

Gaṇeśa Mantra

गणानां त्वा गणपतिं हवामहे कविं कवीनामुपमश्रवस्तमम्।
ज्येष्ठराजं ब्रह्मणां ब्रह्मणस्पत आ नः षृण्वन्नूतिभिः सीद
सादनम्॥

gaṇānām tvā gaṇapatiṁ havāmahe kaviṁ kavīnāmupamaśravastamam |

jyeṣṭharājaṁ brahmaṇāṁ brahmaṇaspata ā naḥ ṣṛṇvannūtibhiḥ sīda sādanam | |

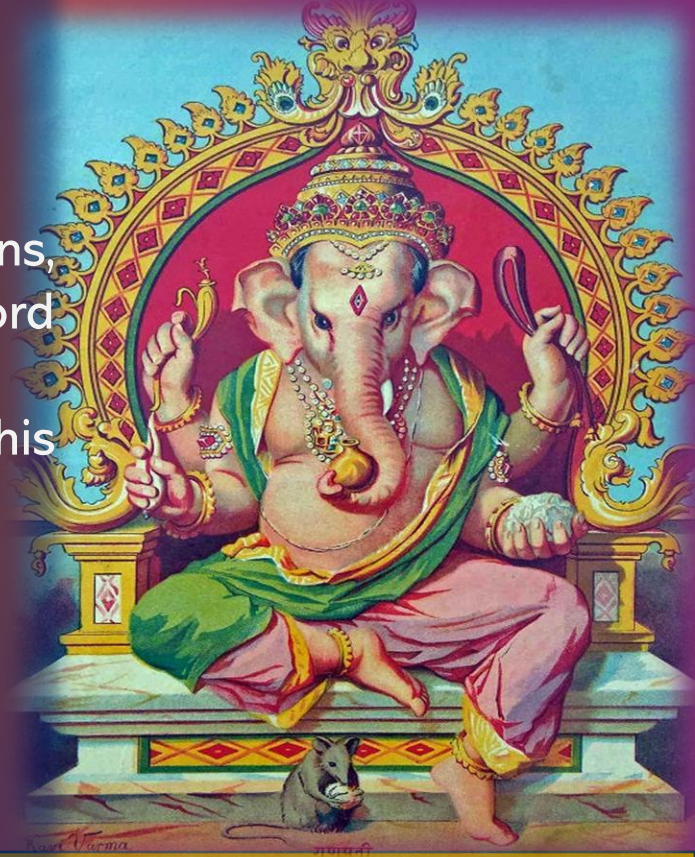
O Ganapati, To You Who are the Lord of the Ganas, we Offer our Sacrificial Oblations,
You are the Wisdom of the Wise and the Uppermost in Glory, You are the Eldest Lord
and is of the Nature of Brahman; You are the Embodiment of the Sacred Pranava
Om, Please come to us by Listening to our Prayers and be Present in the Seat of this
Sacred Sacrificial Altar.

प्रणो देवी सरस्वती वाजेभिर्वजिनीवती
धीनामणित्रयवतु।

praṇo' devī sara'svatī | vāje'bhir vājinīvatī | dhīnāma'vitrya'vatu | |

gaṇeśāya' namaḥ | sarasvatyai namaḥ |

śrī gurubhyo namaḥ | hariḥ om | |





श्रीगणेशायनमः | Shri Ganeshay Namah
श्रीजानकीवल्लभो विजयते | Shri JanakiVallabho Vijayte
श्रीरामचरितमानस | Shri RamCharitManas

प्रथम सोपान | Descent First
श्री बालकाण्ड | Shri Bal-Kanda
चौपाई 17.4 | | Caupāī 17.4

जनकसुता जग जननि जानकी। अतिसय प्रिय करुनानिधान की॥
ताके जुग पद कमल मनावउँ। जासु कृपाँ निरमल मति पावउँ॥4॥

janakasutā jaga janani jānakī. atisaya priya karunā nidhāna kī..

take juga pada kamala manāvauom. jāsu kṛpāom niramala mati pāvauom..

Janaki, daughter of Janaka and mother of the universe and the most beloved consort of Sri Rama, the Fountain of Mercy, I seek to propitiate the pair of Her lotus feet, so that by Her grace I may be blessed with a refined intellect.



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SonalSach108@gmail.com

Telegram Group <https://t.me/Sonvaa>

Karmic Calling and Success in Endeavours

True Heroes in your Chart : - Understanding the interplay of Yogi,
Yoga and Karaṇa Lord of

Afflictions in Pañcāṅga – Yogi planet and the Yogas in Pañcāṅga (Five Limbs of time – the Indian Ancient Almanac) help in overcoming major afflictions such as Dagdha Rashi (burnt signs) etc. We look in depth at the Yoga in Pañcāṅga and remedies.tre

Please Note – This is ongoing Research Project and by no means a final. As per experience and exposure more information will be added and fine tuned. In-depted to quite a few Teachers of Jyotish and their Gurus who learned from Sidhars and ancient Tamil Texts.



THE FIVE ANGAS OF THE PAÑCĀṅGA A INCLUDE
TITHI, VARA, NAKSHATRA, YOGA AND KARANA

Indian Almanac - The Pañcāṅga dates back over 3,000 years, deeply connected to Vedic astrology (Jyotish Shastra). The Rigveda (circa 1500 BCE) contains hymns referring to celestial movements, and one of the earliest texts dedicated to timekeeping is the Vedanga Jyotisha (circa 1400 BCE), which laid the foundation for astronomical calculations in Hinduism.

Festivals, events, Eclipses, Death Ceremonies, Marriages, House buying/constructions/renovations, fasting/healing, wars, ridding of debts, astral travel, dreams are just a few uses of the *Indian Almanac - The Pañcāṅga a* , which is really the *play of the Luminaries only*, Surya Sun and Chandra Moon.

THE FIVE ANGAS OF THE PAÑCĀṅGA A INCLUDE
TITHI, VARA, NAKSHATRA, YOGA AND KARANA

उद्यन्नद्य मित्रमह आरोहन्नुत्तरां दिवंम् । हृद्रोगं मम सूर्य हरिमाणं च नाशय ॥
udyann adya mitramaha ārohañn uttarām divam | hṛdrogam mama sūrya harimāṇam ca
nāśaya ||

English translation:

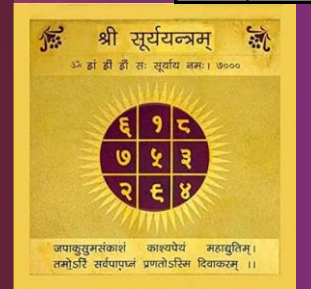
“Radiant with benevolent light, rising today and mountina into the
highest heaven, do you O Sun, remove sickness of my heart, and the
yellowness (of my body).”

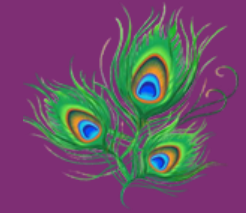
Śaunaka treats this as a mantra dedicated to the Sun to remove sin, heal
disease, be an antidote to poison and as a means of obtaining present
happiness and final liberation

Rig Veda 1.50.11

चन्द्रमा मनसो जातः *Chandramā manaso jātaḥ* -- The Moon was born from
the mind of the Cosmic Being. Atharvaveda 11.4.3

4	9	2
3	5	7
8	1	6





The five Limbs *angas* of the Pañcāṅga include

Tithi, Vara, Nakshatra, Yoga and Karaṇa

तिथेश्च श्रियमाप्नोति वारादायुष्यवर्धनम्।

नक्षत्रादधरते पापं योगाद्रोगनिवारणम्॥

करणात् कार्यसिद्धिः स्यात् पञ्चाङ्गफलमुत्तमम्।

एतेषां श्रवणान्नित्यं गङ्गास्नानफलं भवेत्॥

Knowing the Tithi, one obtains 'riches', [knowing the] Vāra (day), one's lifespan increases. [Knowing the] Nakshatra destroys Sins papa,

[knowing the] Yoga relieves from ailments,

[knowing the Karaṇa] one achieves success in his/her

endeavours—such is the lofty fruit of listening to the Panchāṅga (every day).

By listening to all of these every day, one accrues the merit of bathing in the *Ganga*!

Pañcāṅga in Sanskrit means *Panch*, five and *Anga* is limbs of Time

These limbs are primarily used to select auspicious timing for everyday living. Calculations are based on Sun and the Moon. Most importantly the combination between the two luminaries.

LIMBS OF Pañcāṅga	AREAS OF LIFE
Vara is the Day of the week you are born	Life Force , Life Energy; Agni' Fire in the belly; Knowledge o Vara prolongs longevity as it has to do with one's energy levels
Tithi (Soli-Lunar Angle)	Marital Relationships, Long-term relating patterns, passions , Love life. Also, Prosperity
Kāraṇa = Approx Half a Tithi	Karma - Activity to sustain us, Work in Society, Achievements and Success in Endeavours
Nakshatra (27 Fixed Star Constellations of the Moon)	Disease, Body Ailments, Emotional Nature - Removes and overcomes Sins
Yogas / Combination	General Relationships, the company one keeps, social circles, spiritual Realms, immunity from diseases

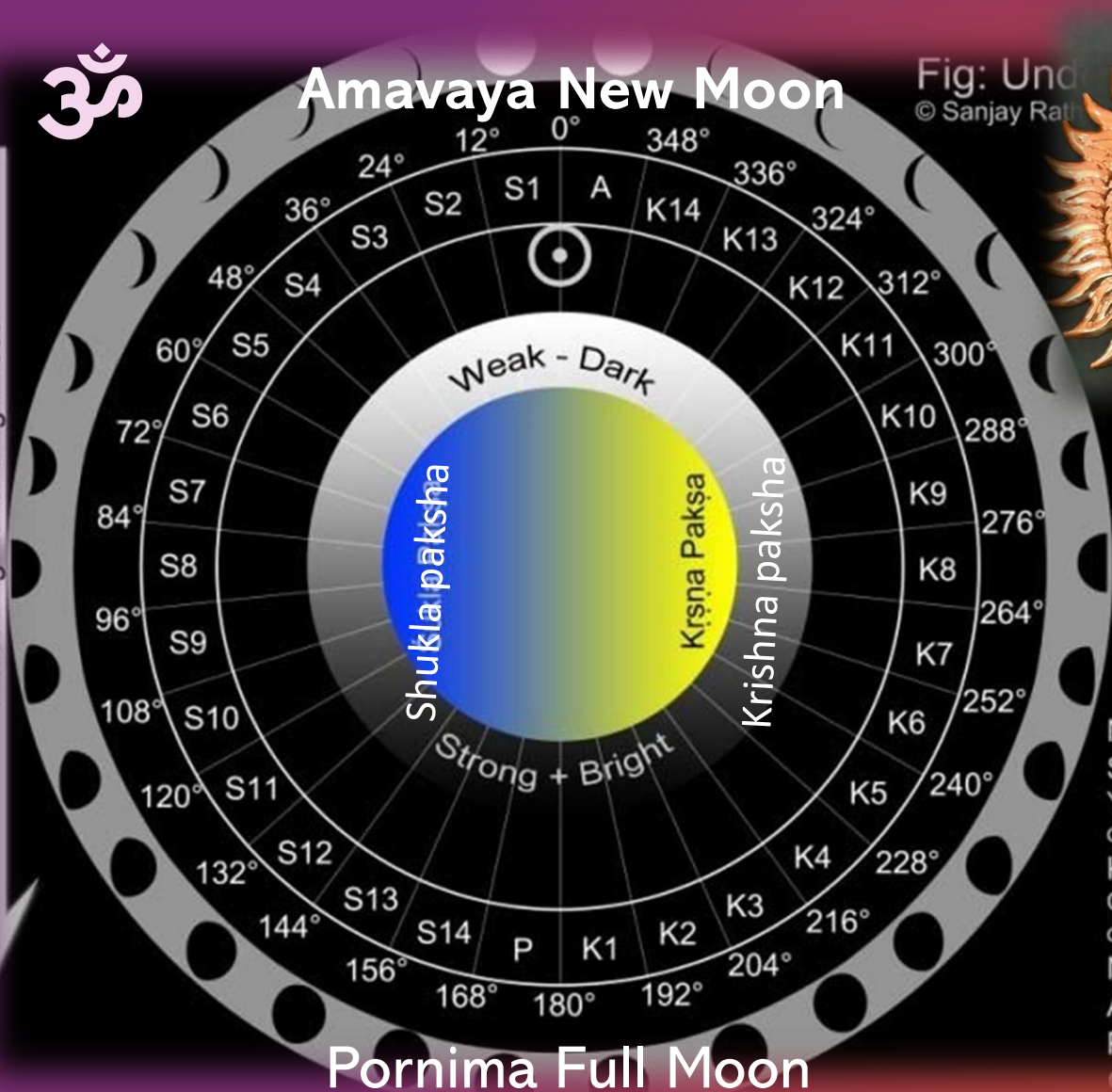


Amavaya New Moon

Fig: Und
© Sanjay Rath

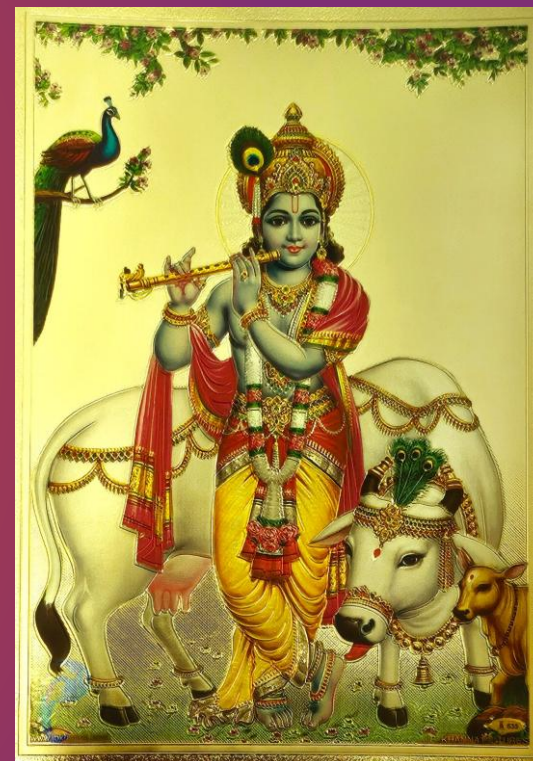


Increasing Lunar Brightness



Pornima Full Moon

Tithi is one of the key limbs amongst five to be used for dating birthdays events etc Lord Krishna was born on the **Ashtami tithi** (eighth lunar day) of the **Krishna Paksha** (waning phase of the moon) in the Hindu calendar month of **Bhadrapada** at midnight. This sacred lunar day marks the celebration of **Krishna Janmashtami**



No	Tithī`	Śukla	Planet	Devatā	No.	Tithī`	Kṛṣṇa	Planet	Devatā
S1	pratipada	12°	Sun	Agni	K1	pratipada	192°	Sun	Agni
S2	dvitīya	24°	Moon	Dhātṛ	K2	dvitīya	204°	Moon	Dhātṛ
S3	tritīya	36°	Mars	Gourī	K3	tritīya	216°	Mars	Gourī
S4	caturthī	48°	Mercury	Gaṇeśa	K4	caturthī	228°	Mercury	Gaṇeśa
S5	pañcamī	60°	Jupiter	Ahi (Sarpa)	K5	pañcamī	240°	Jupiter	Ahi (Sarpa)
S6	ṣaṣṭhī	72°	Venus	Guha (Kārtikeya)	K6	ṣaṣṭhī	252°	Venus	Guha (Kārtikeya)
S7	saptamī	84°	Saturn	Ravi (Sūrya)	K7	saptamī	264°	Saturn	Ravi (Sūrya)
S8	aṣṭamī	96°	Rāhu	Maheśa	K8	aṣṭamī	276°	Rāhu	Maheśa
S9	navamī	108°	Sun	Durgā	K9	navamī	288°	Sun	Durgā
S10	daśamī	120°	Moon	Antaka (Yama)	K10	daśamī	300°	Moon	Antaka (Yama)
S11	ekādaśī	132°	Mars	Viśva	K11	ekādaśī	312°	Mars	Viśva
S12	dvādaśī	144°	Mercury	Viṣṇu	K12	dvādaśī	324°	Mercury	Viṣṇu
S13	trayodaśī	156°	Jupiter	Kāma	K13	trayodaśī	336°	Jupiter	Kāma
S14	caturdaśī	168°	Venus	Īṣa	K14	caturdaśī	348°	Venus	Īṣa
S15	pūrṇimā	180°	Saturn	Chandra	K15	amā	360°	Rāhu	Pitrs

Tithi = (Moon Longitude - Sun Longitude) / 12 . If the calculated result is greater than 15, we have to subtract 15 from the result. The net result is Tithi



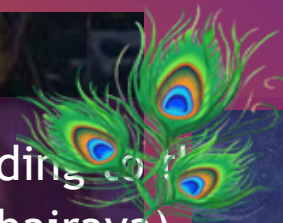


Kāraṇa (कारण) refers to the “(supreme) cause” (of all the world, according to the Netrat Tantra of Kṣemarāja: a Śaiva text from the 9th century in which Śiva (Bhairava) teaches Pārvatī topics such as metaphysics, cosmology etc. That is supreme strength, that is supreme *amṛt* (nectar) .The highest of splendors is highest light of light. The divine Lord is the supreme cause (*kāraṇa–kāraṇam param*) of all the world.

• **Karaṇa is that which causes and also effects**. In dance it causes and effects the *aṅgaḥāra* (a dance sequence). It is a helper or companion and hence instrumental in effecting action. It suggests motion and hence it is no wonder that it is the very name of a treatise on the motion of planets by Varāhamihira. In short, a karaṇa in dance is to be understood as a basic unit of dance, of a dynamic and not merely static nature. Kāraṇa (कारण) is the name of a deity who was imparted with the knowledge of the Kāraṇāgama by Sadāśiva

The *kāraṇa-āgama*, being part of the ten Śivabhedāgamas, refers to one of the twenty-eight Siddhāntāgamas: A classification of the Śaiva division of Śaivāgamas. The Śaivāgamas represent the wisdom that has come down from lord Śiva, received by Pārvatī and accepted by Viṣṇu.

karaṇa has its root in kṛñ meaning a doer, maker, causer, doing, making, causing, producing, helping, promoting, the act of doing and the doer. The work *karaṇa* also has all the above meanings.



विज्ञान
Vigya

Sanskrit Text | English Translation
Simple Explanation





EXAMPLE OF MONTHLY Pañcāṅga

In Pañcāṅga, derivation of Karaṇa करण **is half of a**

tithi. Hence there are 60 *karaṇas* in a lunar month of 30 *tithis*. The *karaṇas* for astrological use have been given different names which are eleven in number.

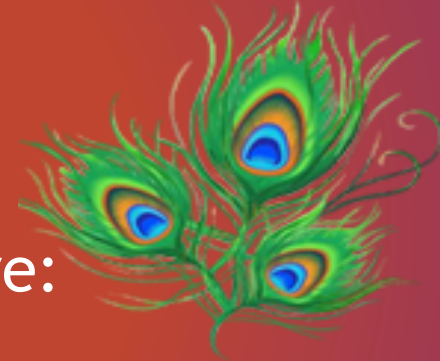
It can be further classified as the following:

The seven movable *carakaraṇas* are:

1. Bava,
2. Bālava,
3. Kaulava,
4. Taitila,
5. Gara,
6. Vaṇija,
7. Viṣṭi,

The four Fixed *sthirakaraṇas* are:

1. Śakuni,
2. Catuṣpāda,
3. Kimstughna,
4. Nāga





2010

2011

2020

2019

2012

2018

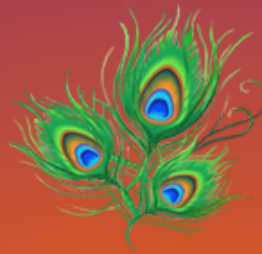
2013

2017

2014

2015

2016



Why EkaDasha eleven Kāraṇa ? As Kāraṇa has a lot to do with our 'karma' work success, it is the karma doer, it is natural it will have links with Surya Sun.

The solar cycle is the cycle that the Sun's magnetic field goes through approximately every 11 years.

Our Sun is a huge ball of electrically-charged hot gas. This charged gas moves, generating a powerful magnetic field. The Sun's magnetic field goes through a cycle, called the solar cycle.

Every 11 years or so, the Sun's magnetic field completely flips. This means that the Sun's north and south poles switch places. Then it takes about another 11 years for the Sun's north and south poles to flip back again.





Connection of 11 Karaṇas and Ēkādaśa Rudra

Rishi Kashyap went to Lord Shiva, anxious about daityas demons. Lord Shiva said, he would bless Devi Surabhi with *Eleven Expressions* as *Ekadasa Rudras* (Eleven Rudras) to wipe out the Daithyas engaged in the tortures by the Demons.

The 11 Ēkādaśa Rudra were: *Mahādeva*;

Śiva;

Mahā-rudra;

Śaṅkara;

Nīlaloḥita;

Īśāna-rudra;

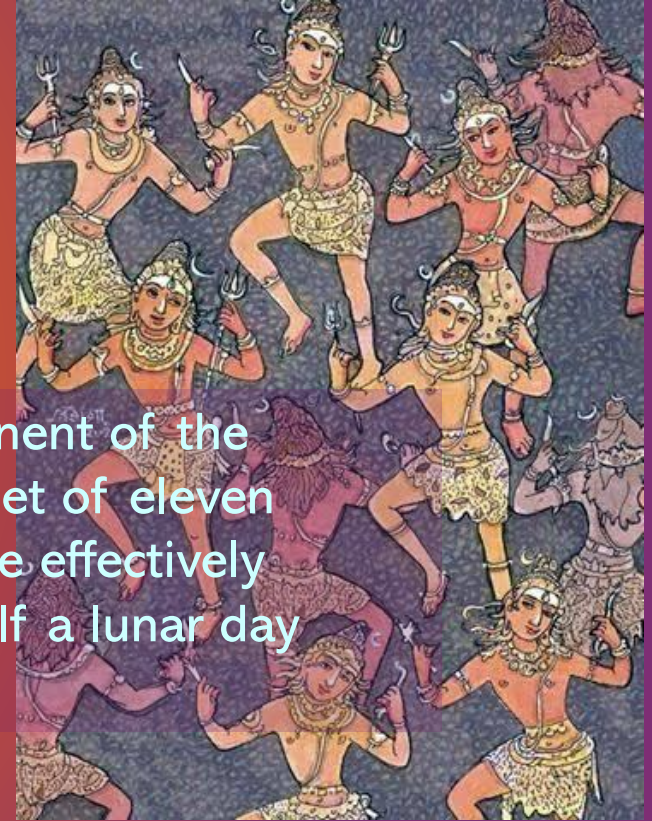
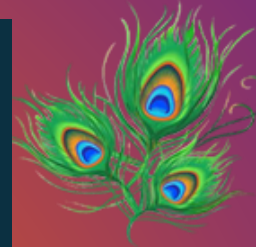
Vijaya-rudra;

Bhīma-rudra;

Devadeva;

Bhavodbhava;

Ādityātmaka Śrī Rudra



The final component of the calendar is the set of eleven karaṇas. They are effectively equivalent to half a lunar day each.





Shukla Paksha is the bright half of the lunar month when the moon is waxing (growing from a new moon to a full moon).

Tithi	Karaṇa
pratipada	1 Kimstughna 2 Bava
dvitīya	3 Balava 4 Kaulava
tritīya	5 Taitula 6 Garija
caturthī	7 Vanija 8 Vishti
pañcamī	9 Bava 10 Balava
ṣaṣṭhī	11 Kaulava 12 Taitula
saptamī	13 Garija 14 Vanija
aṣṭamī	15 Vishti 16 Bava

navamī	17 Balava 18 Kaulava
daśamī	19 Taitula 20 Garija
ekādaśī	21 Vanija 22 Vishti
dvādaśī	23 Bava 24 Balava
trayodaśī	25 Kaulava 26 Taitula
caturdaśī	27 Garija 28 Vanija
pūrṇimā	29 Vishti 30 Bava

Four of the karaṇas occur only once in each lunar month, and there are seven that repeat in a cycle through the other days of the month. The karaṇas are simply halves of a lunar day – there are two to each lunar day, and they therefore represent the time between successive separations between the Sun and Moon in multiples of 6°.



Tithi	Karaṇa
16 K. Pratipat	31 Balava
	32 Kaulava
17 k Dvitiya	33 Taitula
	34 Garija
18 k Tritiya	35 Vanija
	36 <i>Vishti</i>
19 Chaturthi	37 Bava
	38 Balava
20 Panchami	39 Kaulava
	40 Taitula
21 Shashti	41 Garija
	42 Vanija
22 Saptami	43 <i>Vishti</i>
	44 Bava

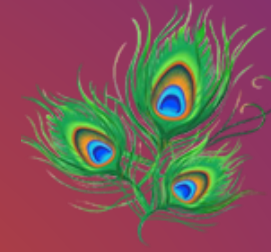
decreases in size from a full moon to a new moon—is called Krishna Paksha

23 Ashtami	45 Balava
	46 Kaulava
24 Navami	47 Taitula
	48 Garija
25 Dashami	49 Vanija
	50 <i>Vishti</i>
26 Ekadashi	51 Bava
	52 Balava
27 Dvadashi	53 Kaulava
	54 Taitula
28 Trayodahsi	55 Garija
	56 Vanija
29 Chaturdashi	57 <i>Vishti</i>
	58 Shakuni
30 Amavasya	59 Chatuspada
	60 Naga

Krishna Paksha Waxing cycle follows the same sequence except it has the uniqueness of Amavasya – 4 karanas – Happens once a month, and the ,most famour of course is Dipawali – Festival of lights and Maha Shivaratri

Traditional texts often view fixed Karanas as malefic or unsuitable for starting new, major ventures, although through remedial measures it can be mitigated....

ॐ Karaṇa Nath, Adi Devata, Animal and most influential/crucial Bhava



Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Lucky Animal	House Bhava
1.Sun	Bava/bhavam	Mars	Indra	Lion	Leo (5)
2.Moon	Bālava	Rahu	Brahma	Tiger	Taurus (2)
3.Mars	Kaulava	Saturn	Varaha/Varahi	Pig	Capricorn(10)
4.Mer	Taitila	Venus	Pitrs	Donkey	Libra(7)
5.Jup	Gara/Karasai	Moon	Bhu/Bhoomi Devi	Elephant	Sagittarius(9)

Auspicious Karaṇa Bhava, Bālava, Taitila, Gara,Kouvalum



Karaṇa Nath, Adi Devata, Animal and most influential/crucial Bhava



Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Lucky Animal	House Bhava
6.Ven	Vaṇija/Vanasai	Sun	SriDevi	Cow/Ox	Taurus(2)
7.Sat	Visti/Bhadra	Ketu	YamaDharmaraj	Cock	Aquarius11
8.Rahu	Śakuni	Saturn	Vishnu	Crow	Aquarius(11)
9.	Catuṣpāda	Jupiter	Manibhadran	dog	Pisces(12)
10.	Nāga	Rahu(Visa)	Adi Sesha	Snake	Cancer(4)
11.	Kimstughna	Mercury	VayuDeva	Worms/insects	Virgo(6)

Middling Karaṇa Vanija/Vanasai ~ Catuṣpāda





Karaṇa Nath is of huge importance - make or break you life.

Observe very carefully. Where there is bound to be dissatisfaction. He *is* the *hero*, as any issues with tithi, tithi lord, it is Karaṇa Nath and the devata will be the save the day.

Nakshatra of Karaṇa Nath will do very good! Whichever planets gets connected to the Karaṇa Nath, those planets it is karaka for, those bhava/Houses **will prosper**.

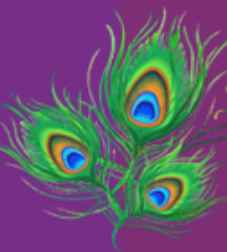
Results to be judged by that planet conjoining it. **Karaṇa Nath is going to tithi Shunya/Dagdha Rasi**

and if it Going to 6th , 8th or 12th then there will be huge issues in work and jobs.

Karaṇa is Vayu tattva, although most take it as Prthvi tattva.

10th lord – karakas Mercury, Sun, Saturn – Hence another ‘secret of the Sidhars’

For career success see 10th from Shani





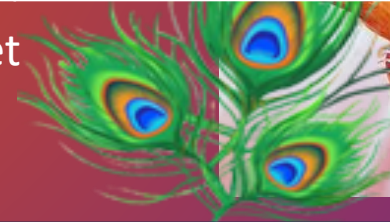
BAVA KĀRAṆA & KĀRAṆA NATH CHARACTERISTICS

1.Bava – Indra is the Kāraṇa Nathhighly creative; desire filled; able; artistic; in essence Rajasik - good for kings and worldly individuals with a practical mind. . The lion is considered to be the symbol of Kāraṇa , hence also called the ‘Simha Kāraṇa m’ (Lion) - means testicles, sperm, creativity and so on. They are always self-centric.. They don’t know when to talk and when not to talk.They will extra care for children and live for them. Even a single damage to their reputation they will leave that place or relationship.

They will chase their enemies and win over them, either by smooth talk or outright defeat. This Kāraṇa is good for all Chara deeds (such as journey, daily duties, business etc.) and also for Sthira deeds such as saving seeds, sexual intercourse, for putting foundations, stone work,, worship, temple creation and so on.

Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
1.Sun	Bava	Mars	Indra	Lion	Leo (5)

Bhuśuṇḍī (भुशुण्डी) or Bhuśaṇḍī.—A weapon, apparently a kind of fire arms or rocket





Rashi D1 General



MeVe

SuAsGL

UL Mo
VL Sa

Ma

Ke

Ra

Jp

AL
gl

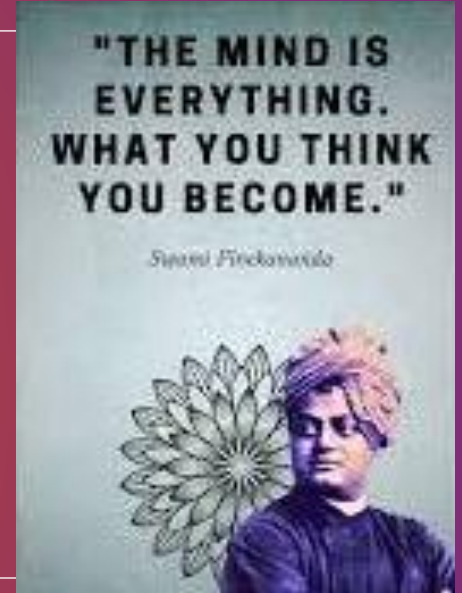
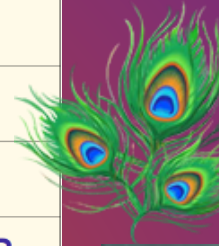


Rashi D1 General				
4 Pis	Ma	Ke	7 Gem	
3 Aqu			8 Can	
2 Cap			9 Leo	
1 Sag	SuAs	Ra	Jp	MoSa
	12 Sco		11 Libr	10 Virg

Personal Panchanga & Yogi						<Normal>
Sunrise	6:43	Sunset	17:34	Lunar month: Pausa		
Day	Lord	Hora	Bhuta	Vela	Prakriti	Fire
Sunday	Sun	Mercury	Av. Fire	Tamas	Pitta	
Muhurta/Dina Nakshatra		Swati	Jp Year: Dundubhi 56 Rudra Fire North Pis			
Tithi	Lord	Type	Ti Bhuta	Ti Gandanta	Water	
K.Saptami 7	Saturn	Bhadra	Earth	No		
Karana	Lord		Paksha	Asc Gandanta	Earth	
Bava	Sun		Krishna	No		
Nakshatra	Lord	Nama	Nk Bhuta	Nk Gandanta	Air	
Hasta	Moon	Na	Fire	No		
Yoga	Lord/Yogi	Yogi Point	Dupl. Yogi	Avayogi	Ether	
Atigandha-	Moon	20° 15' Virg	Mercury	Mercury		
DagdhRashis	Cancer	Sagittarius				

										Planet Nakshatras & Pushkar Nav*/Deg+				Vimshottari				Nw 0 <Date> <Lev>					
Pla	AK	Dg	Mn	Sig	Nav	Mag	War	W	Bin	Pla	Nakshatra	No	Lords	Start Date	Age	Dashas							
Asc		26°	33'	Sag	Sco					Asc	PurvAshada	20:4	Ve Ke Me Me	3/ 12/ 1870	7.9	Ma Me	14/ 11/ 1889	26.8	Ra	Mo			
Sun	AK	29°	26'	Sag	Sag			D	5	Sun	UttarAshada	21:1*	Su Ra Ra Ve	30/ 11/ 1871	8.9	Ma Ke	5/ 5/ 1891	28.3	Ra	Ma			
Moo	Am	17°	28'	Virg	Gem			D	6	Moo	Hasta	13:3	Mo Sa Ra Ma	27/ 4/ 1872	9.3	Ma Ve	6/ 6/ 1892	29.4	Jp	Jp			
Mar	GK	6°	20'	Ari	Tau	0.1		W	3	Mar	Ashwini	1:2	Ke Ra Sa Ma	27/ 6/ 1873	10.5	Ma Su	22/ 7/ 1894	31.5	Jp	Sa			
Mer	MK	11°	47'	Cap	Ari	-0.9		D	4	Mer	Sravana	22:1	Mo Ma Su Mo	2/ 11/ 1873	10.8	Ma Mo	1/ 2/ 1897	34.1	Jp	Me			
Jup	DK	4°	1'	Libr	Sco	-2.0		S	7	Jup	Chitra	14:4	Ma Ve Jp Mo	3/ 6/ 1874	11.4	Ra Ra	10/ 5/ 1899	36.3	Jp	Ke			
Ven	PuK	7°	7'	Cap	Pis	-3.9		D	4	Ven	UttarAshada	21:4*	Su Ke Ve Jp	13/ 2/ 1877	14.1	Ra Jp	16/ 4/ 1900	37.3	Jp	Ve			
Sat	BK	13°	35'	Virg	Tau	0.8		D	5	Sat	Hasta	13:2*	Mo Ra Su Ke	10/ 7/ 1879	16.5	Ra Sa	16/ 12/ 1902	39.9	Jp	Su			
Rah	PIK	22°	15'	Sco	Cap			S		Rah	Jyestha	18:2	Me Mo Mo Jp	16/ 5/ 1882	19.3	Ra Me	4/ 10/ 1903	40.7	Jp	Mo			
Ket		22°	15'	Tau	Can			S		Ket	Rohini	4:4	Mo Ve Me Me	2/ 12/ 1884	21.9	Ra Ke	2/ 2/ 1905	42.1	Jp	Ma			
										*Pushkar, also: Vya, Mdi, InL, Nep, Hs3,				21/ 12/ 1885	22.9	Ra Ve	9/ 1/ 1906	43.0	Jp	Ra			

Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
1.Sun	Bava	Mars	Indra	Lion 	Leo (5)





2.Bālava Karaṇa & Karaṇa Nath Characteristics

2.Bālava – ‘PuliKāraṇa m’ (Leopard). - means Brahmin lady, female horse (mare), slave girl, prostitute and so on. This is good for Yajna, Homa (fire worship), study of Veda, the puranas, scriptures. Also great for all kinds of Santi Karma. Highly spiritual in nature, they are very much into worship and spend their time visiting pilgrimage places. good at observing people and finding things. If rahu and its rashi dispositor in good position will give good results. Rahu in taurus also will give superb results. Police, defence forces, etc will suit them.They would like to take up high level jobs. They would like to live on first floor or upper floors



Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
2.Moon	Bālava	Rahu	Brahma	Tiger	Taurus (2)



3.Kaulava Karaṇa & Karaṇa Nath Characteristics

3.Kaulava-traditional jobs; people who follow traditional jobs and traditional Tantric worship; normal society people; villagers who value tradition. Good for common people. They will be heading the joint family.

After struggles, they will get house or property.

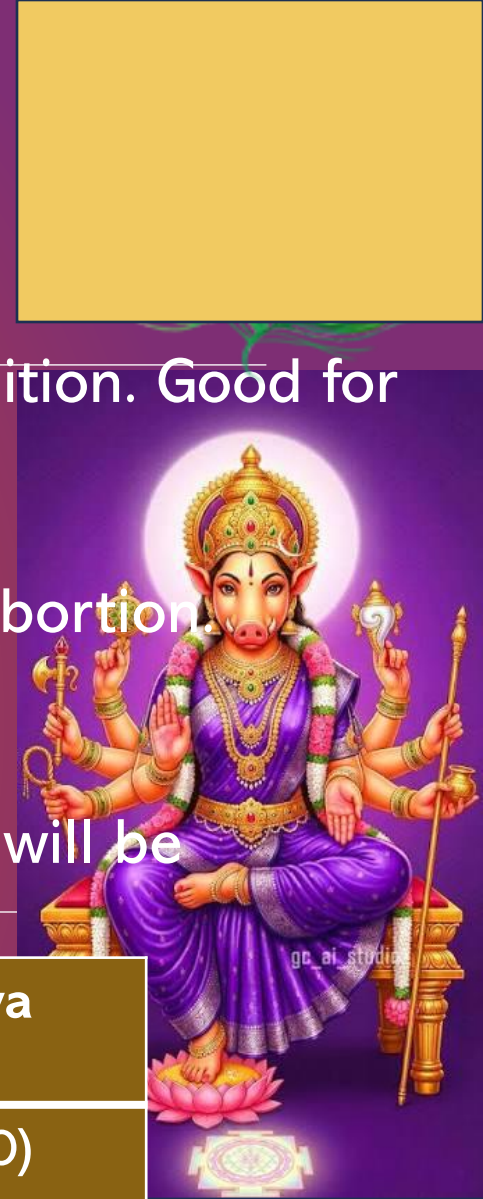
For kaulava Kāraṇa people, if Saturn goes to 6, 8, 12 there will be one abortion.

They are somewhat adamant obstinate people.

They are always about their family and welfare of the family.

They are very good astrologer. with respect to child birth their predictions will be superstrong. some bed comfort is lacking

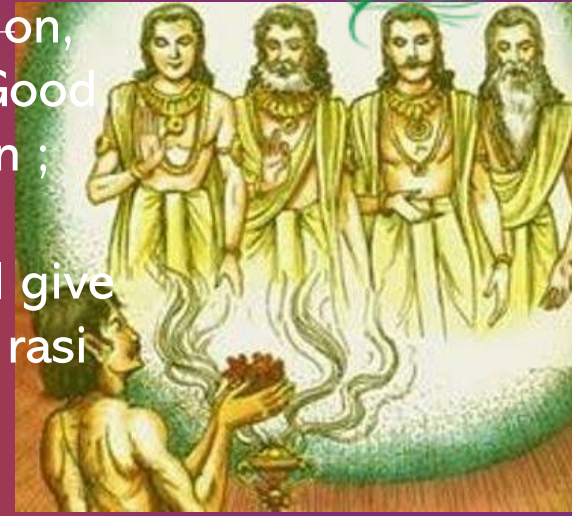
Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
3.Mars	Kaulava	Saturn	Varaha/Varahi	Pig	Capricorn(10)



ॐ 4. Taitila Karaṇa & Karaṇa Nath Characteristics

known as 'Kazhuta Kāraṇam' (Donkey) , thus means getting awards, rewards or respect; patience. Taitila Kāraṇa is good for all activities related to king, authority, ornamentation, ornamenting the idols and revered ones and so on; for pledge taking, receiving position, charge taking etc. usually Taitila Kāraṇa is preferred. Good for awards and rewards; Good for celebrities, govt. servant, creatives, famous people. Mother will be adamant person ; Friday pooja will give good results.

Praying to *Pitrus* ancestors will give excellent results; Anything started on Friday will give good results; Either people born on Friday, there will be there or shukra nakshatra or rasi or lagna will be present in their family or close extended family

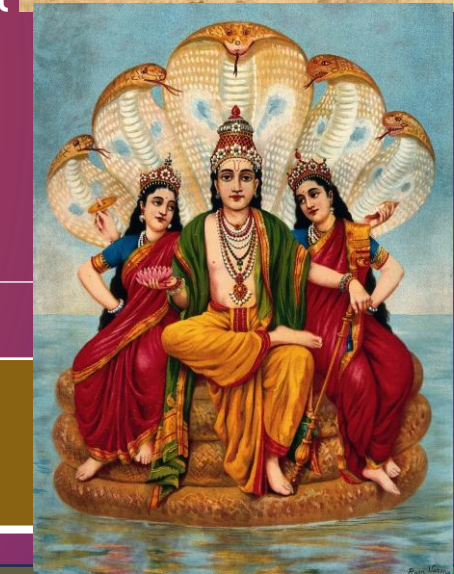


Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
4.Mer	Taitila	Venus	Pitrs	Donkey	Libra(7)



ॐ 5.Gara/karasai Karaṇa & Karaṇa Nath

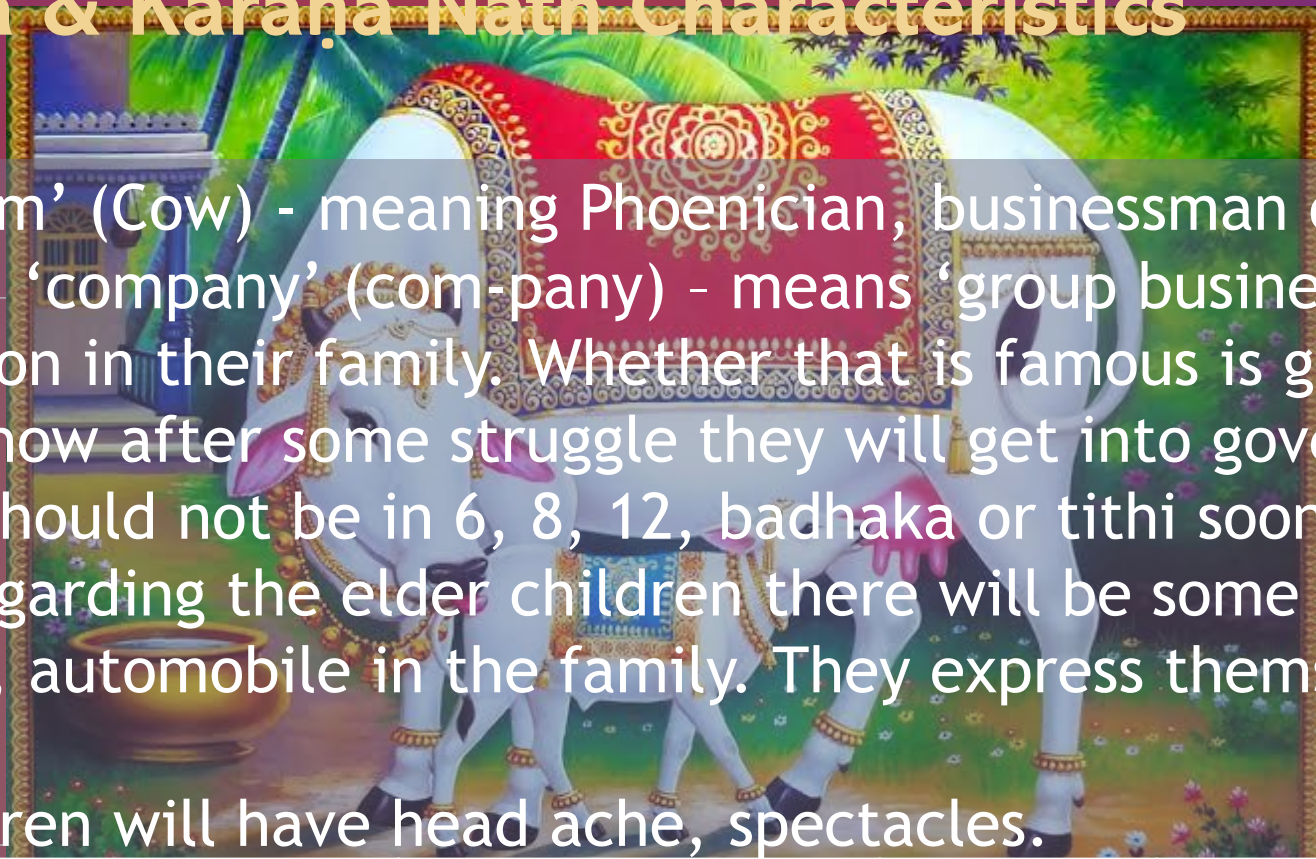
'Gaja Kāraṇa m' (Elephant) - meaning hard, difficult, demanding more effort and so on. In ancient past the jobs that were considered difficult are cattle / horse / elephant breeding, agriculture and rural business of grains, vehicle related and so on. hard-working; technicians; people who specialize in different areas of work which needs continuous training and talent. Naturally if a person is also kataka lagna then there will be good prosperity but moon should not go to 6, 8, 12. Usually, life gives significant progress after 40. If Moon as a Lord of this Kāraṇa goes in 6th , 8th or 12th then they should keep on take *blessings from mother*, else they will not able to prosper. Daily blessings from parents will take them to different level. They are very research minded, will not forget anything throughout life either memory wise or anything you do good or bad also they will never forget. If moon goes to 6, 8, 12 either for them or people in the family there will be obesity or cholesterol problem. Husband and wife will fight because of cooking.



5.Jup	Gara/Karasai	Moon	Bhu/Bhoomi Devi	Elephant	Sagittarius(9)
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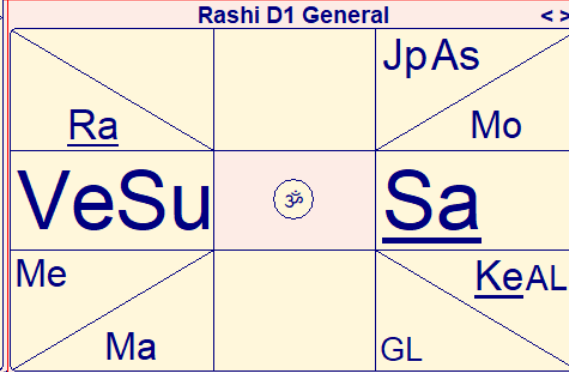
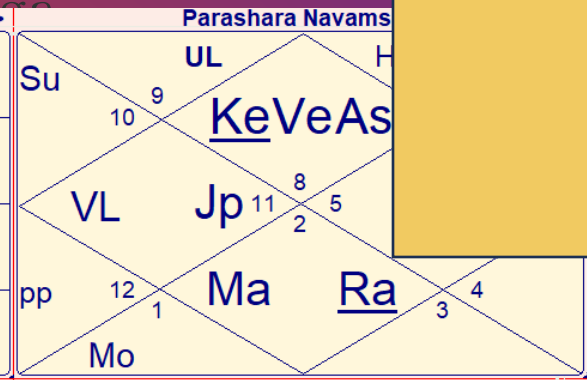
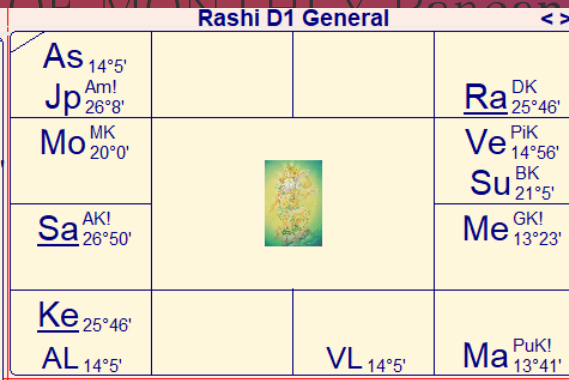
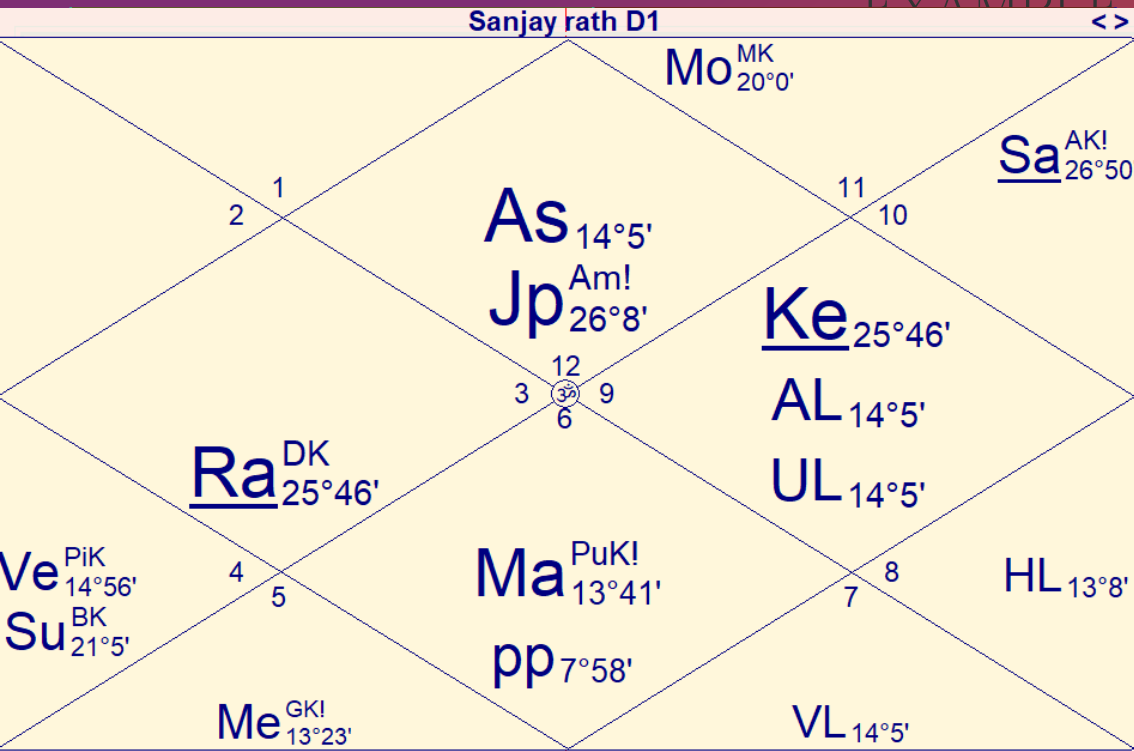


6.Vaṇija Karaṇa & Karaṇa Nath Characteristics



Vaṇija- ‘Surabhi Kāraṇa m’ (Cow) - meaning Phoenician, businessman or modern day English word ‘company’ (com-pany) - means ‘group business’.they can become famous person in their family. Whether that is famous is good or bad it will depend.Somewhat after some struggle they will get into government or politics however Sun should not be in 6, 8, 12, badhaka or tithi soonya Love marriage family. Regarding the elder children there will be some worries. Teacher, doctor, vehicle, automobile in the family. They express themselves openly
Either they or their children will have head ache, spectacles.

Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
6.Ven	Vaṇija/Vanasai	Sun	SriDevi	Cow/Ox	Taurus(2)



Sanjay
Wed. 8/7/1963
sambalpur,

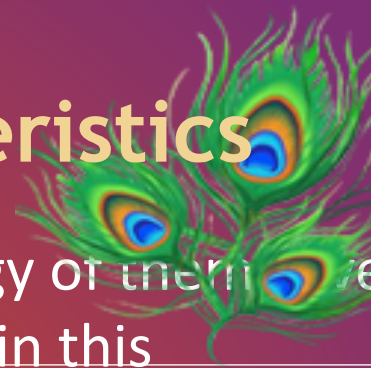


Planet Nakshatras & Pushkar Nav*/Deg+				
Pia	Nakshatra	No	Lords	
Asc	UttaraBhadra	26:4	Sa Ra Ke Ma	
Sun	Aslesha	9:2	Me Ve Sa Jp	
Moo	PurvaBhadra	25:1	Jp Jp Jp Jp	
Mar	Hasta	13:2*	Mo Ra Mo Sa	
Mer	PurvaPhalguni	11:1	Ve Ve Ve Ve	
Jup	Revati	27:3	Me Jp Jp Sa	
Ven	Pushyami	8:4	Sa Jp Jp Sa	
Sat	Dhanistha	23:2	Ma Jp Me Sa	
Rah	Punarvasu	7:2*	Jp Ke Ke Ke	
Ket	PurvAshada	20:4	Ve Me Sa Mo	
*Pushkar, also: P'd, Mdi, PPd, GaL, Nep, Hs3, Hs7, H11				

Pia	AK	Dg	Mn	Nav	Mag	War	W	Bin
Asc	AK	14°	5'	Sco				
Sun	BK	21°	5'	Cap			D	6
Moo	MK	20°	0'	Ari			D	5
Mar	PuK	13°	41'	Tau	1.4		S	3
Mer	GK	13°	23'	Leo	-0.2		D	5
Jup	Am	26°	8'	Aqu	-2.6		W	7
Ven	PIK	14°	56'	Sco	-3.9		S	4
Sat	AK	26°	50'	Virg	0.3		W	5
Rah	DK	25°	46'	Tau			D	
Ket		25°	46'	Sco			D	

Personal Panchanga & Yogi				
Sunrise	5:30am	Sunset	6:30pm	Lunar month: Shravana
Day	Lord	Hora	Bhuta	Vela
Wednesday	Mercury	Moon	Ar. Earth	Sattva
Muhurta/Dina Nakshatra		Revati		Jp Year: Sobhana 37 Vishnu Ether North
Tithi	Lord	Type	Ti Bhuta	Ti Gandanta
K. Tritiya 3	Mars	Jaya	Ether	No
Karana	Lord		Paksha	Asc Gandanta
Vanija	Venus		Krishna	No
Nakshatra	Lord	Nama	Nk Bhuta	Nk Gandanta
PurvaBhadra	Jupiter	se	Ether	No
Yoga	Lord/Yogi	Yogi Point	Dupl. Yogi	Avayogi
Atigandha-	Moon	14° 25' Virg	Mercury	Mercury
Dagdhrashis	Leo	Capricorn		Ether

ॐ7. Viṣṭi Karaṇa & Karaṇa Nath Characteristics



7. Viṣṭi - useless people - who waste the time, money and energy of themselves and others. It is not considered to be fortunate. Human beings born in this Kāraṇa like fast things, are sensitive, intelligent, impulsive, , different looking eyes, or sharp eyes, can indulge in bad deeds and their image also remains negative because of this. The Kāraṇa is considered to be ominous and is avoided in any auspicious work Vishti Kāraṇa is also known as “Bhadra” ; Ruled by Mrityu, people born in the Vishti Karana are known to be cruel, adventurous, and fierce by nature, and will likely excel in all their undertakings; Shoes/ sandals are always an issue with them. Misunderstandings with Father.

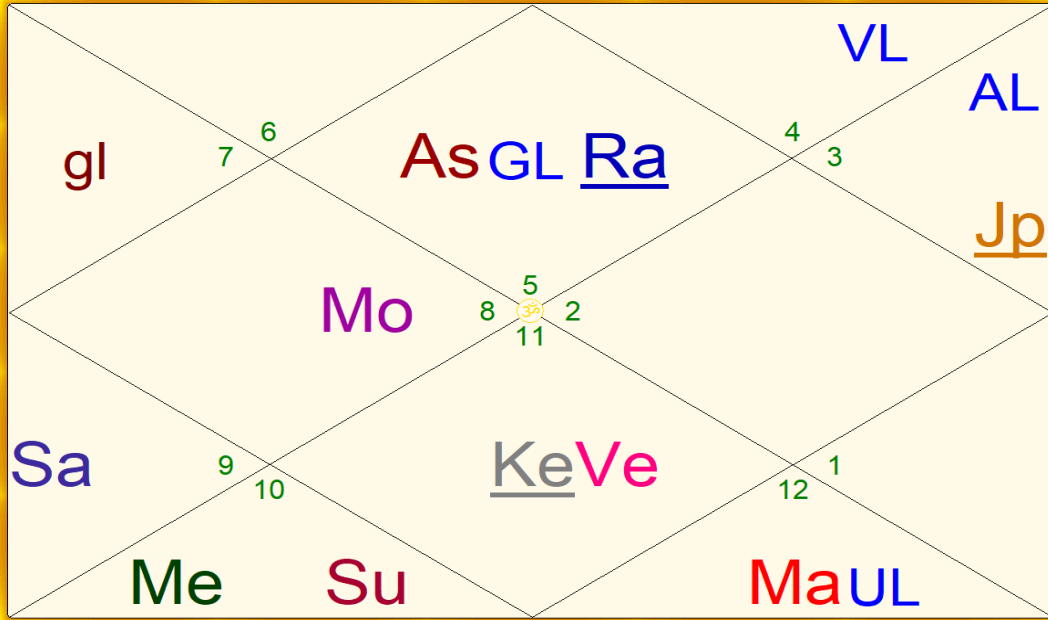


Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
7.Sat	Visti/Bhadra	Ketu	YamaDharmaraj	Cock	Aquarius11

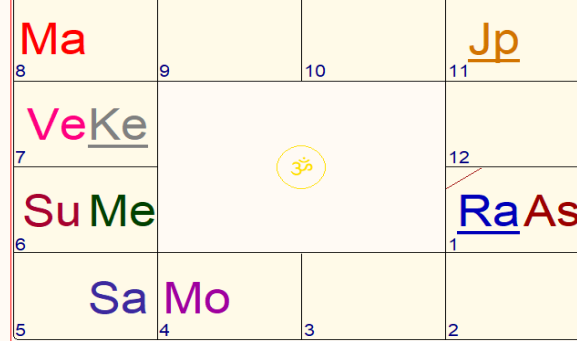


Charles Dickens Ketu – Kāraṇa Nath are conjoined kendra in perfect trine to jupiter.

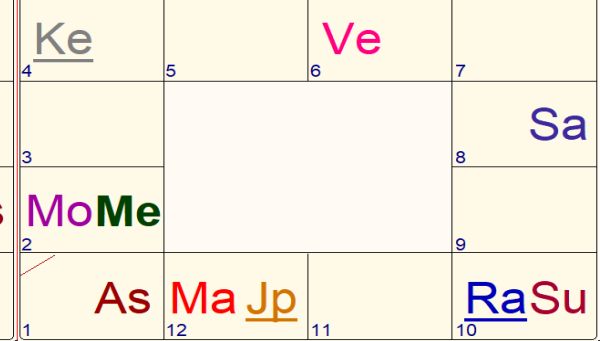
Rashi D1 General



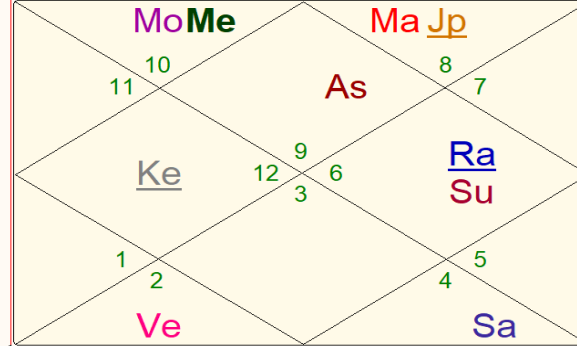
Rashi D1 General



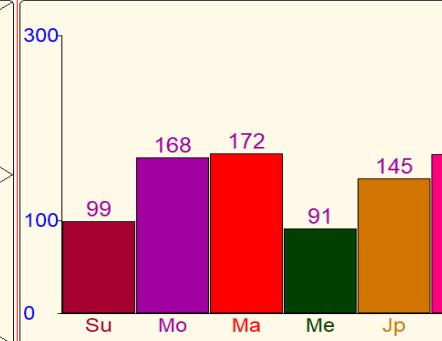
Parashara Navamsha



Parashara Navamsha



Shadbal %(100 or more = strong)



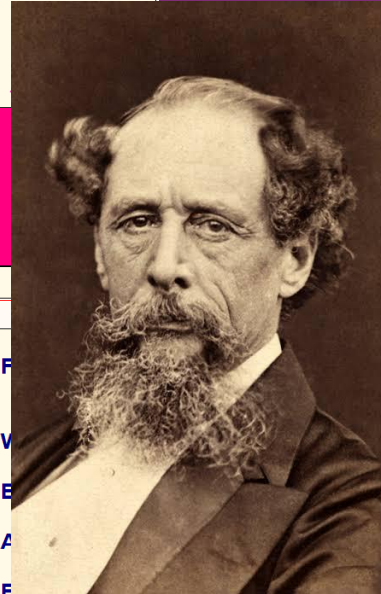
Planet Nakshatras & Pushkar Nav*/Deg+

Pla	AK	Dg	Mn	Sig	Nav	Mag	War	W	Bin	Pla	Nakshatra	No	Lords
Asc		27°	36'	Leo	Sag					Asc	UttarPhalguni	12:1*	Su Mo Ra Ve
Sun	AK	26°	44'	Cap	Virg			S	6	Sun	Dhanistha	23:2	Ma Jp Me Mo
Moo	BK	21°	23'	Sco	Cap			S	5	Moo	Jyestha	18:2	Me Ve Me Sa
Mar	MK	16°	19'	Pis	Sco	1.2		D	5	Mar	UttaraBhadra	26:4	Sa Jp Ma Jp
Mer	DK	0°	56'	Cap	Cap	-0.1		D	5	Mer	UttarAshada	21:2	Su Ra Mo Mo
Jup	GK	5°	16'	Gem	Sco	-2.5		S	5	Jup	Mrigashirsha	5:4	Ma Su Sa Mo
Ven	Am	25°	2'	Aqu	Tau	-3.9		D	5	Ven	PurvaBhadra	25:2*	Jp Me Ra Sa
Sat	PiK	13°	9'	Sag	Can	0.6		D	3	Sat	Mula	19:4	Ke Me Sa Ve
Rah	PuK	17°	58'	Leo	Virg			S		Rah	PurvaPhalguni	11:2	Ve Ma Ve Sa
Ketu		17°	58'	Aqu	Pis			D		Ketu	Satabhisha	24:4*	Ra Su Ke Ma

*Pushkar, also: Upa, InL, Ura, Plu, Hs5, Hs9

Personal Panchanga & Yogi

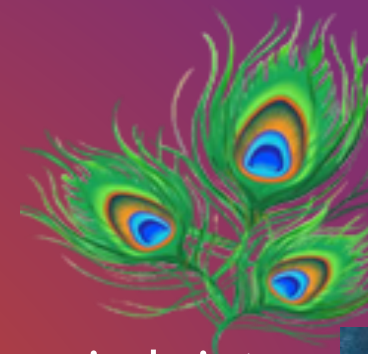
Sunrise	7:27	Sunset	17:02	Lunar month: Māgha
Day	Lord	Hora	Bhuta	Vela
Friday	Venus	Mars	Av. Air	Sattva
Muhurta/Dina Nakshatra		UttaraBhadra		Prakriti
Tithi	Lord	Type		Kapha-Pitta
K.Dashami 10	Moon	Purna		
Karana	Lord			Jp Year: Prajāpati 5 Brahma Air East Ari
Vishiti-	Saturn			
Nakshatra	Lord	Nama		
Jyestha	Mercury	yaa		
Yoga	Lord/Yogi	Yogi Point		
Vyaghat-	Venus	21° 27' Sag		
Dagdhrashis	Leo	Scorpio		



ॐ 8.Sakuni Karaṇa & Karaṇa Nath

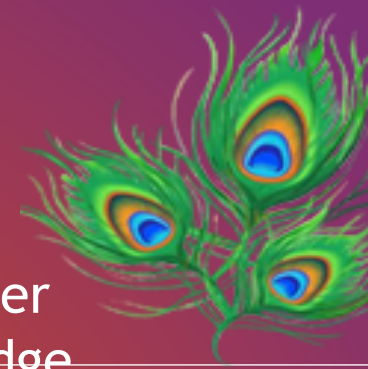


Difficulty in getting along with their relatives. Sharp mind; interested in speculation; clever; politicians. Huge problems in their ancestry; Manipulations, Dealings, What appears is not to be so. Becomes famous because of speech; Saturn bhukti/dasha will open up for them Shakuni is also a key Character in Mahabharata - Uncle of Pandavas and Kauravas; Eye problems there; police, air planes, jails, wardens, occult, computers, chit fund, puzzles, dice etc Pray to Balaji and keep food for crows



Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
8.Rahu	Śakuni	Saturn	Vishnu	Crow	Aquarius(11)

ॐ 9. Catuṣpāda Karaṇa & Karaṇa Nath

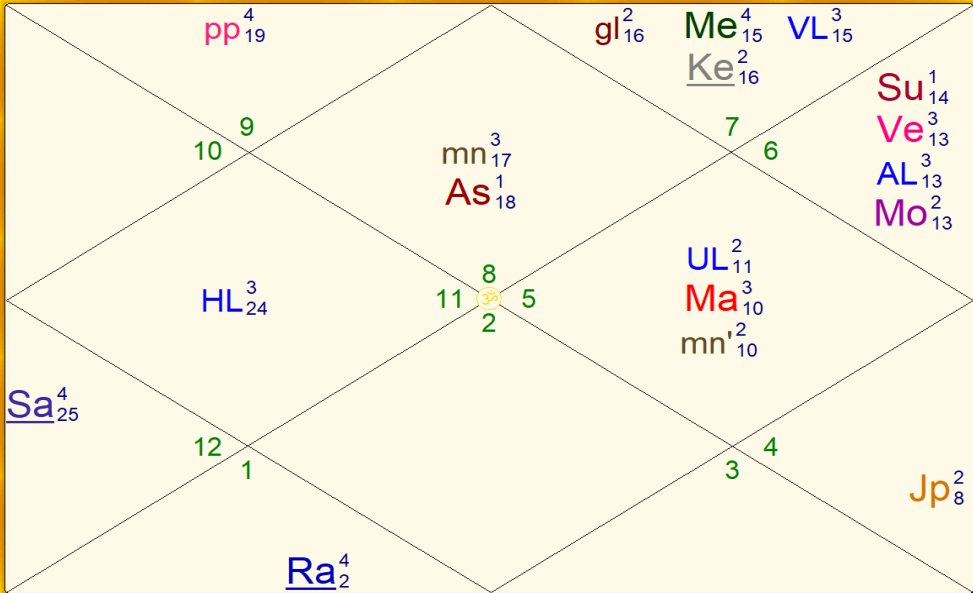


9. Catuṣpāda natives depend on how they are raised in early life, either addictive personality or good child. Good intelligence, occult knowledge, two marriages, separation, especially in male chart. Chit, share market, mlm, actor, music, securities, gold , veterinary services, good for acquiring property but if Jupiter is not in 6th or 8th. Devata Vaisiyam will happen for them easily, and more attached to mother and children. Father-in-law side dur maranam.vehicle accidents, literature, writing, blogging, Praying to bhariva will give good results in life...One Court litigation they have to face in life...

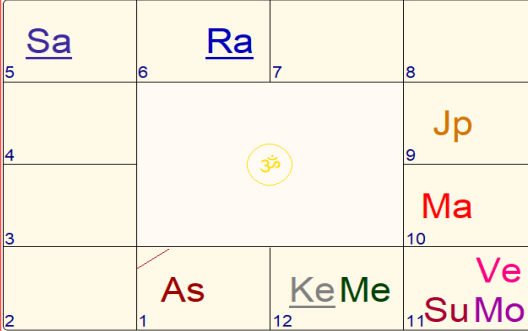


Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
9.	Catuṣpāda	Jupiter	Manibhadran	dog	Pisces(12)

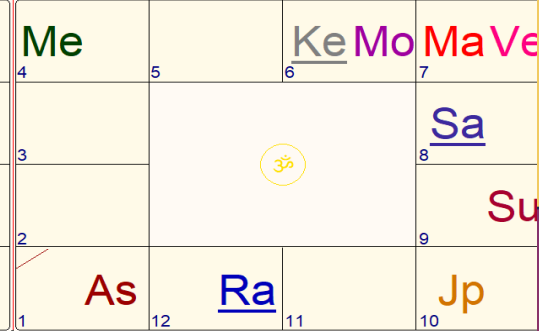
Rashi D1 General



Rashi D1 General



Parashara Navamsha



Vimshottari

Start Date	Age	Dashas
12/ 5/ 2024	57.6	Sa Mo
11/ 12/ 2025 now	59.2	Sa Ma
20/ 1/ 2027	60.3	Sa Ra
26/ 11/ 2029	63.1	Sa Jp
8/ 6/ 2032	65.7	Me Me
5/ 11/ 2034	68.1	Me Ke
2/ 11/ 2035	69.1	Me Ve
2/ 9/ 2038	71.9	Me Su
10/ 7/ 2039	72.7	Me Mo
8/ 12/ 2040	74.2	Me Ma
5/ 12/ 2041	75.1	Me Ra
24/ 6/ 2044	77.7	Me Jp

Nw 0 <Date> <Lev>

Narayana (D-1)

Start Date	Age	Dashas
14/ 6/ 2026 now	59.7	Gem Tau
13/ 10/ 2026	60.0	Gem Ari
12/ 2/ 2027	60.3	Gem Pis
14/ 6/ 2027	60.7	Gem Aqu
14/ 10/ 2027	61.0	Gem Cap
12/ 2/ 2028	61.3	Gem Sag
13/ 6/ 2028	61.7	Gem Sco
13/ 10/ 2028	62.0	Cap Virg
13/ 8/ 2029	62.8	Cap Libr
14/ 6/ 2030	63.7	Cap Sco
14/ 4/ 2031	64.5	Cap Sag
12/ 2/ 2032	65.3	Cap Cap

Nw 0 <Date> <Lev>

Untitled

Pla	Dg	Mn	Sig	AK	Nak	Nav
Asc	18°	14'	Sco		Jye	Sag
Sun	26°	15'	Virg	AK	Cit	Leo
Moo	15°	47'	Virg	MK	Has	Tau
Mar	7°	1'	Leo	PuK	Mag	Gem
Mer	17°	18'	Libr	BK	Swi	Pis
Jup	8°	44'	Can	PiK	Pus	Virg
Ven	19°	26'	Virg	Am	Has	Gem
Sat	1°	8'	Pis	DK	P.b	Can
Rah	24°	9'	Ari	GK	Bhr	Sco
Ket	24°	9'	Libr		Vis	Tau

Planet Nakshatras & Pushkar Nav*/Deg+

Pla	Nakshatra	No	Lords
Asc	Jyestha	18:1	Me Me Jp Ra
Sun	Chitra	14:1	Ma Jp Jp Ve
Moo	Hasta	13:2*	Mo Sa Sa Ve
Mar	Magha	10:3	Ke Ra Ve Jp
Mer	Swati	15:4*	Ra Ve Me Sa
Jup	Pushyami	8:2*	Sa Ve Mo Ve
Ven	Hasta	13:3	Mo Me Sa Me
Sat	PurvaBhadra	25:4*	Jp Ma Ve Ma
Rah	Bharani	2:4	Ve Me Me Ra
Ket	Vishaka	16:2*	Jp Me Ke Ve

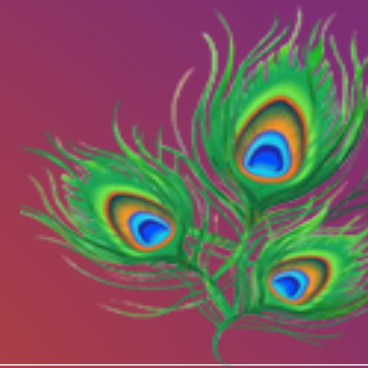
*Pushkar, also: Mri, ArP, Gul, GaL, Ura, Hs4, Hs8, H12

Personal Panchanga & Yogi

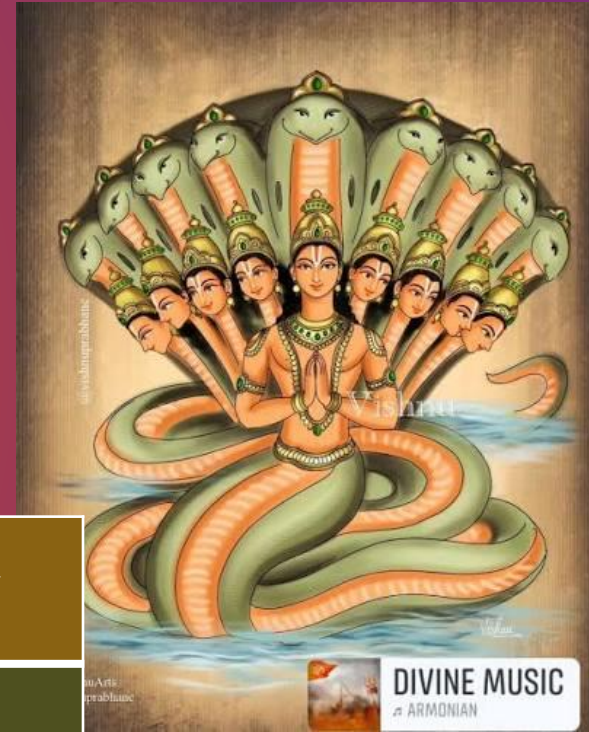
Sunrise	6:23	Sunset	17:27	Lunar month:	Bhādrapada
Day	Lord	Hora	Bhuta	Vela	Prakriti
Thursday	Jupiter	Mercury	Av. Fire	Sattva	Kapha
Muhurta/Dina Nakshatra	UttarAshada	Jp Year:	Parābhava	40	Viṣṇu Air North Sco
Tithi	Lord	Type	Ti Bhuta	Ti Gandanta	Water
K.Amavasya 15	Rahu	Purna	Air	No	
Karana	Lord		Paksha	Asc Gandanta	Earth
Chatushpada-Nakshatra	Ketu		Krishna	No	
Hasta	Lord	Nama	Nk Bhuta	Nk Gandanta	Air
Yoga	Moon	Sha	Fire	No	
Yogi	Lord/Yogi	Yogi Point	Dupl. Yogi	Avayogi	Ether
Indra	Rahu	15° 22' Gem	Mercury	Venus	
Dagdhrashis	None				

ॐ 10. Nāga Karaṇa & Karaṇa Nath

Characteristics

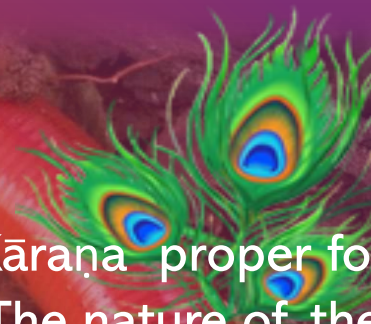


Maybe a body deformity at birth; rebels; don't value socially accepted paths - but instead create their own paths –
If 2nd and 7th are spoiled, and 9th /11 become strong then two marriage
They like to follow traditional Tantric paths not accepted by current society; angry, destructive, able; fire-like, 'the wild flower child ' kind of personality; Eye problems, dur maranam on wife side, children, separated from them, moreover some problem with them. Intelligent, occult, m drawing, painting, railways, astrology, transport, lorry, canrds, gambling etc;
Great digestion, they will manage very well; Great Vak siddhi, whatever they speak comes true.



Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
10.	Nāga	Rahu(Visa)	Adi Seshha	Snake	Cancer(4)

ॐ 11. Kimstughna Karaṇa & Karaṇa Nath



Kausthubha (Kimstughna) means sandal, gem or elephant; this is a Kāraṇa proper for Sages and saints; especially those who follow traditional Tantric worship. The nature of the native born in this Kāraṇa would be similar to the same.

Highly Attached to mother and used harsh words to them...

Blogging, media etc (**Karaṇa Natha is Mercury;**

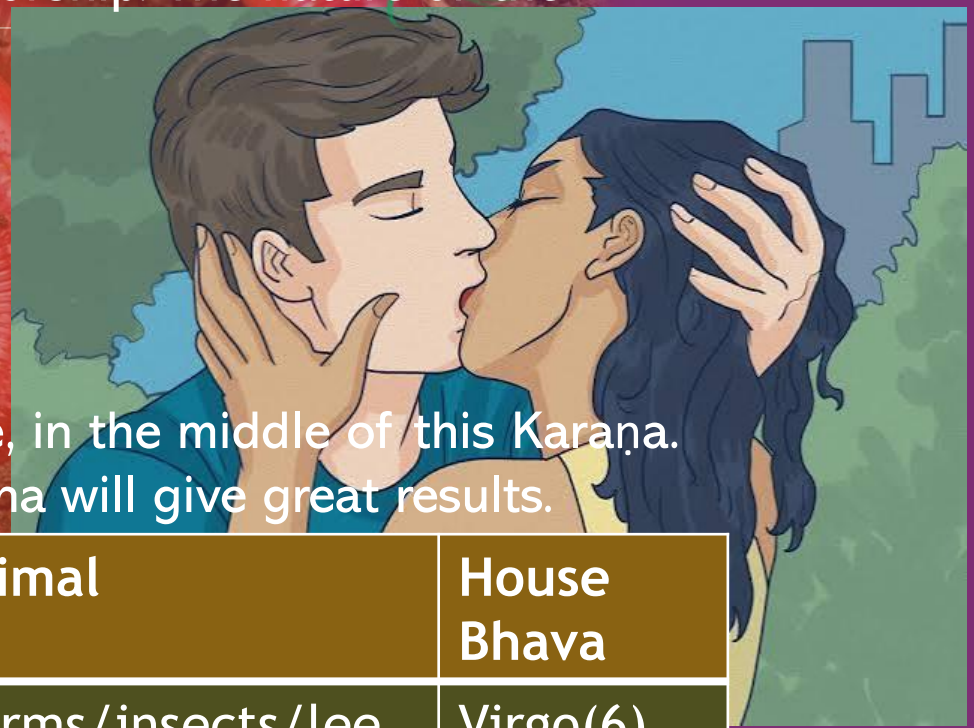
House of Virgo) Ulcers gastric disorders are frequent

Mercury is retrograde, then problem

If they buy a small property, only then they will see success...

If they kiss on Kimstughna, it is unforgettable ! And if they intimate, in the middle of this Karaṇa.

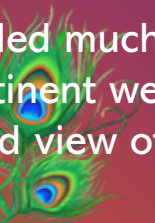
Excellent results of yogi graha and Karaṇa are same and their dasha will give great results.



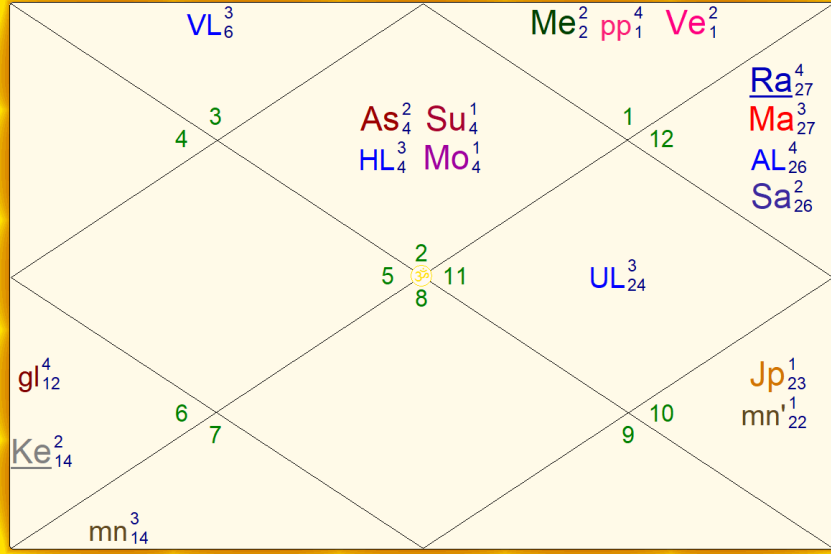
Weekday Lord	Karaṇa	Karaṇa Nath	Adi-Devata	Animal	House Bhava
11.	Kimstughna	Mercury	VayuDeva	Worms/insects/lee	Virgo(6)



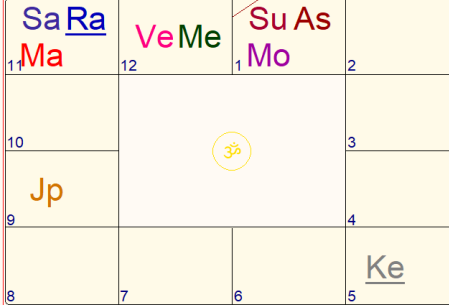
After the Indian Rebellion of 1857, the British East India Company, which had ruled much of India, was dissolved, and Britain's possessions and protectorates on the Indian subcontinent were formally incorporated into the British Empire. The Queen had a relatively balanced view of the conflict, and condemned atrocities on both side. Empress of India May 1st 1876



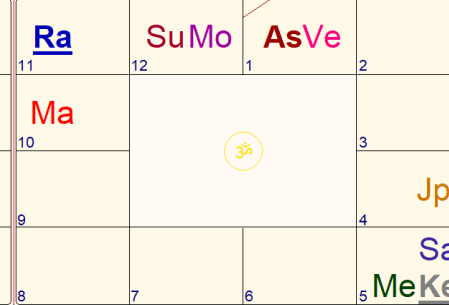
Rashi D1 General



Rashi D1 General



Parashara Navamsha

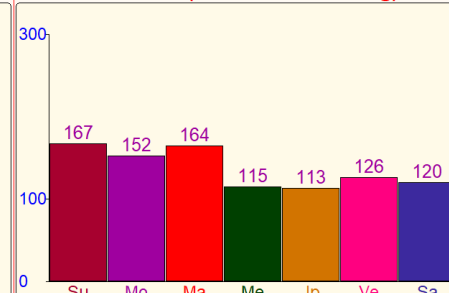


Vimshottari

Nw 0 <Date> <Lev>

Shadbal %(100 or more = strong)

Start Date	Age	Dashas
27/ 6/ 1860	41.1	Jp Ve
26/ 2/ 1863	43.8	Jp Su
16/ 12/ 1863	44.6	Jp Mo
16/ 4/ 1865	45.9	Jp Ma
22/ 3/ 1866	46.8	Jp Ra
15/ 8/ 1868	49.2	Sa Sa
19/ 8/ 1871	52.2	Sa Me
28/ 4/ 1874	54.9	Sa Ke
7/ 6/ 1875	56.0	Sa Ve
6/ 8/ 1878	59.2	Sa Su
19/ 7/ 1879	60.2	Sa Mo
17/ 2/ 1881	61.7	Sa Ma



Victoria later described her childhood as "rather melancholy". Her mother was extremely protective, and Victoria was raised largely isolated from other children under the so-called "Kensington System", an elaborate set of rules and protocols devised by the Duchess



Untitled

Planet Nakshatras & Pushkar Nav*/Deg+

Personal Pançhanga & Yogi

<Normal>

Pla	Dg	Mn	Sig	AK	Nak	Nav
Asc	14°	18'	Tau		Roh	Tau
Sun	10°	47'	Tau	PiK	Roh	Ari
Moo	12°	21'	Tau	MK	Roh	Ari
Mar	26°	20'	Pis	AK	Rev	Aqu
Mer	17°	36'	Ari	BK	Bhr	Virg
Jup	25°	35'	Cap	Am	Dhn	Leo
Ven	5°	15'	Ari	GK	Ash	Tau
Sat	7°	25'	Pis	PuK	U.b	Virg
Rah	26°	53'	Pis	DK	Rev	Pis
Ket	26°	53'	Virg		Cit	Virg

Pla	Nakshatra	No	Lords
Asc	Rohini	4:2*	Mo Jp Sa Ma
Sun	Rohini	4:1	Mo Mo Me Sa
Moo	Rohini	4:1	Mo Ra Jp Ve
Mar	Revati	27:3	Me Jp Jp Ra
Mer	Bharani	2:2	Ve Ma Sa Sa
Jup	Dhanistha	23:1	Ma Ra Ve Jp
Ven	Ashwini	1:2	Ke Ma Me Jp
Sat	UttaraBhadra	26:2*	Sa Ke Ve Ma
Rah	Revati	27:4	Me Jp Ke Ve
Ket	Chitra	14:2	Ma Jp Ke Ve

*Pushkar, also: P'd, Gul, BhL, Hs5, Hs9

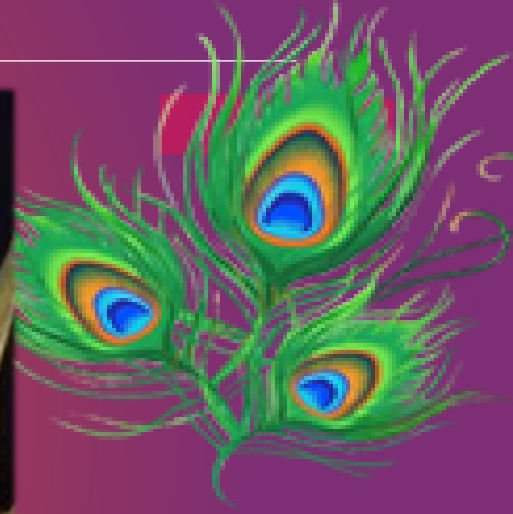
Sunrise	3:56	Sunset	19:56
Day	Lord	Hora	Bhuta
Monday	Moon	Moon	Ar. Fire
Muhurta/Dina Nakshatra		Ardra	
Tithi	Lord	Type	
S.Prathama 1	Sun	Nanda	
Karana	Lord		
Kinstughna-	Ketu		
Nakshatra	Lord	Nama	
Rohini	Moon	o	
Yoga	Lord/Yogi	Yogi Point	
Sukarma	Mars	26° 29' Virg	
DagdhRashis	Libra	Capricorn	

Lunar month: Jyestha			
Vela	Prakriti	Fire	
Sattva	Kapha-Vata		
Jp Year: Pramathi 13	Brahma Water	West Gem	
Ti Bhuta	Ti Gandanta	Water	
Fire	No		
Paksha	Asc Gandanta	Earth	
Shukla	No		
Nk Bhuta	Nk Gandanta	Air	
Earth	No		
Dupl. Yogi	Avayogi	Ether	
Mercury	Ketu		

ॐ

Yogam and *Yogi* – of Pañcāṅga

Snapshot of Karma and Mothers from all directions for protection





Yogam ~ Nithya Yoga

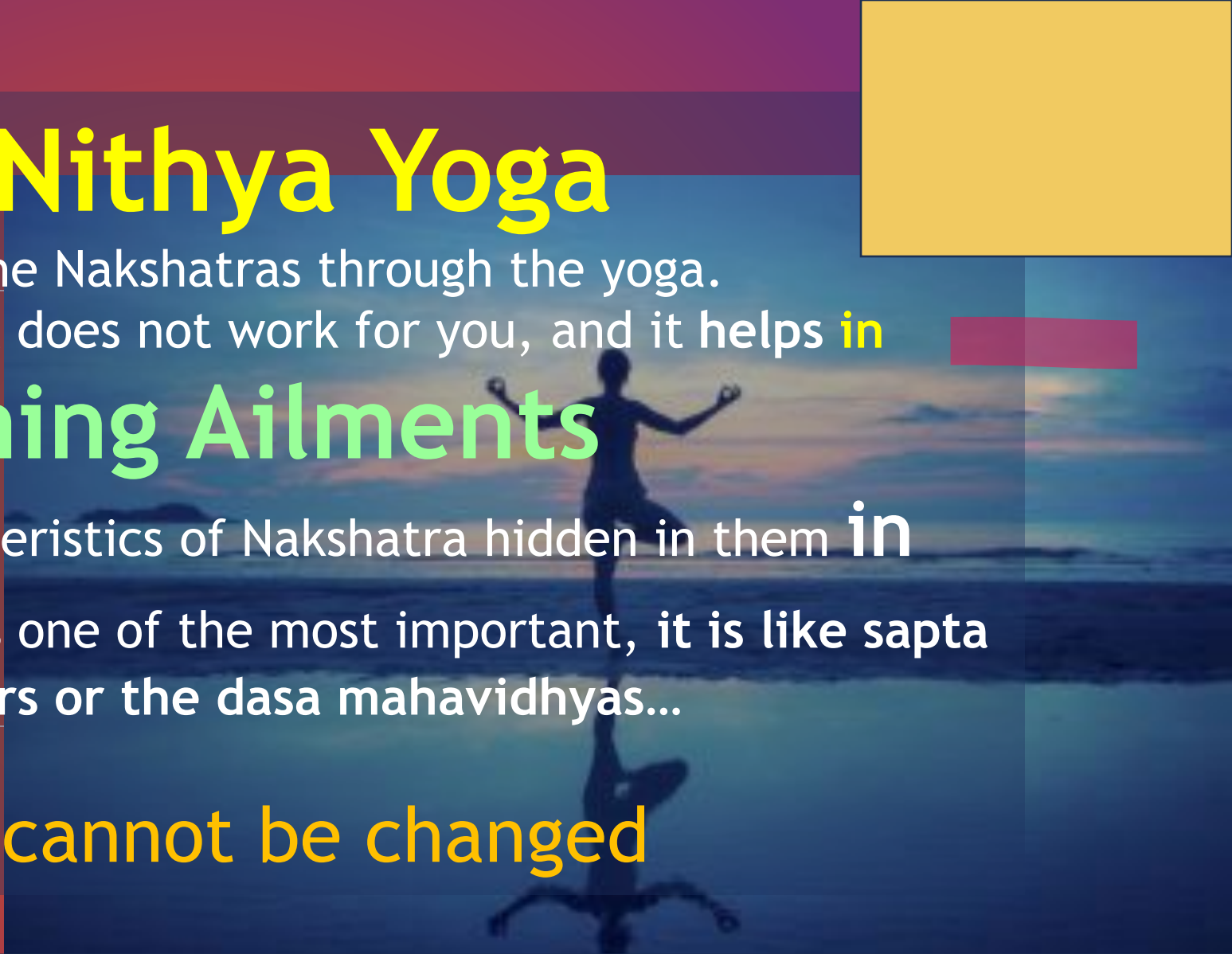
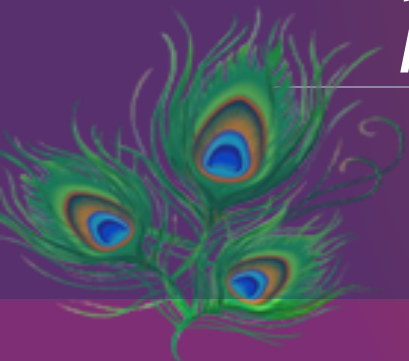
It is manifestation of the Nakshatras through the yoga.

Yogam is what works but what does not work for you, and it helps in

Overcoming Ailments

27 Yogas are really the characteristics of Nakshatra hidden in them in subtle ways. The Yoga graha is one of the most important, it is like sapta Matrika the 7 mothers or the dasa mahavidhyas...

Karmically it cannot be changed





Derivation of yoga.
Longitude of Sun & Moon plus 93.20
Taken from Pushya Nakshtra
First yoga starts from Pusya

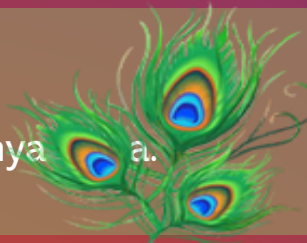
Śukadeva Gosvāmī describes the following twenty-eight hells: Tāmisra, Andhatāmisra, Raurava, Mahāraurava, Kumbhīpāka, Kālasūtra, Asi-patravana, Sūkaramukha, Andhakūpa, Kṛmibhojana, Sandaṁśa, Taptasūrmī, Vajraṇṭaka-śālmālī, Vaitaraṇī, Pūyoda, Prāṇarodha, Viśasana, Lālābhakṣa, Sārameyādana, Avīci, Ayahpāna, Kṣārakardama, Rakṣogaṇa-bhojana, Śūlaprota, Dandaśūka, Avaṭa-nirodhana, Paryāvartana and Sūcīmukha.

A person who steals another's money, wife or possessions is put into the hell known as Tāmisra. A man who tricks someone and enjoys his wife is put into the extremely hellish condition known as Andhatāmisra. A foolish person absorbed in the bodily concept of life, who on the basis of this principle maintains himself or his wife and children by committing violence against other living entities, is put into the hell known as Raurava. There the animals he killed take birth as creatures called *rurus* and cause great suffering for him. Those who kill different animals and birds and then cook them are put by the agents of Yamarāja into the hell known as Kumbhīpāka, where they are boiled in oil. A person who kills a *brāhmaṇa* is put into the hell known as Kālasūtra, where the land, perfectly level and made of copper, is as hot as an oven. The killer of a *brāhmaṇa* burns in that land for many years. One who does not follow scriptural injunctions but who does everything whimsically or follows some rascal is put into the hell known as Asi-patravana. A government official who poorly administers justice, or who punishes an innocent man, is taken by the assistants of Yamarāja to the hell known as Sūkaramukha, where he is mercilessly beaten.



How to Calculate Nithya Yoga:

Add longitude of the Moon to the longitude of the Sun and divide it by 13 degrees 20 minutes to get the Nithya Yoga.
Nithya Yoga = (Longitude of Sun + Longitude of Moon) / 13°20'

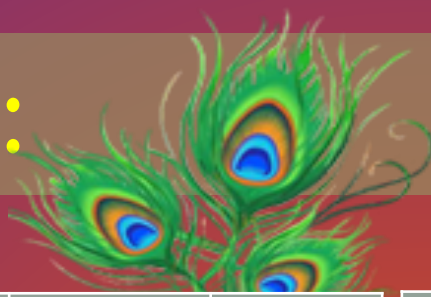


Yoga	Sign	Nakshatra	Pada	Pada Start	Pada End
Vishkambha	Cancer	Pushya	pada 1	93°20'00"	96°40'00"
Vishkambha	Cancer	Pushya	pada 2	96°40'00"	100°00'00"
Vishkambha	Cancer	Pushya	pada 3	100°00'00"	103°20'00"
Vishkambha	Cancer	Pushya	pada 4	103°20'00"	106°40'00"
Preethi	Cancer	Ashlesha	pada 1	106°40'00"	110°00'00"
Preethi	Cancer	Ashlesha	pada 2	110°00'00"	113°20'00"
Preethi	Cancer	Ashlesha	pada 3	113°20'00"	116°40'00"
Preethi	Cancer	Ashlesha	pada 4	116°40'00"	120°00'00"
Ayushman	Leo	Magha	pada 1	120°00'00"	123°20'00"
Ayushman	Leo	Magha	pada 2	123°20'00"	126°40'00"
Ayushman	Leo	Magha	pada 3	126°40'00"	130°00'00"
Ayushman	Leo	Magha	pada 4	130°00'00"	133°20'00"
Saubhagya	Leo	P.Phalguni	pada 1	133°20'00"	136°40'00"
Saubhagya	Leo	P.Phalguni	pada 2	136°40'00"	140°00'00"
Saubhagya	Leo	P.Phalguni	pada 3	140°00'00"	143°20'00"
Saubhagya	Leo	P.Phalguni	pada 4	143°20'00"	146°40'00"
Shobhana	Leo	U.Phalguni	pada 1	146°40'00"	150°00'00"
Shobhana	Virgo	U.Phalguni	pada 2	150°00'00"	153°20'00"
Shobhana	Virgo	U.Phalguni	pada 3	153°20'00"	156°40'00"
Shobhana	Virgo	U.Phalguni	pada 4	156°40'00"	160°00'00"

Atiganda	Virgo	Hasta	pada 1	1		
Atiganda	Virgo	Hasta	pada 2	163°20'00"	166°40'00"	
Atiganda	Virgo	Hasta	pada 3	166°40'00"	170°00'00"	
Atiganda	Virgo	Hasta	pada 4	170°00'00"	173°20'00"	
Siyoga		Sign	Nakshatra	Pada	Pada Start	Pada End
Sukarma	Virgo	Chitra	pada 2	176°40'00"	180°00'00"	
Sukarma	Libra	Chitra	pada 3	180°00'00"	183°20'00"	
Sukarma	Libra	Chitra	pada 4	183°20'00"	186°40'00"	
Dhriti	Libra	Swati	pada 1	186°40'00"	190°00'00"	
Dhriti	Libra	Swati	pada 2	190°00'00"	193°20'00"	
Dhriti	Libra	Swati	pada 3	193°20'00"	196°40'00"	
Dhriti	Libra	Swati	pada 4	196°40'00"	200°00'00"	
Shula	Libra	Vishakha	pada 1	200°00'00"	203°20'00"	
Shula	Libra	Vishakha	pada 2	203°20'00"	206°40'00"	
Shula	Libra	Vishakha	pada 3	206°40'00"	210°00'00"	
Shula	Scorpio	Vishakha	pada 4	210°00'00"	213°20'00"	
Ganda	Scorpio	Anuradha	pada 1	213°20'00"	216°40'00"	
Ganda	Scorpio	Anuradha	pada 2	216°40'00"	220°00'00"	
Ganda	Scorpio	Anuradha	pada 3	220°00'00"	223°20'00"	
Ganda	Scorpio	Anuradha	pada 4	223°20'00"	226°40'00"	

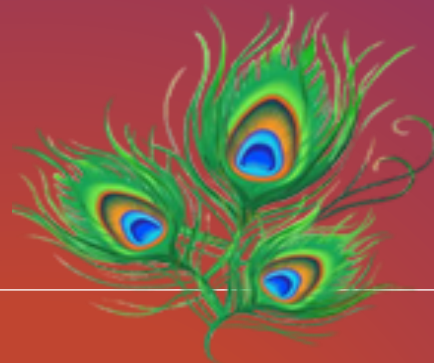


Nithya Yoga:



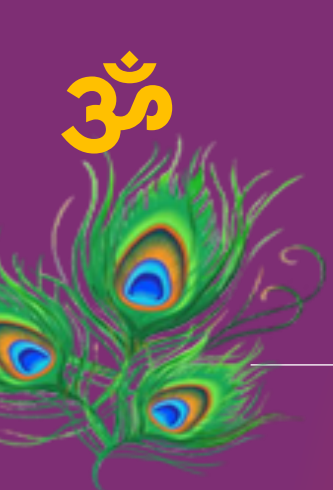
Yoga	Sign	Nakshatra	Pada	Pada Start	Pada End
Vridddhi	Scorpio	Jyeshtha	pada 1	226°40'00"	230°00'00"
Vridddhi	Scorpio	Jyeshtha	pada 2	230°00'00"	233°20'00"
Vridddhi	Scorpio	Jyeshtha	pada 3	233°20'00"	236°40'00"
Vridddhi	Scorpio	Jyeshtha	pada 4	236°40'00"	240°00'00"
Dhruva	Saggitarius	Moola	pada 1	240°00'00"	243°20'00"
Dhruva	Saggitarius	Moola	pada 2	243°20'00"	246°40'00"
Dhruva	Saggitarius	Moola	pada 3	246°40'00"	250°00'00"
Dhruva	Saggitarius	Moola	pada 4	250°00'00"	253°20'00"
Vyaghata	Saggitarius	P.Shada	pada 1	253°20'00"	256°40'00"
Vyaghata	Saggitarius	P.Shada	pada 2	256°40'00"	260°00'00"
Vyaghata	Saggitarius	P.Shada	pada 3	260°00'00"	263°20'00"
Vyaghata	Saggitarius	P.Shada	pada 4	263°20'00"	266°40'00"
Harshana	Saggitarius	U.Shada	pada 1	266°40'00"	270°00'00"
Harshana	Capricorn	U.Shada	pada 2	270°00'00"	273°20'00"
Harshana	Capricorn	U.Shada	pada 3	273°20'00"	276°40'00"
Harshana	Capricorn	U.Shada	pada 4	276°40'00"	280°00'00"
Vajra	Capricorn	Shravan	pada 1	280°00'00"	283°20'00"
Vajra	Capricorn	Shravan	pada 2	283°20'00"	286°40'00"
Vajra	Capricorn	Shravan	pada 3	286°40'00"	290°00'00"
Vajra	Capricorn	Shravan	pada 4	290°00'00"	293°20'00"

Yoga	Sign	Nakshatra	Pada		
Siddhi	Capricorn	Dhanishtha	pada 1	293°20'00"	296°40'00"
Siddhi	Capricorn	Dhanishtha	pada 2	296°40'00"	300°00'00"
Siddhi	Aquarius	Dhanishtha	pada 3	300°00'00"	303°20'00"
Siddhi	Aquarius	Dhanishtha	pada 4	303°20'00"	306°40'00"
Vyatipata	Aquarius	Shatabhisha	pada 1	306°40'00"	310°00'00"
Vyatipata	Aquarius	Shatabhisha	pada 2	310°00'00"	313°20'00"
Vyatipata	Aquarius	Shatabhisha	pada 3	313°20'00"	316°40'00"
Vyatipata	Aquarius	Shatabhisha	pada 4	316°40'00"	320°00'00"
Variyana	Aquarius	P.Bhadrapada	pada 1	320°00'00"	323°20'00"
Variyana	Aquarius	P.Bhadrapada	pada 2	323°20'00"	326°40'00"
Variyana	Aquarius	P.Bhadrapada	pada 3	326°40'00"	330°00'00"
Variyana	Pisces	P.Bhadrapada	pada 4	330°00'00"	333°20'00"
Parigha	Pisces	U.Bhadrapada	pada 1	333°20'00"	336°40'00"
Parigha	Pisces	U.Bhadrapada	pada 2	336°40'00"	340°00'00"
Parigha	Pisces	U.Bhadrapada	pada 3	340°00'00"	343°20'00"
Parigha	Pisces	U.Bhadrapada	pada 4	343°20'00"	346°40'00"
Shiva	Pisces	Revati	pada 1	346°40'00"	350°00'00"
Shiva	Pisces	Revati	pada 2	350°00'00"	353°20'00"
Shiva	Pisces	Revati	pada 3	353°20'00"	356°40'00"



Yoga	Sign	Nakshatra	Pada	Pada Start	Pada End
Siddha	Aries	Ashwini	pada 1	0°00'00"	3°20'00"
Siddha	Aries	Ashwini	pada 2	3°20'00"	6°40'00"
Siddha	Aries	Ashwini	pada 3	6°40'00"	10°00'00"
Siddha	Aries	Ashwini	pada 4	10°00'00"	13°20'00"
Sadhya	Aries	Bharani	pada 1	13°20'00"	16°40'00"
Sadhya	Aries	Bharani	pada 2	16°40'00"	20°00'00"
Sadhya	Aries	Bharani	pada 3	20°00'00"	23°20'00"
Sadhya	Aries	Bharani	pada 4	23°20'00"	26°40'00"
Shubha	Aries	Krittika	pada 1	26°40'00"	30°00'00"
Shubha	Taurus	Krittika	pada 2	30°00'00"	33°20'00"
Shubha	Taurus	Krittika	pada 3	33°20'00"	36°40'00"
Shubha	Taurus	Krittika	pada 4	36°40'00"	40°00'00"
Shukla	Taurus	Rohini	pada 1	40°00'00"	43°20'00"
Shukla	Taurus	Rohini	pada 2	43°20'00"	46°40'00"
Shukla	Taurus	Rohini	pada 3	46°40'00"	50°00'00"
Shukla	Taurus	Rohini	pada 4	50°00'00"	53°20'00"
Brahma	Taurus	Mrigashira	pada 1	53°20'00"	56°40'00"
Brahma	Taurus	Mrigashira	pada 2	56°40'00"	60°00'00"
Brahma	Gemini	Mrigashira	pada 3	60°00'00"	63°20'00"
Brahma	Gemini	Mrigashira	pada 4	63°20'00"	66°40'00"

Yoga	Sign	Nakshatra	Pada	Pada Start	Pada End
Indra	Gemini	Ardra	pada 1	66°40'00"	70°00'00"
Indra	Gemini	Ardra	pada 2	70°00'00"	73°20'00"
Indra	Gemini	Ardra	pada 3	73°20'00"	76°40'00"
Indra	Gemini	Ardra	pada 4	76°40'00"	80°00'00"
Vaidhriti	Gemini	Punarvasu	pada 1	80°00'00"	83°20'00"
Vaidhriti	Gemini	Punarvasu	pada 2	83°20'00"	86°40'00"
Vaidhriti	Gemini	Punarvasu	pada 3	86°40'00"	90°00'00"
Vaidhriti	Cancer	Punarvasu	pada 4	90°00'00"	93°20'00"
Indra	Gemini	Ardra	pada 1	66°40'00"	70°00'00"
Indra	Gemini	Ardra	pada 2	70°00'00"	73°20'00"
Indra	Gemini	Ardra	pada 3	73°20'00"	76°40'00"
Indra	Gemini	Ardra	pada 4	76°40'00"	80°00'00"

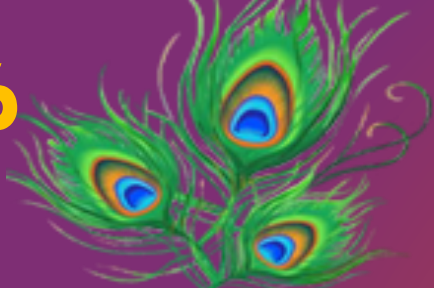


NO.	YOGA	YOGI NAKSHATRA	YOGI PLANET	AVA YOGI	AVA YOGI PLANET
1	Vishkambha	Pushya	Saturn	Shravana	Moon
2	Priti	Ashlesha	Mercury	Dhanishta	Mars
3	Ayushman	Magha	Ketu	Shatabhisha	Rahu
4	Saubhagya	Purva Phalguni	Venus	Purva Bhadrapada	Jupiter
5	Sobhana	Uttara Phalguni	Sun	Uttar Bhadrapada	Saturn
6	Atiganda	Hasta	Moon	Revati	Mercury
7	Sukarma	Chitra	Mars	Ashwini	Ketu
8	Dhriti	Swati	Rahu	Bharani	Venus
9	Soola	Vishakha	Jupiter	Krittika	Sun
10	Ganda	Anuradha	Saturn	Rohini	Moon
11	Vridha	Jyeshtha	Mercury	Mrigashira	Mars
12	Dhruva	Moola	Ketu	Ardra	Rahu
13	Vyagatha	Purva Ashadha	Venus	Punarvasu	Jupiter
14	Harshana	Uttar Ashadha	Sun	Pushya	Saturn
15	Vajra	Shravana	Moon	Ashlesha	Mercury
16	Siddhi	Dhanishta	Mars	Magha	Ketu
17	Vyatapata	Shatabhisha	Rahu	Purva Phalguni	Venus
18	Variyan	Purva Bhadrapada	Jupiter	Uttara Phalguni	Sun
19	Parigha	Uttar Bhadrapada	Saturn	Hasta	Moon
20	Siva	Revati	Mercury	Chitra	Mars
21	Siddha	Ashwini	Ketu	Swati	Rahu
22	Sadhya	Bharani	Venus	Vishakha	Jupiter
23	Subha	Krittika	Sun	Anuradha	Saturn

Orange is
Uttama
yogam

Green is
Madhayama

Blue – not
good, needs
remedials



10	Ganda	Anuradha	Saturn	Rohini	Moon
11	Vridha	Jyesta	Mercury	Mrigashira	Mars
12	Dhruva	Moola	Ketu	Ardra	Rahu
13	Vyagatha	Purva Ashadha	Venus	Punarvasu	Jupiter
14	Harshana	Uttar Ashadha	Sun	Pushya	Saturn
15	Vajra	Shravana	Moon	Ashlesha	Mercury
16	Siddhi	Dhanishta	Mars	Magha	Ketu
17	Vyatapata	Shatabhisha	Rahu	Purva Phalguni	Venus
18	Variyan	Purva Bhadrapada	Jupiter	Uttara Phalguni	Sun
19	Parigha	Uttar Bhadrapada	Saturn	Hasta	Moon
20	Siva	Revati	Mercury	Chitra	Mars
21	Siddha	Ashwini	Ketu	Swati	Rahu
22	Sadhya	Bharani	Venus	Vishakha	Jupiter
23	Subha	Krittika	Sun	Anuradha	Saturn
24	Shukla/ Shubhram	Rohini	Moon	Jyesta	Mercury
25	Brahma	Mrigashira	Mars	Moola	Ketu
26	Indra / Mahendra	Ardra	Rahu	Purva Ashadha	Venus
27	Vaidhriti	Punarvasu	Jupiter	Uttar Ashadha	Sun

Orange
Uttamanama
yogam

Green is
Madhayama

Blue – not
good, needs
remedials



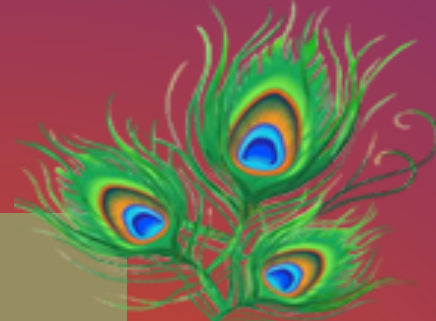
Yogam – The classification based on Past karma – CarbonBlue print

Uttama Nama Yoga	Madhayam Yoga	Avayoga nama yoga
Priti	Ayushman	Vishkambha
Saubhagyam	Sukarmam	Atiganda
Shobhana	Dhriti	Sulam
Vridhhi	Dhruva	Gandam
Siddhi	Harshana	Vyagharta
Shivam	Vajra	Vyatipata
Sidham	Variyan	Parigham
Shubha	Sadhyam	Brahma
Subhram	Maiyendra, Indra(Maha indra)	Vaidhrti
Boundary of life and purva punya of your life and it manifests and gives a carbon copy of your previous life	Madhayam will be so-so but If the yogi planet is good then good results ensue	Falling down is painful;

Yogam wil tell you overall
Good karmas irrespective of the 'state' of Kundali not...
It is very clear-cut demarcation on benefits of Uttama



In Avayoga Daśā / Antara – you will land up
Loosing – ZERO Shunya !
In its dasha/antar



Yoga & Yogi Point

Whenever Ascendant Lagna is travelling in the Yogi point it will be highly beneficial for starting a business etc ; even if it is suffering combustion;

Yogi if caught in *tithi Shunya rashi's (In The Extras at the end of this presentation)* then still will give good though less.

If yogi is connected to 6th, 8th and 12th, in spite of that will do great.

Yogam & Yogi

Each Yogi planet has a corresponding Avayogi planet

Sun as Yogi - Saturn as Avayogi

Saturn as Yogi - Moon as Avayogi

Moon as Yogi - Mercury as Avayogi

Mercury as Yogi - Mars as Avayogi

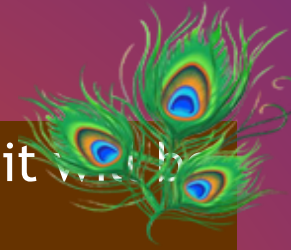
Mars as Yogi - Ketu as Avayogi

Ketu as Yogi - Rahu as Avayogi

Rahu as Yogi - Venus as Avayogi

Venus as Yogi - Jupiter as Avayogi

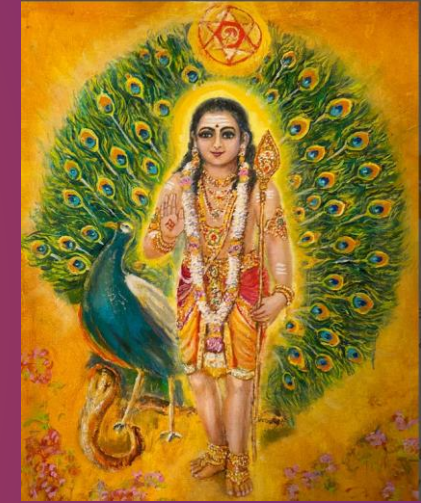
Jupiter as Yogi - Sun as Avayogi



1. **Viṣkambha: Yama;** Most damage done by females in their house; it will be with mother-in-law or sister-in-law.

Good Education, investment in business or loss, theft; Profession connect to speech, literature and teacher; Medical knowledge, bank, textile, garments, insurance; Issues with child birth or issues to child will be there. *Early death in family*, or some abortion or *dur maranam*. Highly hypersensitive and interest in occult, tantra. Property issue, or always an ongoing loan; love marriage in family. Native will have age difference or unhappiness in marriage; Not happy with mother but need blessings from their mother. Alpāyu , baldness etc; skin related issues, ligament, bone and heart related issue; friends they will benefit from; Litigation over some property, and father will look younger and some escape from gandam dosha.

Vishnu and kartikeya sadhana; no bad habits *but if once addicted* they can never come out of it;

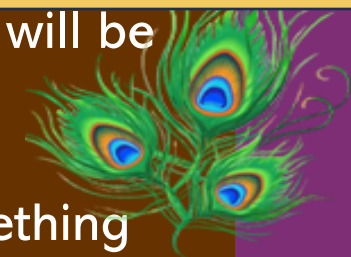


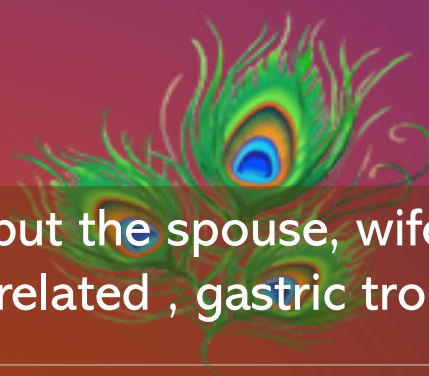


2. **Prīti: Viśvedevāḥ**; suffers with land issues, shalya dosa. the sibling of native , or grandfather will be subject to major mental health issue; Some one had a mental trauma through accident ;

3. **Āyusmān: Moon**; Life spoiled by bad companionship neecha people or tendency to do something bad, if they keep company of negative ; in Old age they should not be abroad. Else they will die of cancer etc.

4. **Saubhāgya: Dhātā**; Shukra will confer them with blessings. As the Yogi Point ; but cannot curse of others, they will have problem in progeny, and the generations consequently will not continue; they will search hi and lo but wont find it. Most family people born will be born in Sasti tithi, or asta nakshatra . putra dosha; What is putra dosha? Dosha is fault – flaw, and Putra is children/Sons. So, there may be issues in conceiving etc or children don't happen, or mispregnancy.





5. **Śobhana: Jīva (Bṛhaspati);** All kinds of comfort in life, but the spouse, wife/workers will suffer; Take extra care of heart, urea levels acid-kidney related , gastric troubles.

6. **Atigaṇḍa: Moon;** Durmarana in the family, for sure. Definitely the curse of maternal uncle or some kind of connection etc, or no maternal uncle; won't have got grace of kula devata; never forget – should have no connection with maternal uncles etc – There may be issues if they do get married to maternal uncle's daughters etc. Whatever skill, they should work within those for success.

7. **Sukarmā): Indra; Yogi is Chitra Mars;** Entire life spoiled by giving advice to others; don't try to take a risk and do not invest in what you don't know. They try do what you do not know;

8. **Dhṛti: Varuṇa** Good advisers and best counsellors and when it comes to their own life they will let go of those rules. And won't follow their own advise. They like to change jobs;

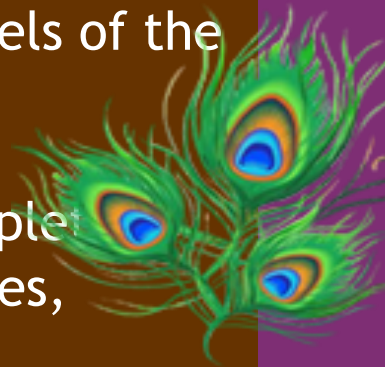




9. **Śūla: Ahi**; NO EGO ! Else they will fail.Exposed to all kinds of difficulty in life; Responsibility should not be entirely placed on their shoulders. (Ahi (अहि) is a synonym of Sarpa (“snake”), according to the Amarakośa.—The Sanatkumāra Saṃhitā (III.36cd-37ab) states that snakes are of two kinds, Nāgas and Sarpas. While the former can take any form they desire, the latter are those which glide. The Amarakośa (verses I.10.3-6) gives 33 synonyms for snake [viz. Ahi]. Snakes are said to reside in Nāgaloka which is located in the endless bowels of the earth with countless palaces, houses and towers, it is also known as pātālaloka.

10, **Gaṇḍa: Agni**; After Marriage his thought capacity will go mad, crazy, and bizarre. Complete change in personality. Due to own bad habits he will be subjected to suffering; For females, because of some wrong relationships with a man it will get spoiled.

11. **Vṛddhi: Sūrya**; Never get into arguments or fights; propensity to get into fights accidents etc. avoid; they will work in knowledge-based jobs (lot of scorpions work in those researchers, occult, ancient scriptures etc;





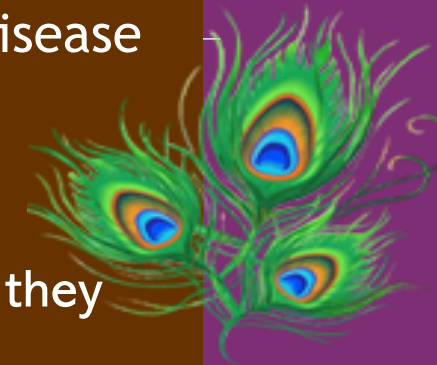
12. Dhruva: Bhūmi; They are having suffering out of karma, very strong karmic link to including the diseases they suffer; Diabetes, skin cancer, poisoning etc ;Skin related disease insect snake bites;

13. Vyāghāta: Rudra

Not so Truthful in the job they undertake; most important they will suffer for mistakes that they have not done .

14. Harṣaṇa: Brahmā (Ka); Karmas to related to mother and mother's side this persons marriage / childbirth etc will be obstruction;Mother may have committed mistakes in past life; Strong karma pending for the native;

if it is male, suffering because of female and vice versa; Mental disturbance.
Some parts of the body there may be problem;
example , person's fathers sister husband has schizophrenia.





15. Vajra: Varuṇa l

By their own they will come up in life; Own self efforts and family and children will stay, then children will be separated from them. From age 60 approx. stay separated. So last part of life they will have to be isolated. Amongst 3 generations, or equivalent to a murder would have taken place.

16. Siddhi: Gaṇeśa;

Will do secretly another job, (moon lighting). Applies to most political leaders, they will be doing other stuff, lobbying for others. Good for mediating for highly powerful people;

17. Vyatīpāṭa: Rudra; Severely affected by all the karmas of ancestors. Their birth in itself is curse of ancestors. Father affected or connection with ancestors will be impacted or His own life will go directionless or some person has mental health issue; Birth itself is curse of ancestors. Some person would have cheated regards temple related activity, Government property, or brothers wife (illicit relations) Needs to be mediatated; One day homam won't work. One year or some long-term remedy;





18. Varīyas : Kubera (Dhanada);

get trapped by powerful people; Reason is greed or jealousy.



19. Parigha: Tvaṣṭā,

Lot of mental stress, karma related diseases will affect these people,

20. Śiva : Mitra;

Panchami Ashtami people seen here; Blood related disorders are seen. usually intelligent, research minded , sharp but short temper. Important advise -

21. Siddha : Ṣaḍānana

Rahu dosha, naga dosham will work, especially prominent nodes, blocks in financial progress, all of them will be there; Sleep till late or won't sleep at all.

22. Sādhya Sāvitrī, Fathers Don't get a guide/mentor/Guru in life, as they cannot accept anyone. But they are excellent in their profession. Fathers side will be a durmarana in lineage.



23. Śubha : Kamalā; Don't keep people / staff at home. One of his own worker will stab him in the back;

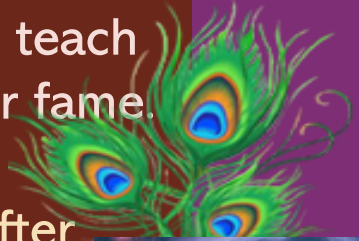
24. Śukla Gaurī ; Rohini moon yogi; mercury avayogi;

No support of maternal uncle; ignored and harrased by their own children. They should not teach secrets of knowledge , hence do not reveal secrets, as it will be decline of earning potential or fame.

25. Brahman : Nāsatyas – mental issues to native or Native itself.

26. Indra: Pitṛs: Mahendra, they will have all the comforts but they cannot enjoy them; Only after some expense their work will be done; Their life is affected by a female. Mostly member of family sister or close friend. .Vyatipata, Amavasya pournima people born will be there, surrounded by the

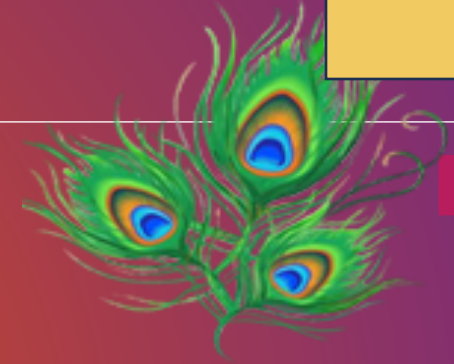
27. Vaidhṛtī: Aditi. – don't take jobs karakaas of Sun. These people should never take jobs related Sun. Ancestral/father's job. Caught in charges, bribes. Etc . They struggle with government. They live in isolation and darkness.





Yogam & Yogi

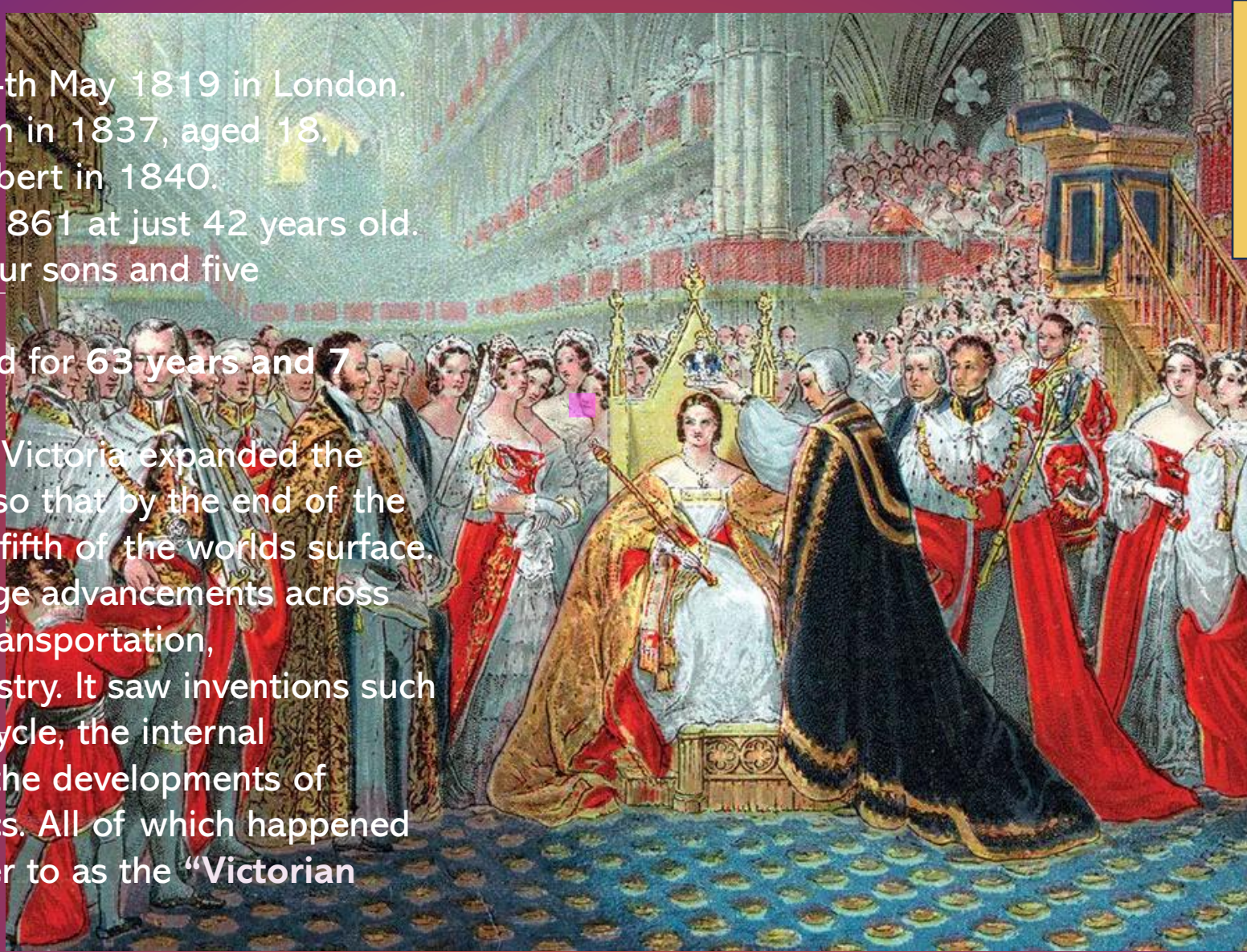
Sri Rama – Shobhana Yoga ruled by Brhaspati, which is in digbala, forming several yogas, including
purusa yoga – Kaulava Kāraṇa – Strong, Mars is the Nath and so exalted



Queen Victoria

Om Victoria was born on 24th May 1819 in London. Victoria became queen in 1837, aged 18. She married Prince Albert in 1840. Sadly, Albert died in 1861 at just 42 years old. Queen Victoria had four sons and five daughters.

Queen Victoria reigned for 63 years and 7 months. During her reign, Queen Victoria expanded the British Empire, so much so that by the end of the century it would cover a fifth of the world's surface. The century also saw huge advancements across the fields of medicine, transportation, communication and industry. It saw inventions such as the telegraph, the bicycle, the internal combustion engine and the developments of antiseptic and anesthetics. All of which happened during what we now refer to as the "Victorian Era".



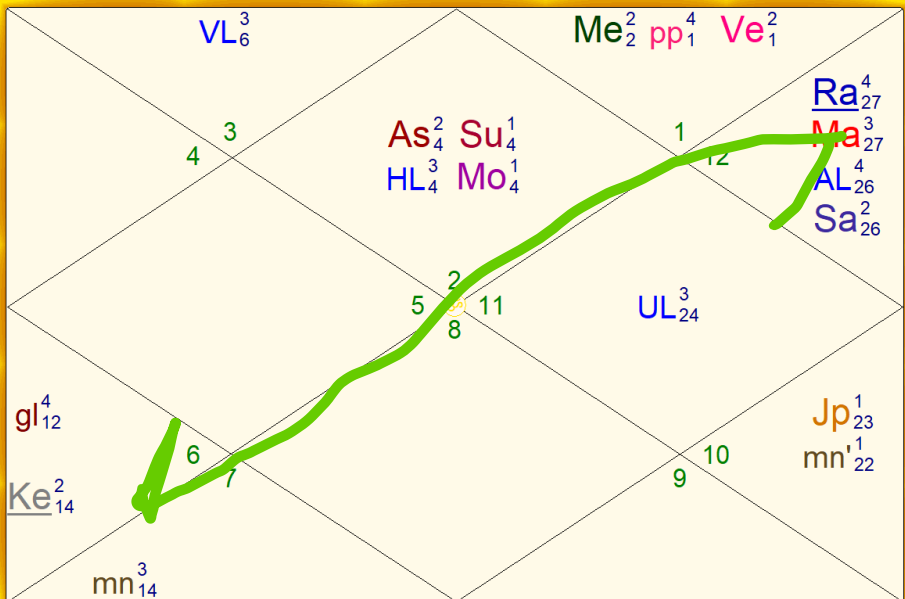


Queen Victoria

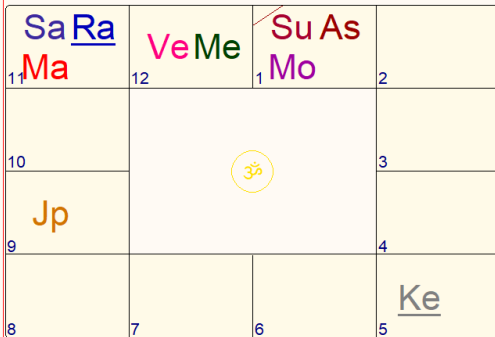
She married Prince Albert in 1840 rahu Saturn – (Parivaratana Yoga)
Sadly, Albert died in 1861 at just 42 years old. ...

Karana Natha is
Mercury;
House of Virgo

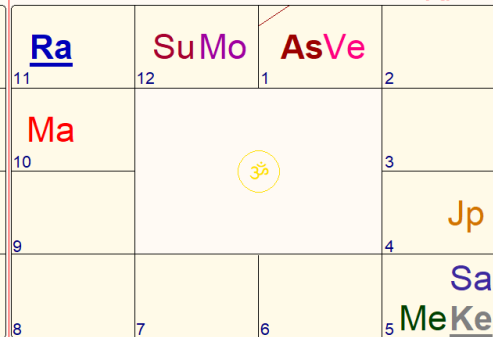
Rashi D1 General



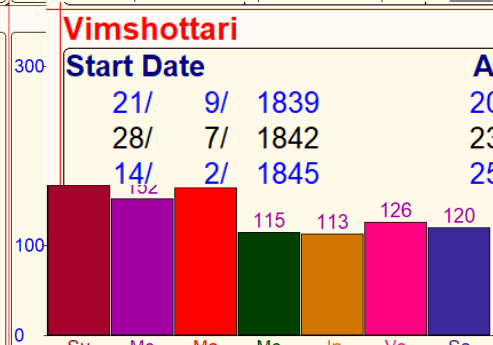
Rashi D1 General



Parashara Navamsha



Vimshottari			Nw 0 <Date> <Lev>		
Start Date	Age	Dashas	Start Date	Age	Dashas
27/ 6/ 1860	41.1	Jp Ve	21/ 9/ 1839	20.3	Ra Sa
26/ 2/ 1863	43.8	Jp Su	28/ 7/ 1842	23.2	Ra Me
16/ 12/ 1863	44.6	Jp Mo	14/ 2/ 1845	25.7	Ra Ke
16/ 4/ 1865	45.9	Jp Ma			
22/ 3/ 1866	46.8	Jp Ra			
15/ 8/ 1868	49.2	Sa Sa			
19/ 8/ 1871	52.2	Sa Me			
28/ 4/ 1874	54.9	Sa Ke			
7/ 6/ 1875	56.0	Sa Ve			
6/ 8/ 1878	59.2	Sa Su			
19/ 7/ 1879	60.2	Sa Mo			
17/ 2/ 1881	61.7	Sa Ma			



British Prime Minister Benjamin Disraeli declared that the Queen was now Empress of India sealing the relationship between Britain and India, and marking the beginning of the Queen's love affair with the country.

22/ 11/ 1876	57.5	Cap	Sag
22/ 9/ 1877	58.3	Cap	Sco

Pla	Dg	Mn	Sig	AK	Nak	Nav
Asc	14°	18'	Tau		Roh	Tau
Sun	10°	47'	Tau	PiK	Roh	Ari
Moo	12°	21'	Tau	MK	Roh	Ari
Mar	26°	20'	Pis	AK	Rev	Aqu
Mer	17°	36'	Ari	BK	Bhr	Virg
Jup	25°	35'	Cap	Am	Dhn	Leo
Ven	5°	15'	Ari	GK	Ash	Tau
Sat	7°	25'	Pis	PuK	U.b	Virg
Rah	26°	53'	Pis	DK	Rev	Pis
Ket	26°	53'	Virg		Cit	Virg

Planet Nakshatras & Pushkar Nav*/Deg+			
Pla	Nakshatra	No	Lords
Asc	Rohini	4:2*	Mo Jp Sa Ma
Sun	Rohini	4:1	Mo Mo Me Sa
Moo	Rohini	4:1	Mo Ra Jp Ve
Mar	Revati	27:3	Me Jp Jp Ra
Mer	Bharani	2:2	Ve Ma Sa Sa
Jup	Dhanistha	23:1	Ma Ra Ve Jp
Ven	Ashwini	1:2	Ke Ma Me Jp
Sat	UttaraBhadra	26:2*	Sa Ke Ve Ma
Rah	Revati	27:4	Me Jp Ke Ve
Ket	Chitra	14:2	Ma Jp Ke Ve

Personal Panchanga & Yogi				<Normal>		
Sunrise	3:56	Sunset	19:56	Lunar month: Jyestha		
Day	Lord	Hora	Bhuta	Vela	Prakriti	Fire
Monday	Moon	Moon	Ar. Fire	Sattva	Kapha-Vata	
Muhurta/Dina Nakshatra				Jp Year: Pramathi 13 Brahma Water West Gem		
Tithi	Lord	Type	Ti Bhuta	Ti Gandanta	Water	
S.Prathamam 1	Sun	Nanda	Fire	No		
Karana	Lord		Paksha	Asc Gandanta	Earth	
Kinstughna-	Ketu		Shukla	No		
Nakshatra	Lord	Nama	Nk Bhuta	Nk Gandanta	Air	
Rohini	Moon		Earth	No		
Yoga	Lord/Yogi	Yogi Point	Dupl. Yogi	Avayogi	Ether	
Guhya	Ma	26:20L/M	Ma	Ket		



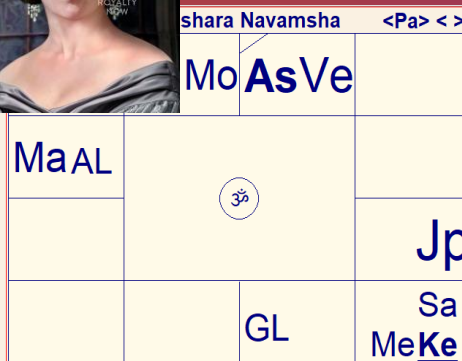
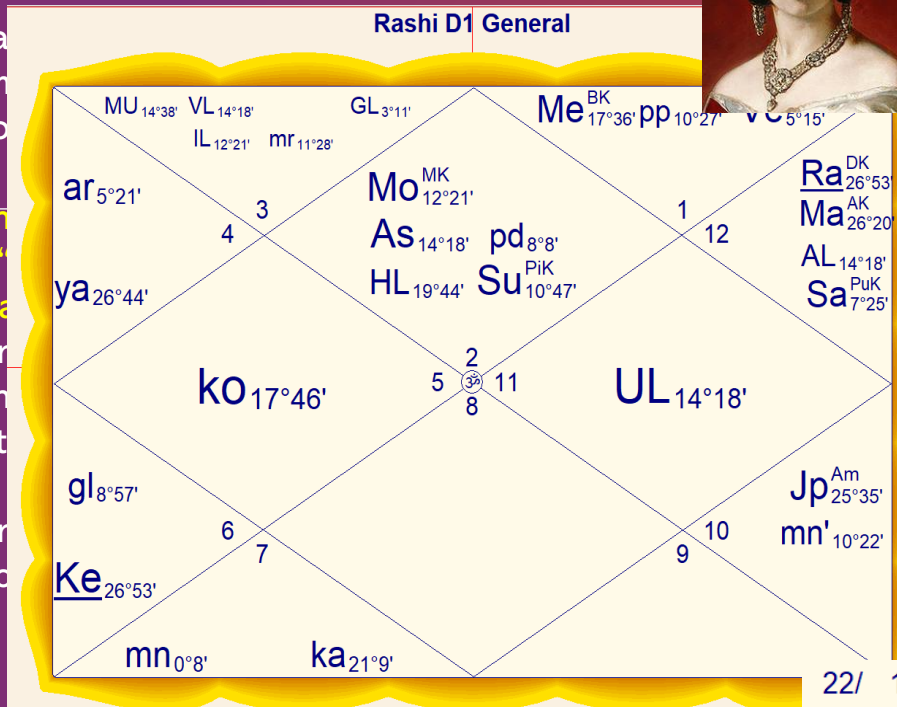
Victoria became queen in 1837, aged 18.

Queen Victoria's ideals of an empire concerned about Indian people. a proclamation known as the 'People of India' Britain would not on their existing India, the right princes would Britain would not exert its religious Indian people.

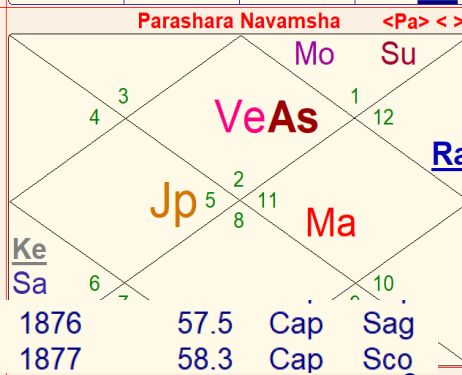
;



Karaṇa Natha is Mercury; House of Virgo



Start Date	Age	Dashas
28/ 4/ 1837	17.9	Ra Jp
21/ 9/ 1839	20.3	Ra Sa
28/ 7/ 1842	23.2	Ra Me
14/ 2/ 1845	25.7	
4/ 3/ 1846	26.8	
4/ 3/ 1849	29.8	
27/ 1/ 1850	30.7	
28/ 7/ 1851	32.2	
15/ 8/ 1852	33.2	
3/ 10/ 1854	35.4	
15/ 4/ 1857	37.9	
22/ 7/ 1859	40.2	



Start Date	Age	Dashas
22/ 2/ 1836	16.8	Aqu
22/ 1/ 1837	17.7	Aqu
22/ 12/ 1837	18.6	Aqu
22/ 11/ 1838	19.5	Aqu
23/ 10/ 1839	20.4	Aqu
22/ 9/ 1840	21.3	Aqu
23/ 8/ 1841	22.2	Aqu
23/ 7/ 1842	23.2	Aqu
23/ 6/ 1843	24.1	Aqu
23/ 5/ 1844	25.0	Virg
22/ 10/ 1844	25.4	Virg
23/ 3/ 1845	25.8	Virg

Start Date	Age	Dashas
3/ 10/ 1854	35.4	Jp Sa
15/ 4/ 1857	37.9	Jp Me
22/ 7/ 1859	40.2	Jp Ke
27/ 6/ 1860	41.1	Jp Ve
26/ 2/ 1863	43.8	Jp Su
16/ 12/ 1863	44.6	Jp Mo
16/ 4/ 1865	45.9	Jp Ma
22/ 3/ 1866	46.8	Jp Ra
15/ 8/ 1868	49.2	Sa Sa
19/ 8/ 1871	52.2	Sa Me
28/ 4/ 1874	54.9	Sa Ke
7/ 6/ 1875	56.0	Sa Ve

Start Date	Age	Dashas
22/ 1/ 1853	33.7	Ari Sco
22/ 12/ 1853	34.6	Ari Libr
22/ 11/ 1854	35.5	Ari Virg
23/ 10/ 1855	36.4	Ari Leo
22/ 9/ 1856	37.3	Ari Can
23/ 8/ 1857	38.2	Ari Gem
24/ 7/ 1858	39.2	Ari Tau
23/ 6/ 1859	40.1	Ari Ari
23/ 5/ 1860	41.0	Sco Ari
22/ 9/ 1860	41.3	Sco Tau
22/ 1/ 1861	41.7	Sco Gem
23/ 5/ 1861	42.0	Sco Can

Planet Positions	Planet Nakshatras & Pushkar Nav*/Deg+
Pla Dg Mn Sgn Rx Dig Nav Dig	Pla Nakshatra No Lords
Asc 14° 18' Tau Neutr Tau Neutr	Asc Rohini 4:2* Mo Jp Sa Ma
Sun 10° 47' Tau Neutr Ari Exalt	Sun Rohini 4:1 Mo Mo Me Sa
Moo 12° 21' Tau Mult'r Ari Friend	Moo Rohini 4:1 Mo Ra Jp Ve
Mar 26° 20' Pis G.Frn Aqu Enemy	Mar Revati 27:3 Me Jp Jp Ra
Mer 17° 36' Ari Friend Virg Exalt	Mer Bharani 2:2 Ve Ma Sa Sa
Jup 25° 35' Cap DebXd Leo Neutr	Jup Dhanistha 23:1 Ma Ra Ve Jp
Ven 5° 15' Ari Friend Tau Own	Ven Ashwini 1:2 Ke Ma Me Jp
Sat 7° 25' Pis Friend Virg Neutr	Sat UttaraBhadra 26:2* Sa Ke Ve Ma
Rah 26° 53' Pis M Neutr Pis Neutr	Rah Revati 27:4 Me Jp Ke Ve
Ket 26° 53' Virg M Neutr Virg Neutr	Ket Chitra 14:2 Ma Jp Ke Ve
Ura 2° 3' Sag R Nep 6° 39' Sag	*Pushkar, also: P'd, Gul, BhL, Hs5, Hs9

Queen Victoria						22/ 9	
Sunrise	3:56	Sunset	19:56	Lunar month: Jyeshtha		23/ 8	
Day	Lord	Hora	Bhuta	Vela	Prakriti	24/ 7	
Monday	Moon	Moon	Ar. Fire	Sattva	Kapha-Vat	23/ 6	
Muhurta/Dina Nakshatra		Ardra	Jp Year: Pramāthi 13 Brahma Water We				23/ 5
Tithi	Lord	Type	Ti Bhuta	Ti Gandanta		22/ 9	
S.Prathama 1	Sun	Nanda	Fire	No		22/ 1	
Karana	Lord		Paksha	Asc Gandanta		22/ 9	
Kinstughna-	Ketu		Shukla	No		23/ 5	
Nakshatra		Nama	Nk Bhuta	Nk Gandanta		Air	
Rohini	Moon	o	Earth	No			
Yoga	Lord/Yogi	Yogi Point	Dupl. Yogi	Avayogi		Ether	
Sukarma	Mars	26° 29' Virg	Mercury	Ketu			

October of 1853, the Crimean War broke out. The British Empire was at war against the Russian Empire for control of the Ottoman Empire. Thousands of British soldiers were sent to the Black Sea, where supplies quickly dwindled. By 1854, no fewer than 18,000 soldiers had been admitted into military hospitals.

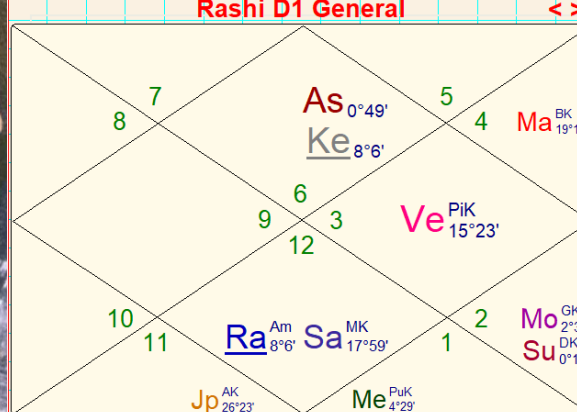
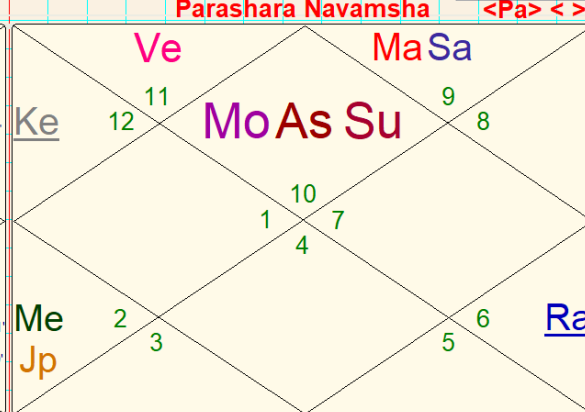
At the time, there were no female nurses stationed at hospitals in Crimea. The poor reputation of past female nurses had led the war office to avoid hiring more. But, after the Battle of Alma, England was in an uproar about the neglect of their ill and injured soldiers,



sthirakaraṇas kimstu



Personal Panchanga & Yogi				<Normal>
Sunrise	4:41	Sunset	19:11	Lunar month: Ad. Jyestha
Day	Lord	Hora	Bhuta	Vela
Friday	Venus	Moon	Av. Ether	Rajas
Muhurta/Dina Nakshatra	Jyestha			Kapha-Pitta
Thithi S.Prathama 1 Karana Kinstughna- Nakshatra Krittika Yoga Shobhana DagdhRashis	Lord Sun Lord Ketu Lord Sun Lord/Yogi Sun Libra	Type Nanda Nama ii Yogi Point 6° 11' Virg Capricorn	Ti Bhuta Fire Paksha Shukla Nk Bhuta Earth Dupl. Yogi Mercury	Ti Gandanta No Asc Gandanta No Nk Gandanta No Avayogi Saturn
				Jp Year: Vikrama 14 Brahma Earth West Gem
				Fire Earth Air Ether

Rashi D1 General				Parashara Navamsha	
< >				< Pa >	
 Rashi D1 General Chart showing planets: As (0°49'), Ke (8°6'), Ma (BK 19°12'), Ve (PIK 15°23'), Ra (Am 8°6'), Sa (MK 17°59'), Jp (AK 26°23'), Me (PuK 4°29').				 Parashara Navamsha Chart showing planets: Ve, Ma, Sa, Mo, As, Su, Me, Jp, Ra.	
Rashi D1 General				Parashara Navamsha	
< >				< Pa >	
<u>Ra</u> Sa Jp VL	<u>Me</u> Puk 4°29'  Florence Nightingale Fri. 12/5/1820 13:59:00 Tuscany, IT	<u>Su</u> Mo DK 0°19' GK 2°31'	<u>Ve</u> PiK 15°23' <u>Ma</u> BK 19°12'	<u>Ke</u> <u>Ve</u> <u>As</u> MoSu <u>Ma</u> Sa	<u>Me</u> Jp 
VL 9°7'	AL 0°49'	<u>Ke</u> As 8°6' 0°49'	<u>Ra</u>		

Karaṇa Natha is Mercury; House of Virgo



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न हि कश्चित्क्षणमपि जातु तिष्ठत्यकर्मकृत् ।
कार्यते ह्यवशः कर्म सर्वः प्रकृतिजैर्गुणैः ॥ 5 ॥

na hi kaśhchit kṣhaṇam api jātu tiṣṭhatyakarma-kṛit
kāryate hyavaśhaḥ karma sarvaḥ prakṛiti-jair guṇaiḥ

There is no one who can remain without action even for a moment.
Indeed, all beings are compelled to act by their qualities born of
material nature (the three *guṇas*).

यस्त्विन्द्रियाणि मनसा नियम्यारभतेऽर्जुन ।
कर्मैन्द्रियैः कर्मयोगमसक्तः स विशिष्यते ॥ 7 ॥

yas tvindriyāṇi manasā niyamyārabhate 'rjuna
karmendriyaiḥ karma-yogam asaktaḥ sa viśhiṣhyate
those karm yogis who control their knowledge senses
with the mind, O Arjun, and engage the working senses I
n working without attachment, are certainly superior.

Bhagavad Gita Chapter 3



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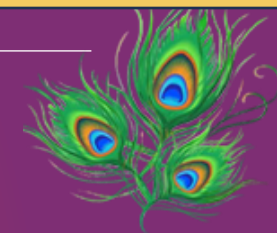
Tithī Shunya Every Sign

has a ‘Burnt Tithi’

Dagdha Tithi – What ever the

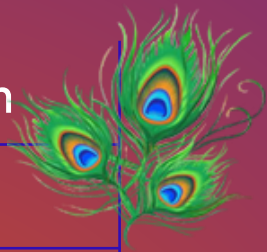
Solar-Lunar angle (Tithi) you are born in certain signs will get burnt.

Quite a painful placement until you come to terms with working with it





Pratipada & Dwadashi	Libra, Capricorn	Venus, Saturn
Dwitiya & Ekadashi	Sagittarius, Pisces	Jupiter
Tritiya	Leo, Capricorn	Sun, Saturn
Chaturthi	Taurus, Aquarius	Venus, Saturn
Panchami & Ashtami	Gemini, Virgo	Mercury
Shashthi	Aries, Leo	Mars, Sun
Saptami	Cancer, Sagittarius	Moon, Jupiter
Navami & Dashami	Leo, Scorpio	Sun, Mars
Trayodashi	Taurus, Leo	Venus, Sun
Chaturdashi	Gemini, Virgo, Sagittarius, Pisces	Mercury, Jupiter
Purnima & Amavasya	-	-



Tithī Shunya

Tithī Shunya

Pratipada & Dwadashi	Libra, Capricorn
Dwitiya & Ekadashi	Sagittarius, Pisces
Tritiya	Leo, Capricorn
Chaturthi	Taurus, Aquarius
Panchami & Ashtami	Gemini, Virgo
Shashthi	Aries, Leo
Saptami	Cancer, Sagittarius
Navami & Dashami	Leo, Scorpio
Trayodashi	Taurus, Leo
Chaturdashi	Gemini, Virgo, Sagittarius, Pisces

Chaturthi, Trayodashi

4th 13th

Shashthi-6th



KARAKAS Relationship

First House Self -

2nd House is 11th from 4th so elder brother of Mothers

3rd House is Siblings

4th Mother

5th Children

6th Mothers younger siblings

7th Self- Spouse/ relationships etc

8th Work of Siblings, Health, Mothers other children

9th Father - Father figures, Marriage of Siblings

10th Mothers Mariage

11th Childrens Marriage/Spouse

12th Uncles/Aunts Marriages/ Work of Siblings;



Bava

Mookambika temple
Punnai Nallur mariamman

balava

kalahasti
any snake head temple

kaulava

Srivanjiyam kumbakonam
Varaha/varahi worship

taitula

Mahalaxmi tayar of
srirangam,
trichy
Kanchi kamakshi amman

Karana Remedial Temples

Karasai Gara

1. Madurai meenakshi
2. Annapurna
3. Chandra mouleswara
tiruvakarai

Vanisai

1. Tiruvannamalai
2. Palani
3. suryanar kovil Kumbakonam

Bhadra

Tiruchendur
Pillayarpathi
Rameswaram patanjali Siddar

Shakuni

Tirunallar
Kucchanoor saneeswara
Shirdi Sani singnapoor

chatuspada

1. kala bhairavar worship on
Astami tithi
2. frequently visiting
Siddar jeeva samadi

Naga

Kalahasti

Kimstuganam

1. Guruvayur
2. panduranga pandaripura
3. Madurai Meenakshi
4. tirupati



Yogam & Yogi

Calculation of the Nitya Yog is simple.

The heavens above is spherical, hence contain 360° , which divided by 27 constellations is equal to $13^\circ 20'$. So, for each $13^\circ 20'$, a Yog is formed.

Now, add the longitude of the Moon to the longitude of the Sun, divide it by $13^\circ 20'$ and the consequent Nitya Yog is thus derived.

Moon degrees 9 degree taurus – 40 degree

Sun's degrees 28 degrees cancer - 90×28 degree cancer = 118

Sun + Moon is 158 degrees.

Step 2

Add 93 degree 20' (pushya – constant for all the charts static yoga)

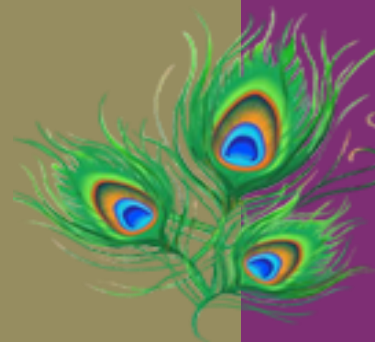
251 deg 20' = mula 4th pada is the yogi pada – Ketu is the yogi graha

Avayogi is 15th nakshatra roughly depending on degrees

from Mula is – Ardra 2nd pada.

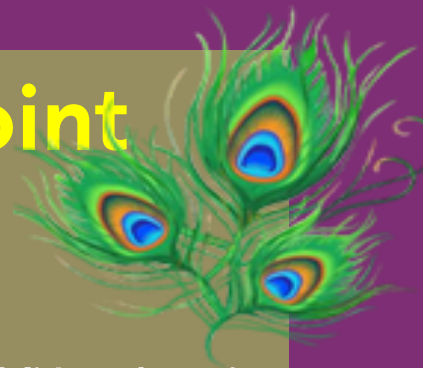
Moon is 9 makar – 279; Sun 14 degree Cancer = 104

$104 + 279 = 383$, - 360 = to that add 93 degree = 116 degrees - in cancer in pushya last





Chapter 56.15 - Description of the Yogas (Joint motion)



DEITIES OF THE YOGA

211b-212a. The presiding deities of the 24 Yogas[1] are: (1. Viṣkambha): Yama; (2. Prīti): Viśvedevāḥ; (3. Āyusmān): Moon; (4. Saubhāgya): Dhātā; (5. Śobhana): Jīva (Bṛhaspati); (6. Atigaṇḍa): Moon; (7. Sukarmā): Indra; (8. Dhṛti): Varuṇa (Toya); (9. Śūla): Ahi; (10, Gaṇḍa): Agni; (11. Vṛddhi): Sūrya; (12. Dhruva): Bhūmi; (13. Vyāghāta): Rudra; (14. **Harṣaṇa**): **Brahmā (Ka)**; (15. Vajra): Varuṇa (Toyapa); (16. Siddhi): Gaṇeśa; (17. Vyatīpāṭa): Rudra; (18. Varīyas): Kubera (Dhanada); (19. Parigha): Tvaṣṭā, (20. Śiva): Mitra; (21. Siddha): Ṣaḍānana, (22. Sādhya) Sāvitṛī, (23. Śubha): Kamalā; (24. Śukla): Gaurī, (25. Brahman): Nāsatyas (26. Indra): Piṭṛs: and (27. Vaidhṛtī): Aditi.

Effects of the yogas.

212b. The yogas, vaidhṛtī and vyatīpātā are always highly catastrophic.

213-15a. The first half of Parigha is abhorred for all rites. In Viṣkambha and Vajra, the first three nāḍikās, in Gaṇḍa and Atigaṇḍa six, in Vyāghāta nine, and in Śūla five nāḍikās are to be rejected.



Yogam & Yogi

Each Yogi planet has a corresponding Avayogi planet

Sun as Yogi – Saturn as Avayogi

Saturn as Yogi – Moon as Avayogi

Moon as Yogi – Mercury as Avayogi

Mercury as Yogi – Mars as Avayogi

Mars as Yogi – Ketu as Avayogi

Ketu as Yogi – Rahu as Avayogi

Rahu as Yogi – Venus as Avayogi

Venus as Yogi – Jupiter as Avayogi

Jupiter as Yogi – Sun as Avayogi

NO.	YOGA	YOGI NAKSHATRA	YOGI PLANET	AVA YOGI	AVA YOGI PLANET
1	Vishkambha	Pushya	Saturn	Shravana	Moon
2	Priti	Ashlesha	Mercury	Dhanishta	Mars
3	Ayushman	Magha	Ketu	Shatabhisha	Rahu
4	Saubhagya	Purva Phalguni	Venus	Purva Bhadrapada	Jupiter
5	Sobhana	Uttara Phalguni	Sun	Uttar Bhadrapada	Saturn
6	Atiganda	Hasta	Moon	Revati	Mercury
7	Sukarma	Chitra	Mars	Ashwini	Ketu
8	Dhriti	Swati	Rahu	Bharani	Venus
9	Soola	Vishakha	Jupiter	Krittika	Sun
10	Ganda	Anuradha	Saturn	Rohini	Moon
11	Vridha	Jyesta	Mercury	Mrigashira	Mars
12	Dhruva	Moola	Ketu	Ardra	Rahu
13	Vyagatha	Purva Ashadha	Venus	Punarvasu	Jupiter
14	Harshana	Uttar Ashadha	Sun	Pushya	Saturn
15	Vajra	Shravana	Moon	Ashlesha	Mercury
16	Siddhi	Dhanishta	Mars	Magha	Ketu
17	Vyatapata	Shatabhisha	Rahu	Purva Phalguni	Venus
18	Variyan	Purva Bhadrapada	Jupiter	Uttara Phalguni	Sun
19	Parigha	Uttar Bhadrapada	Saturn	Hasta	Moon
20	Siva	Revati	Mercury	Chitra	Mars
21	Siddha	Ashwini	Ketu	Swati	Rahu
22	Sadhya	Bharani	Venus	Vishakha	Jupiter
23	Subha	Krittika	Sun	Anuradha	Saturn
24	Shukla/ Shubhram	Rohini	Moon	Jyesta	Mercury
25	Brahma	Mrigashira	Mars	Moola	Ketu
26	Indra / Mahendra	Ardra	Rahu	Purva Ashadha	Venus
27	Vaidhriti	Punarvasu	Jupiter	Uttar Ashadha	Sun