fear.
Bless our dis-cern-ment to choose for to-day.
Bless our new dream-ing, cou-ra-geous and free.



Bless us how-ev-er we came to be here.
Bless us to nev-er lose heart on our way.
Bless us what-ev-er our lives come to be.

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Come Out

Tanya Linn Bennett & Mark A. Miller

Mark A. Miller

The musical score is written for a single voice part in treble clef, 4/4 time, with a key signature of one sharp (F#). It consists of several lines of music with lyrics underneath. The lyrics are: 'Come out! Come out of your com-fort-able spa - ces, come, meet Je - sus in the dif - fi - cult plac - es. Have you not heard? Ev - ery val - ley's ex - alt - ed, moun - tain's made low but the low - ly are lift - ed. low-ly are lift - ed. Come out! come out of your well - to - do plac - es, come, meet Je - sus in the strug - gl - ing spac - es. Have you not heard God's reign is u - pon us, come out the wil - der - ness, fol - low Je - sus! fol - low Je - sus!'. The score includes first and second endings for the phrase 'low - ly are lift - ed' and 'fol - low Je - sus!'. The first ending leads back to the beginning of the phrase, and the second ending leads to the final cadence. The music is written in a simple, accessible style suitable for chorists.

Come out! Come out of your com-fort-able spa - ces,
come, meet Je - sus in the dif - fi - cult plac - es.
Have you not heard? Ev - ery val - ley's ex - alt - ed,
moun - tain's made low but the low - ly are lift - ed.
low-ly are lift - ed.
Come out! come out of your well - to - do plac - es,
come, meet Je - sus in the strug - gl - ing spac - es.
Have you not heard God's reign is u - pon us,
come out the wil - der - ness, fol - low Je - sus!
fol - low Je - sus!

Mourning into Dancing

John Tirro

F (D) E $\flat$ (C)
 You have turned my mour - ning, my mourn - ning, my mour -
 G min7 (E min7) E $\flat$ (C) F (D)
 - - - ning in - to dan - cing. You have turned my
 F (D) E $\flat$ (C)
 You've turned my sor-row in - to song, you've turned my sing-ing in - to praise,
 G min7 (E min7) B $\flat$ /F (G/D) F (D)
 - you've turned my praise to peace, my peace to joy and dan - cing!
 F (D) E $\flat$ (C) G min7 (E min7) B $\flat$ /F (G/D) F (D)
 Mour - ning tur - ning to dan - cing a-gain!

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Harvest of Love (Psalm 126)

Laurie Zelman

TANYA LINN
Mark, A. Miller

1. In our sor - row we jour - ney heads down, in our
2. May we of - fer our lives as the ground, may we
3. So give thanks and re - joice at the sound, so give

sor - row we jour - ney head down, in the dust of de - feat with our
of - fer our lives as the ground. Now our fears we for - sake, let the
thanks and re - joice at the sound, for the song ri - ses still and our

hearts at our feet, we are plant - ing our seeds in the
seeds stir and wake, may they grow in the peace that we've
arms, God will fill, oh the har - vest of love will a -

ground, we are plant - ing our seeds in the ground
found, may they grow in the peace that we've found.
stound, yes, the har - vest of love will a - stound!

It's a mys - tery, who knows? How the har - vest grows, with our
hands and our tears in the soil, From the ground, feel it rise, filled with
joy and sur - prise, 'til the laugh - ter like wa - ter
flows, 'til the laugh - ter like wa - ter flows.

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Hold On

Heidi Ann Wilson

Hold _____ on _____ hold _____ on _____

5
my dear _____ ones here _____ comes the dawn _____

9
melody hold _____ on _____ hold _____ on _____

drone line hold _____ on _____ hold _____ on _____

low harmony 8 hold _____ on _____ hold _____ on _____

low melody hold _____ on _____ hold _____ on _____

13
my dear _____ ones here _____ comes the dawn _____

my dear _____ ones here _____ comes the dawn _____

8
my dear _____ ones here _____ comes the dawn _____

my dear _____ ones here _____ comes the dawn _____

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Satan, We're Gonna Tear Your Kingdom Down

Traditional

KINGDOM DOWN
arr. James Abbington

1. 7 Sa - tan, we're gon - na tear your king - dom
 2. The preach - ers are gon - na preach your king - dom
 3. The dea - cons are gon - na pray your king - dom
 4. The moth - ers are gon - na moan your king - dom

down. 7 Sa - tan, we're gon - na tear your king - dom
 down. The preach - ers are gon - na preach your king - dom
 down. The dea - cons are gon - na pray your king - dom
 down. The moth - ers are gon - na moan your king - dom

down. You've been build - ing your king - dom all o - ver this

land. Sa - tan, we're gon - na tear your king - dom down.

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Come Sing the Plenteous Power of God

The Sister Grove Collective



Come sing the plen - teous power of God, A - live in hu - man -
Come sing the power that lets us weep To see what greed has
Come sing the time - less realm of God, While hu - man em - pires

kind, To hold and heal, to seek and save, To leave our wars be -
done, To rob and harm our fra - gile earth, Our home be - neath the
fall, Come join with folk all round this world, Who hear Cre - a - tion's

hind. To join with all cre - a - tion now, A part - ner - ship of
sun, To join with peo - ple ev - ery - where, And dare to change our
call, To tend with deep hu - mi - li - ty, That dares not blame or

love, To tend the han - di - work of God, In whom we live and move.
ways, To save what can be saved of earth, In these most cru - cial days.
boast, This ti - ny world so full of life, This home, this hope, this host.

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Now Is the Cool of the Day

Jean Ritchie
trans. Mark A. Miller

1. Then my Lord, said un - to me Do you
2. Then my Lord, said un - to me Do you
3. And my Lord, said un - to me Do you

like my gar - den so fair You may
like my gar - den so pure You may
like my gar - den so free You may

live in this gar - den, if you keep the grass - es green And I'll re -
live in this gar - den, if you keep the wa - ters clean And I'll re -
live in this gar - den if you keep the peo - ple free And I'll re -

turn in the cool of the day.
turn in the cool of the day
turn in the cool of the day

refrain

Now is the cool of the day Now is the cool of the

day Oh, this earth is a gar - den, the gar-den of my Lord And God

walks in this gar-den In the cool of the day.

Join the Trees in Praise

Sister Grove Collective

The musical score is written for piano and voice. It consists of five systems of music, each with a treble and bass staff. The key signature is B-flat major (two flats) and the time signature is 6/8. The lyrics are written below the treble staff. The first system starts with a treble staff containing a whole note chord and a bass staff with a whole note chord. The second system starts with a treble staff containing a whole note chord and a bass staff with a whole note chord. The third system starts with a treble staff containing a whole note chord and a bass staff with a whole note chord. The fourth system starts with a treble staff containing a whole note chord and a bass staff with a whole note chord. The fifth system starts with a treble staff containing a whole note chord and a bass staff with a whole note chord.

We are a part of the world, not the cen-ter of it.

We are a part of the world, not a - part from it, not a - part from it.

God, give hu - mi - li - ty, and cre - a - ti - vi - ty to

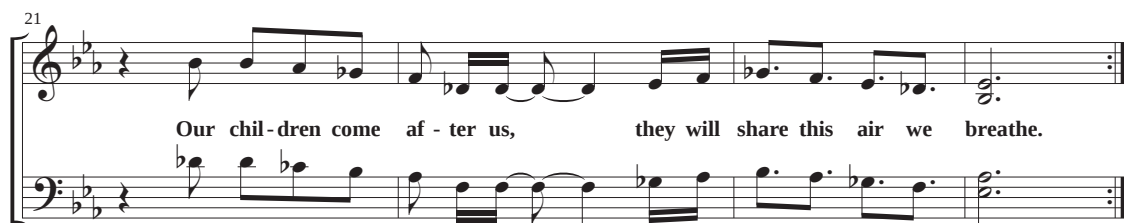
join the trees in praise, join the trees in praise!

Our chil-dren come af - ter us, they must live with what we leave.

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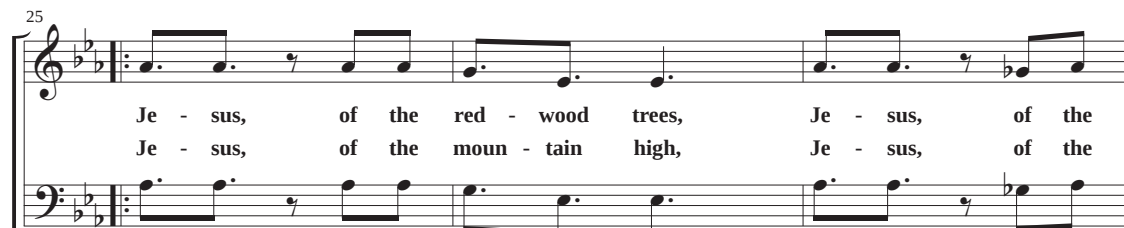
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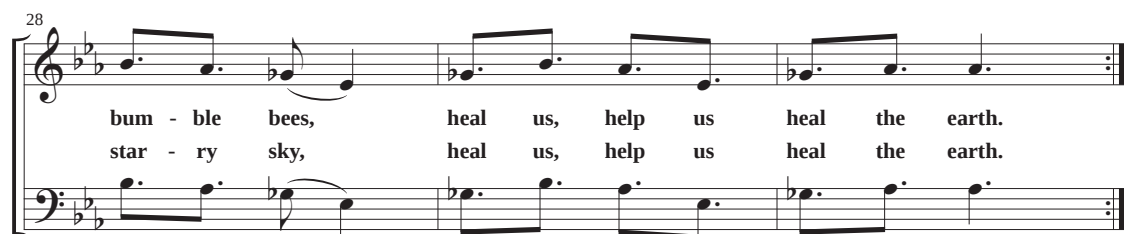
Our chil-dren come af - ter us, they will share this air we breathe.

25



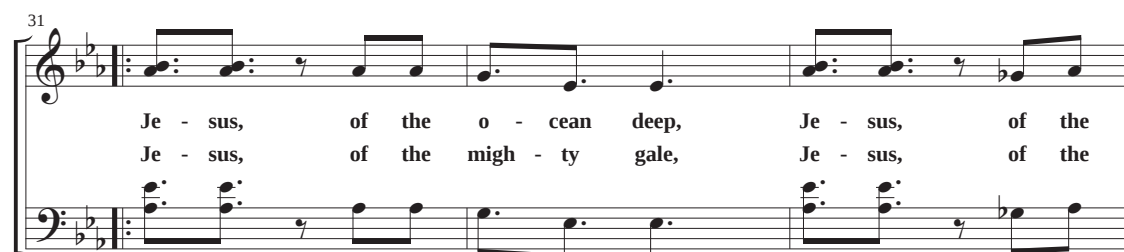
Je - sus, of the red - wood trees, Je - sus, of the
Je - sus, of the moun - tain high, Je - sus, of the

28



bum - ble bees, heal us, help us heal the earth.
star - ry sky, heal us, help us heal the earth.

31



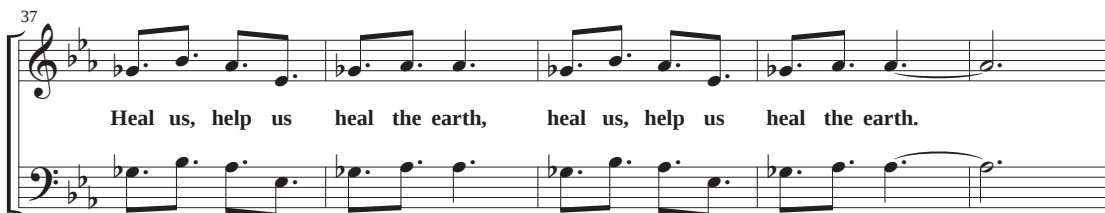
Je - sus, of the o - cean deep, Je - sus, of the
Je - sus, of the migh - ty gale, Je - sus, of the

34



co - ral reef, heal us, help us heal the earth.
hump - back whale, heal us, help us heal the earth.

37



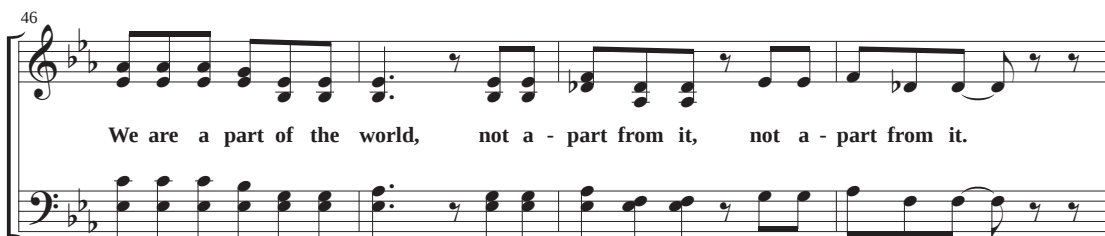
Heal us, help us heal the earth, heal us, help us heal the earth.

42



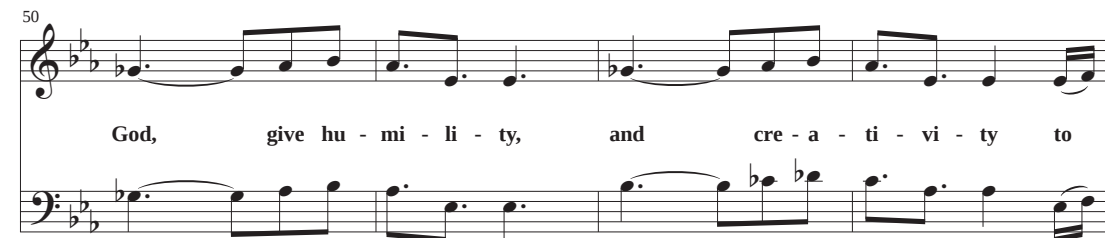
We are a part of the world, not the cen-ter of it.

46



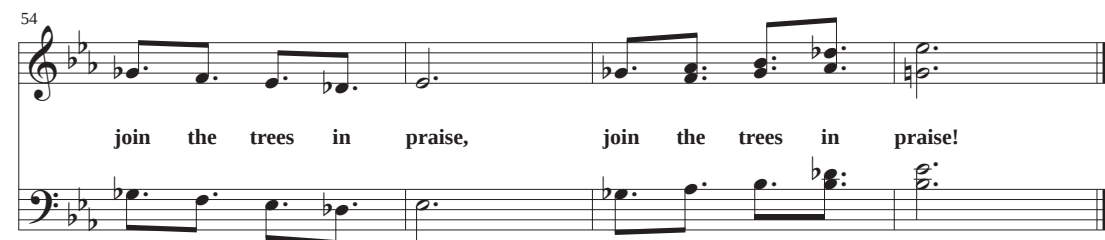
We are a part of the world, not a - part from it, not a - part from it.

50



God, give hu - mi - li - ty, and cre - a - ti - vi - ty to

54



join the trees in praise, join the trees in praise!

Continue (Tanya's Song)

Laurie Zelman & Tanya Linn Bennett

Brian Hehn & Mark A. Miller

The musical score is written for a single melodic line in 4/4 time, using a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are presented in three columns, corresponding to the three verses of the song.

1. The Ho - ly One Has held our fears,
2. The sha - dow creeps, ob - scures our sight,
3. The wall we face is not the last,

has heard our prayers, has cried our tears.
the com - ing dark, the cease - less night.
when day - light breaks and storms have passed,

The great good heart, the bound - less mind,
But Light has dawned that ne - ver dims,
the bro - ken hope, the dream un - told,

that made the world and hu - man - kind,
the dark re - cedes, Love en - ters in.
are knit - ted up, God makes us whole,

that made the world and hu - man - kind. Con -
the dark re - cedes, Love en - ters in. Con -
are knit - ted up, God makes us whole. Con

Words: Laurie Zelman & Tanya Linn Bennett, 2025

Music: Brian Hehn & Mark Miller, 2025

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tin-ue, the great good heart Con-tin-ues, Con-tin-ues on.
tin-ue, the dawn-ing light con-tin-ues, con-tin-ues on.



tin - ue, the un - told dream con - tin - ues, Con-



tin - ue, the dawn - ing light con -



tin-ues, Con-tin - ue, the great good heart Con-



tin - ues, Con-tin - ues on.

Child of God

Mark A. Miller

No mat-ter what peo - ple say, say or think a - bout
No mat-ter what peo - ple say, say or think a - bout
No mat-ter what the world says, says or thinks a - bout
No mat - ter what the go-vern-ment says, de-ci-sions, pro-nounce-ments on
me, I am a child, I am a child of God.
you, you are a child, you are a child of God.
me, I am a child, I am a child of God.
you, you are a child, you are a child of God!
And there is no thing, or no one who can se-pa-rate, they can't
se - pa-rate you from the truth that you're some - one, you are
fam - i - ly, you are meant to be, a child, a
child of God!

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Draw the Circle Wide

Gordon Light

Mark A. Miller

solo

Draw the cir - cle, draw the cir - cle wide. Draw the cir - cle, draw the cir - cle

wide. No one stands a-lone, we'll stand side by side. Draw the cir - cle, draw the cir - cle

mf Draw the cir-cle wide, draw it wid-er still, let this be our song, no one

stands a-lone, stand - ing side by side, Draw the cir-cle, draw the cir - cle

f Draw the cir-cle wide, draw it wid-er still, let this be our song, no one

stands a-lone, stand - ing side by side, Draw the cir-cle, draw the cir-cle wide.

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About Mark A. Miller

Mark A. Miller, FHS has a passion for building community through music and believes that everyone is a child of God. He adheres to Cornel West' belief that "Justice is what love looks like in public."

A graduate of Yale and Juilliard, Mark is Professor of Church Music and Composer In Residence at Drew University in Madison, NJ. He is also a Lecturer in Sacred Music at Yale's Institute of Sacred Music and Divinity School and Minister of Music at Christ Church in Summit. Mark is Artist In Residence at St. Bart's Episcopal Church in New York City where, in 2022, he helped found "Imagine Worship", a midweek gathering in midtown Manhattan. In 2025, Christian Theological Seminary in Indianapolis conferred upon him the Doctor of Divinity degree, honoris causa, for his leadership in sacred music and the church.

His sacred music is widely published and sung by communities around the world. Mark's Let Justice Roll, (for chorus and orchestra) was performed for "Juneteenth, All American Freedom Day" at Carnegie Hall. His newest album & GIA published collection of songs, Revolution of the Heart is available on streaming platforms. Miller's popular compositions for pipe organ are published by GIA and Morningstar.

Mark has led choirs and performed in Sweden, South Africa, England, Austria, Russia, the Baltic states, and Italy. He spends part of the year traveling around the United States (often with his band, Subject to Change), lecturing, preaching, and presenting concerts focused on creating community and advocating for social justice for all people, especially the LGBTQIA+ community. His music has been called the soundtrack for a new generation to express and celebrate hospitality, equity, and justice.

Mark resides in Plainfield, New Jersey, with his husband, Michael Murden. They have two adult children, and a two-year old grandson, Jabari.